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REQUEST OF

SURVEY OF

SHELTER BAY DIV. 4

TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION
SECTION 2, TWP. 33 N., RGE. 2 E., W.M.
SKAGIT COUNTY, WASHINGTON

DESCRIPTION

Those portions of tribal and allotted lands located in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and Government Lots 6 and 7 of Section 2, Township 33 North, Range 2 East of W.M., Skagit County, Washington, within the Swinomish Indian Reservation, more particularly described as follows:

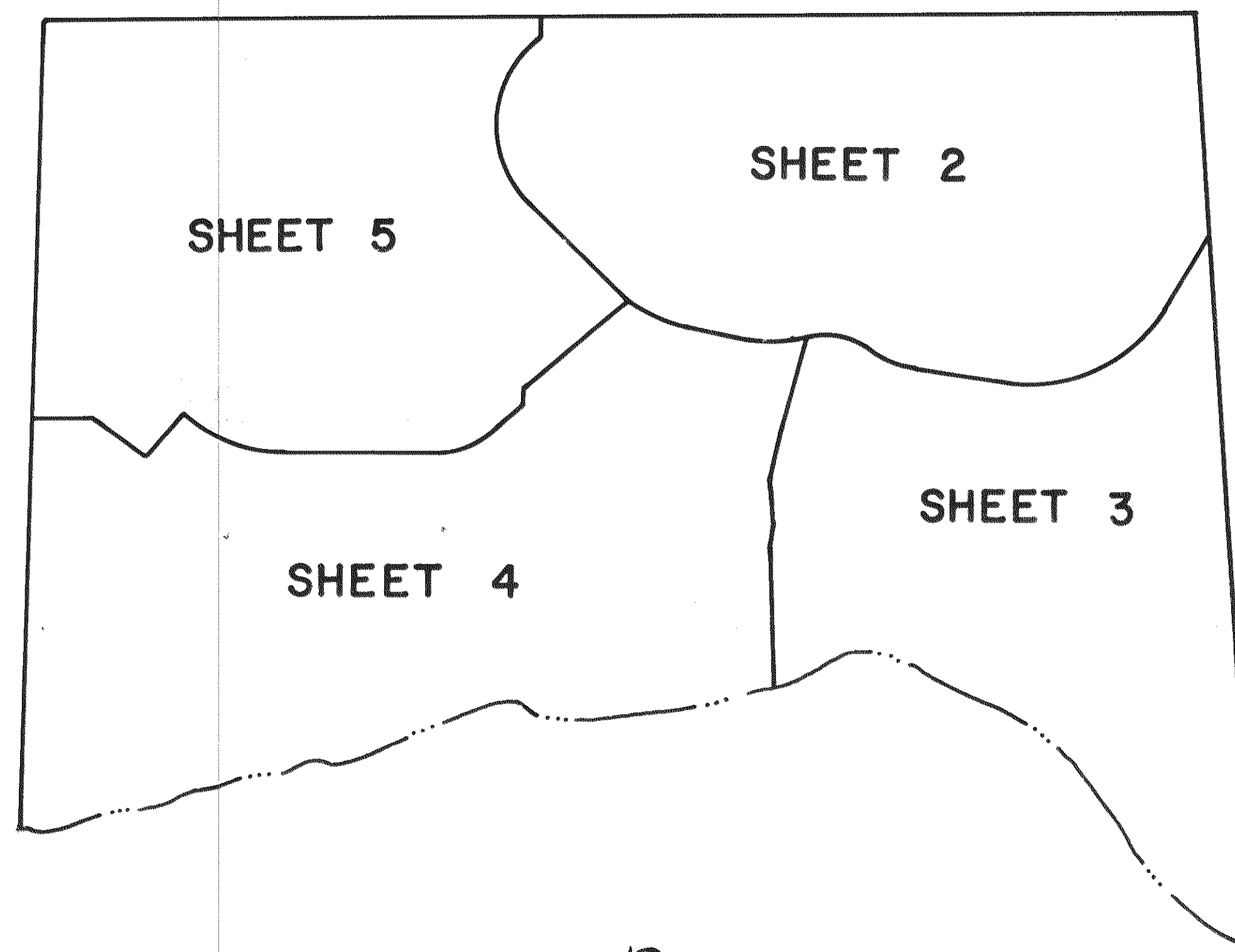
Commencing at the north quarter corner of said section; thence S $3^{\circ}41'18''$ E along the north-and-south centerline of said section 1411.19 feet to the south line of the north 20.00 feet in width of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2 and the POINT OF BEGINNING, said south line being the southerly margin of right-of-way for county road, as granted to Skagit County by instrument recorded as Document NO. 122-121 in records of the Bureau of Indian Affairs, Portland, Oregon; thence continuing S $3^{\circ}41'18''$ E along said section centerline 1047.90 feet to intersect a survey staking line which lies upland of and more or less parallels the shoreline of Skagit Bay; thence continuing S $3^{\circ}41'18''$ E along said section centerline 329.46 feet to the northeast corner of said Government Lot 6; thence S $3^{\circ}41'18''$ E along the east line of said lot 1110 feet, more or less, to the line of ordinary high tide of Skagit Bay; thence N $3^{\circ}41'18''$ W 1110 feet, more or less, to said lot corner; thence N $3^{\circ}41'18''$ W 329.46 feet to return to said survey staking line; thence in a general westerly direction along said staking line by the following courses and distances: S $53^{\circ}04'15''$ E 158.37 feet, S $73^{\circ}59'00''$ W 122.54 feet, S $77^{\circ}55'20''$ W 176.23 feet, S $78^{\circ}56'27''$ W 129.33 feet, S $79^{\circ}39'04''$ W 120.43 feet, S $78^{\circ}44'55''$ W 100.51 feet, S $83^{\circ}13'59''$ W 120.03 feet, S $72^{\circ}20'16''$ W 126.30 feet, N $86^{\circ}59'33''$ W 116.80 feet, N $82^{\circ}52'42''$ W 161.40 feet, N $81^{\circ}39'07''$ W 77.07 feet, S $62^{\circ}03'24''$ W 91.52 feet, S $86^{\circ}39'46''$ W 229.19 feet, N $89^{\circ}03'29''$ W 78.62 feet, S $56^{\circ}27'25''$ W 87.29 feet, S $74^{\circ}44'28''$ W 96.33 feet, S $64^{\circ}05'35''$ W 84.09 feet, S $75^{\circ}41'22''$ W 76.30 feet, N $85^{\circ}34'14''$ W 75.77 feet, S $67^{\circ}18'58''$ W 79.30 feet, S $66^{\circ}08'18''$ W 79.88 feet, S $86^{\circ}02'52''$ W 75.00 feet, S $83^{\circ}28'13''$ W 75.09 feet, S $77^{\circ}30'10''$ W 188.26 feet and N $88^{\circ}26'58''$ W 42.29 feet to the west line of said Government Lot 7 and the terminus of said survey staking line; thence S $1^{\circ}33'02''$ W along the west line of said lot 192 feet, more or less, to the line of ordinary high tide of Skagit Bay; thence N $1^{\circ}33'02''$ E 192 feet, more or less, to the terminus of said survey staking line; thence continuing N $1^{\circ}33'02''$ E along said west line 58.75 feet to the easterly margin of right-of-way for road serving part of Division II of the Doctor Joe Waterfront Tracts located in Government Lot 3 of Section 3, Township 33 North, Range 2 East of W.M., said road being a continuation of the southerly extension of the aforesaid county road; thence N $59^{\circ}55'02''$ E along said road margin 92.22 feet; thence N $21^{\circ}50'04''$ E along said road margin 70.24 feet; thence N $28^{\circ}11'45''$ W along said road margin 167.02 feet to the east line of the west 20.00 feet in width of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, said east line being the easterly margin of the southerly extension of said county road; thence N $1^{\circ}33'02''$ E along said county road margin 1249.31 feet to the south line of the north 20.00 feet in width of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, said south line being the southerly margin of said county road; thence N $89^{\circ}31'24''$ E along said southerly road margin 2524.32 feet to the Point Of Beginning.

