

SKAGIT COUNTY

MOUNT VERNON, WASHINGTON

Purchase of New Equipment

Skagit County is an Equal Opportunity Employer

SEALED BIDS will be received and publicly opened in the Commissioners' Hearing Room, Skagit County Administration Building, Suite 100, 1800 Continental Place, Mt. Vernon, Washington 98273, on **Monday, March 13, 2017 at the hour of 2:30 P.M.**, or as soon thereafter as possible, for the following equipment for Skagit County:

ONE (1) NEW LATEST MODEL EXCAVATOR

1. The successful bidder must deliver the excavator, ready for use, to Burlington, Washington.
2. Bidders must submit with their proposals, complete manufacturer's specifications and warranties covering the equipment bid.
3. For each separate proposal, the total price to Skagit County must be shown. No adjustments, credits, rebates, or other charges by the bidder will be considered after the bid opening.
4. Bids must be accompanied by a bid deposit in the form of cash, a cashier's check, a certified check, or a surety bond in the amount equal to FIVE PERCENT (5%) of the amount of the bid proposed.
5. The bid deposits of all unsuccessful bidders will be returned after the bid is awarded. The bid deposit of the successful bidder will be retained by Skagit County until receipt of and acceptance of the equipment by the County.
6. Delivery of the unit by July 28, 2017 is required.
7. The Board of County Commissioners will award the bid to the lowest or best bid, taking into consideration: price, probable future maintenance costs based on proximity and availability of parts and service, warranties offered, and other factors that will contribute toward their exercising judgment to obtain the best value for the County. The Board reserves the right to waive minor irregularities in the bidding.
8. Bid envelopes must be clearly marked on the outside, "**Sealed Bid for One (1) Latest Model Excavator to be opened at 2:30 P.M., March 13, 2017**", and must be delivered to the office of the Skagit County Commissioners prior to bid opening time. Bids received and not so marked will not be considered.

Mailing Address: Skagit County Commissioners
County Admin. Bldg., Suite 100
1800 Continental Place,
Mount Vernon, WA 98273

9. Payment will be made within 30 days of receipt of and acceptance of the equipment by the County.

SKAGIT COUNTY PUBLIC WORKS DEPARTMENT BID OPENING: March 13, 2017 at 2:30 P.M.

1.01 The purpose of this Call for Bids is to purchase one (1) latest model excavator in the 70 - 75 horsepower range with an operating weight of approximately 21,500 pounds.

1.02 The County desires to purchase well designed, proven equipment manufactured by reputable firms with a history of quality production, and sold and serviced by reputable dealers. Specifications listed are guidelines to inform bidders of the general size and capacity of units desired. County representatives do not expect bidders to modify a manufacturer's standard production model just to meet an arbitrary or preferred specification.

1.03 Equipment bid must have factory recognized warranty and support. Consideration for bid award will not be given to "Gray Market" products.

1.04 A minimum of two hours instruction on the operation and maintenance of this unit, by a factory trained technician, will be included in this bid and provided near the time of delivery.

1.05 Bidders please fill in the blanks as appropriate and list any substitutions.

BID ITEM: ONE (1) NEW LATEST MODEL EXCAVATOR

Requirements/Specifications: Make attachments as needed for clarification. Conformance (Yes / No)

- A. Manufacturer: _____ Model: _____ Year: _____
- B. Operating weight approximately 21,500 lbs., List: _____
- C. 4 Cycle Diesel engine, 70-75 horsepower, List net horsepower: _____
- D. Transmission to be hydrostatic: _____
- E. Performance - Excavator must be capable of attaining all maximum work ranges in a 360-degree circle: _____
 - 1) Reach to be approximately 25', List: _____
 - 2) Digging Depth to be 14' minimum, List: _____
 - 3) Machine height to be less than 10', List: _____
 - 4) Maximum machine width to be less than 8', List: _____
 - 5) Ground clearance: Inches, List: _____
 - 6) Tail swing radius approximately 4'4", List: _____
- F. List hi and low travel speeds: _____

G. Swing angles (left and right) to be approx. 60 degrees: _____

H. Max digging bucket force to be 12,000 lbs., List: _____

I. Fuel tank capacity must be 30 gallons minimum, List: _____

J. Planetary final drives: _____

K. Rubber tracks 1'7" wide: _____

L. Bucket(s):

1) A total of three (3) Buckets will be included:

a. Digging bucket with teeth – approximately 28" wide: _____

b. Ditching bucket w/ cutting edge – approximately 48" wide: _____

c. Clean out bucket w/ cutting edge – approximately 48" wide: _____

2) Quick change: _____

3) Buckets to match up with progressive link thumb: _____

M. Thumb: standard link hydraulic steel (T1 or equal): _____

1) Progressive link activated by thumb switch on right control handle: _____

2) Progressive link to follow full rotation of bucket: _____

3) Controls to be SAE Optional: _____

N. Steel cutting blade (must be 7'7" wide): _____

O. Hydraulic quick coupler: _____

P. Offsetting boom: _____

Q. Cylinder guarding (boom, arm, bucket and blade): _____

R. Auxiliary valve and plumbing (for future mower attachment): _____

S. Cab

1. Enclosed Cab to have ROPS & FOPS with seat belt: _____
 2. Heat and air conditioning: _____
 3. Engine hour meter: _____
 4. Seat to be suspension with adjustable arm rests: _____
 5. Windshield wiper: _____
 6. Lights: Requires one boom (built in preferred) and one front cab light: _____
 7. Rearview mirror: _____
 8. Joystick controls: _____
 9. Horn: _____
 10. Back up alarm: _____
 11. PTO Switch: _____
 12. AM/FM Radio: _____
 13. Unit shall be equipped with a **Whelan double stack light** on cab
Part# L31HAF: _____
- T. Minimum 2 hours of instruction from factory trained technician: _____
- U. Hard copies (paper) of the following manuals
Two operators, one parts and one service: _____
- V. List other features, not listed but included in your bid,
that may be of value to the County: _____

- W. List warranty offered: _____

BID ITEM: ONE (1) NEW LATEST MODEL EXCAVATOR
Bid Opening: March 13th at 2:30 P.M.

NAME OF FIRM OR INDIVIDUAL: _____
ADDRESS: _____
BY: _____ TITLE: _____
TELEPHONE NUMBER: _____

PROPOSAL #1

Manufacturer: _____ Model: _____ Year: _____

BID PRICE OF UNIT: \$ _____

ADD SALES TAX: \$ _____

TOTAL OUT-OF-POCKET COST TO SKAGIT COUNTY: \$ _____

Approximate delivery date: _____

Documents to be submitted: _____ Check line if submitted

- a) This Page on top: _____
- b) Pages 2,3 and 4 filled in, as appropriate: _____
- c) Clearly labeled bid bond: _____

QUESTIONS

Contact Mike Elde, Equipment Division Manager @ 360-416-1494.