ALSO, those portions of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and Government Lot 7 of said Section 2, described as follows:
Beginning at the west quarter corner of said section; thence N $1^{\circ}33'02''$ E along the west line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 19.42 feet to the westerly margin of said road serving Division II of the Doctor Joe Waterfront Tracts; thence S $28^{\circ}11'45''$ E along said road margin 118.67 feet; thence S $21^{\circ}50'04''$ W along said road margin 37.76 feet; thence S $59^{\circ}55'02''$ W along said road margin 53.78 feet to the west line of said Government Lot 7; thence N $1^{\circ}33'02''$ E along the west line of said lot 147.24 feet to the Point Of Beginning.

ALSO, Second Class Tidelands fronting and abutting said Government Lots 6 and 7.

TOGETHER with all of the lands in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and Government Lots 6 and 7 of said Section 2, lying between said survey staking line and the line of ordinary high tide of Skagit Bay.

SHEET INDEX



LAND SURVEYOR'S CERTIFICATE

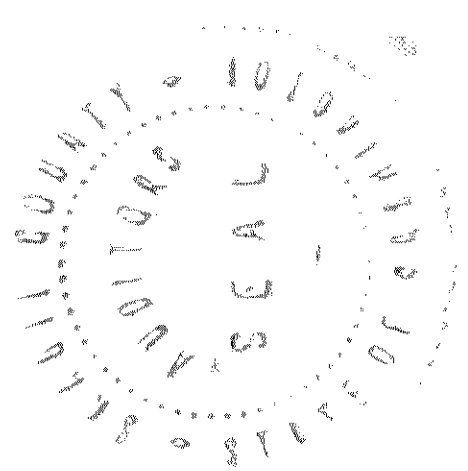
I hereby certify that this SURVEY OF SHELTER BAY DIV. 4 is based upon an actual survey and subdivision of Section 2, Twp. 33 N., Rge. 2 E., W.M.; that the courses and distances are shown correctly thereon; that the monuments will be set and the lot and block corners staked correctly on the ground as construction is completed.



R. RUSKIN FISHER, Pro. Land Surveyor
Certificate No. 2077

RECORDING CERTIFICATE

Filed for record at the request of SHELTER BAY CO. of this 8th day of JULY, at 51 minutes past 1:00 P.M. and recorded
OFFICIAL RECORDS, records of Skagit County, Washington



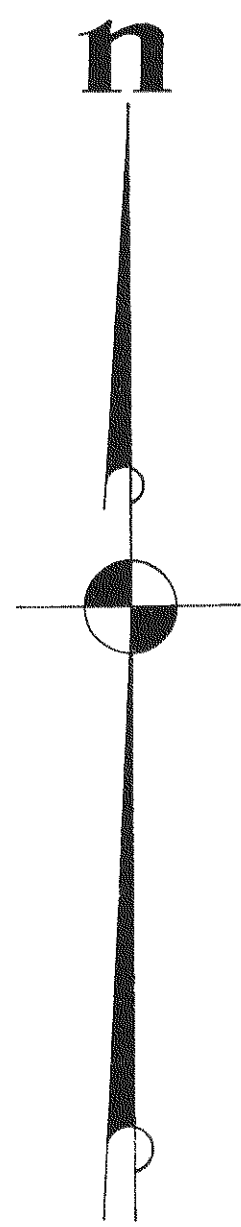
Auditor, Skagit County, Washington

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SCALE: 1"=400'

Official Records
VOL. 48 PAGE 627

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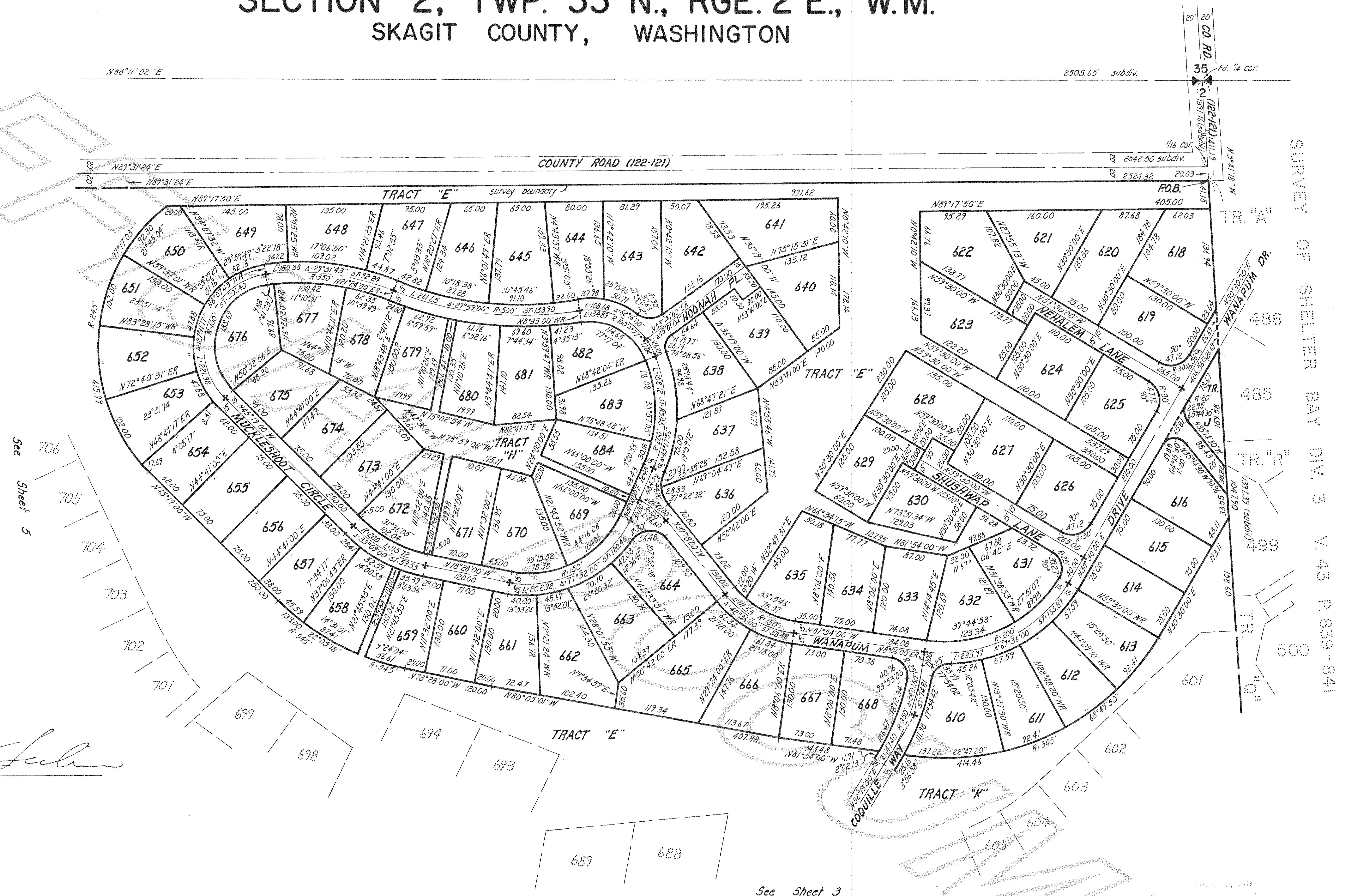


SCALE : 1" = 100'

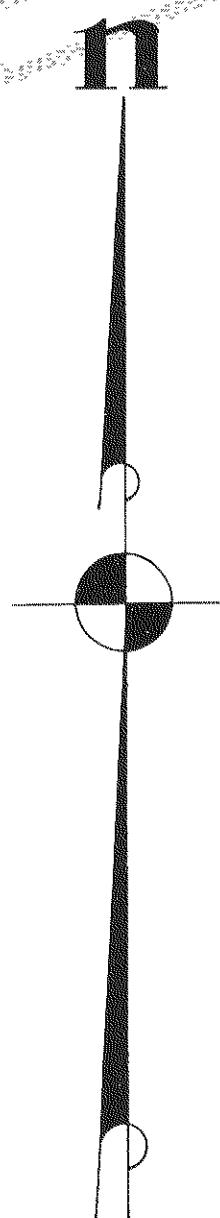
* Concrete Monument



R. Ruskin Fisher
 R. Ruskin Fisher, Pro. Land Surveyor
 Certificate No. 2077

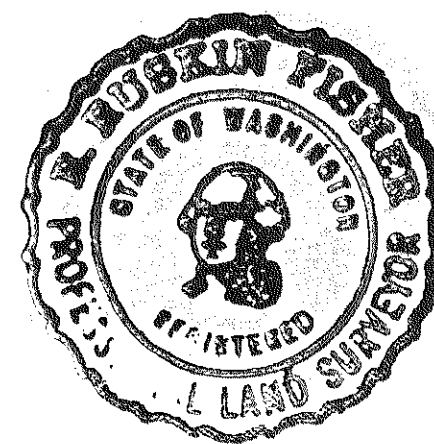


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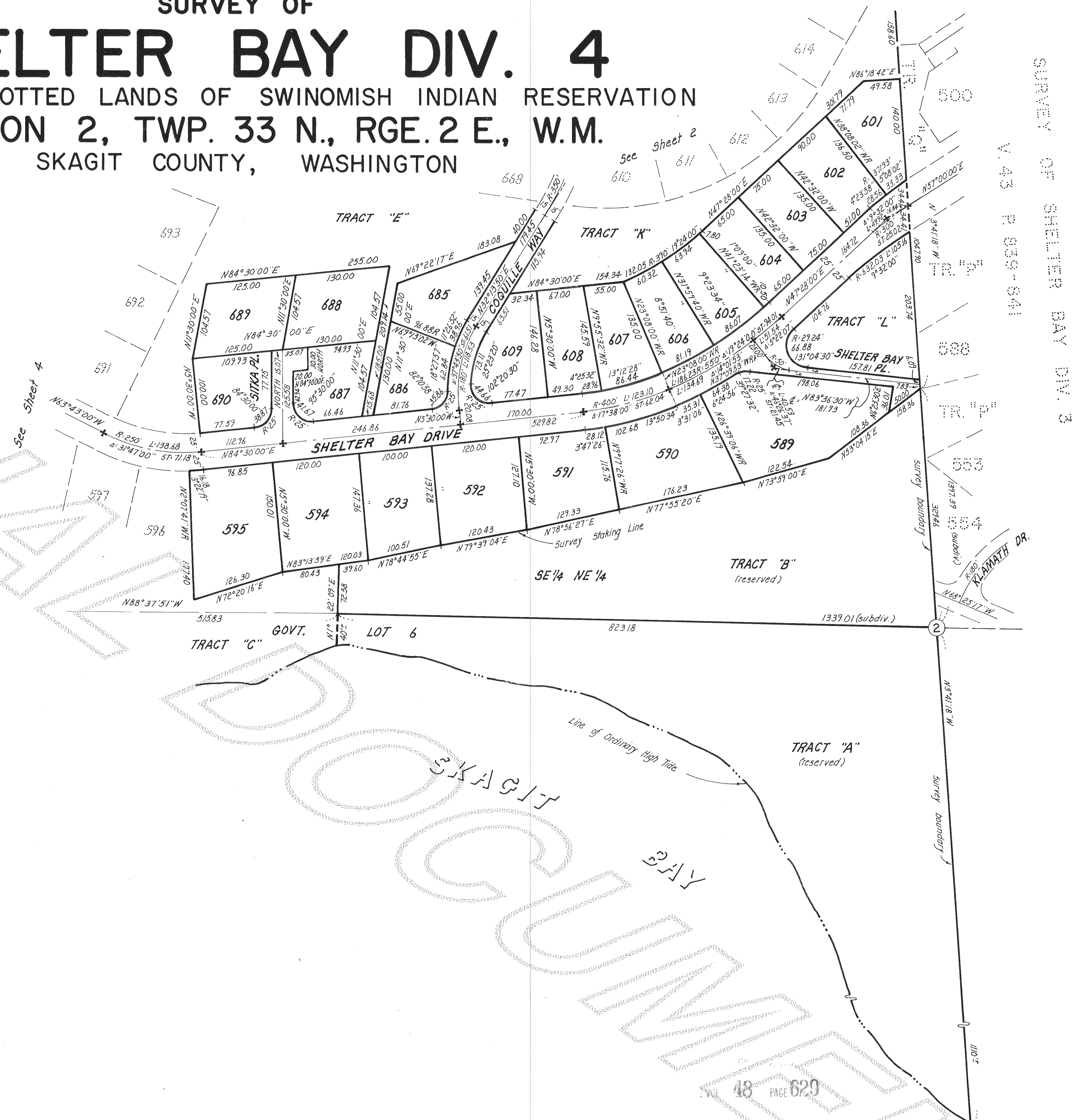


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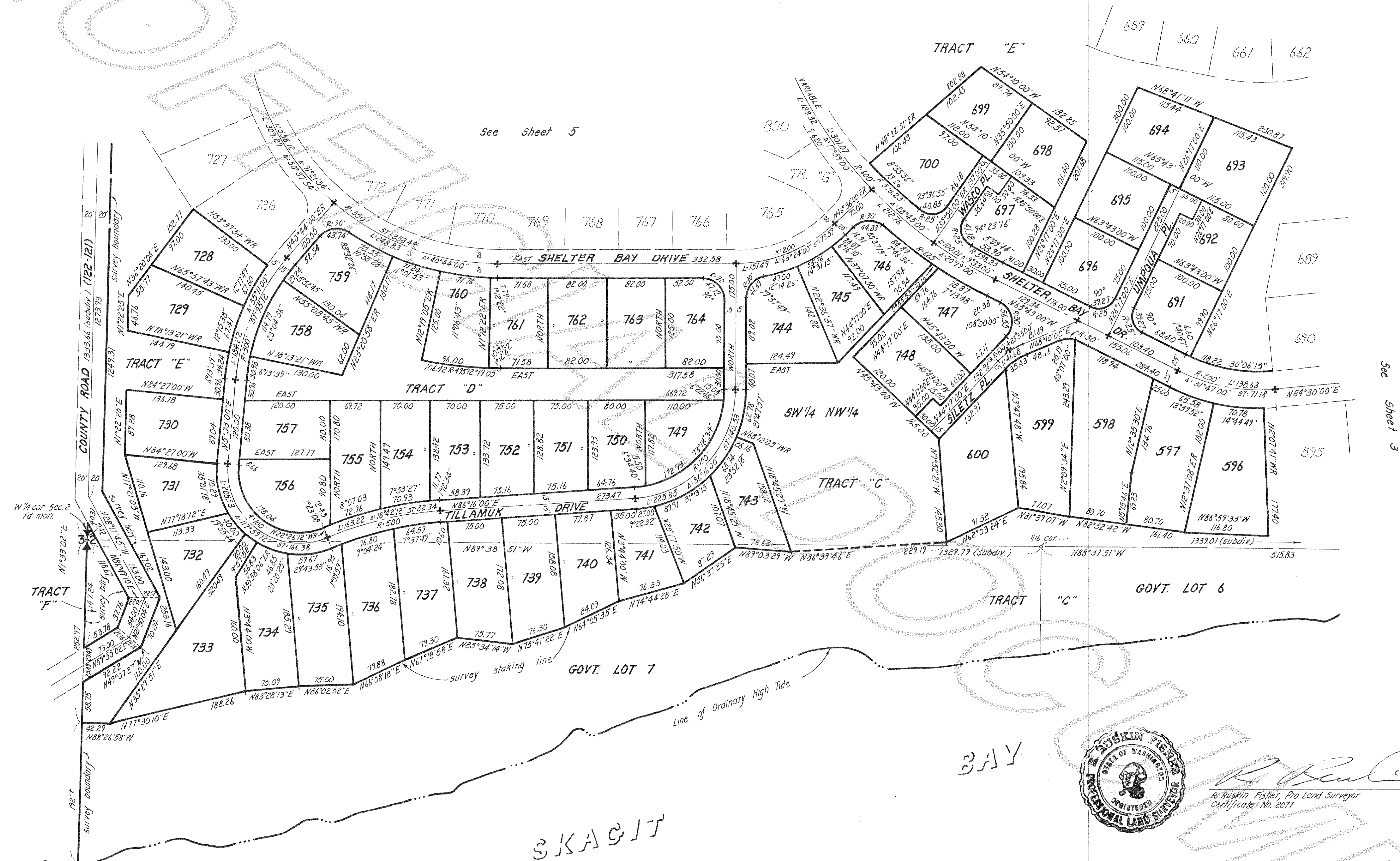
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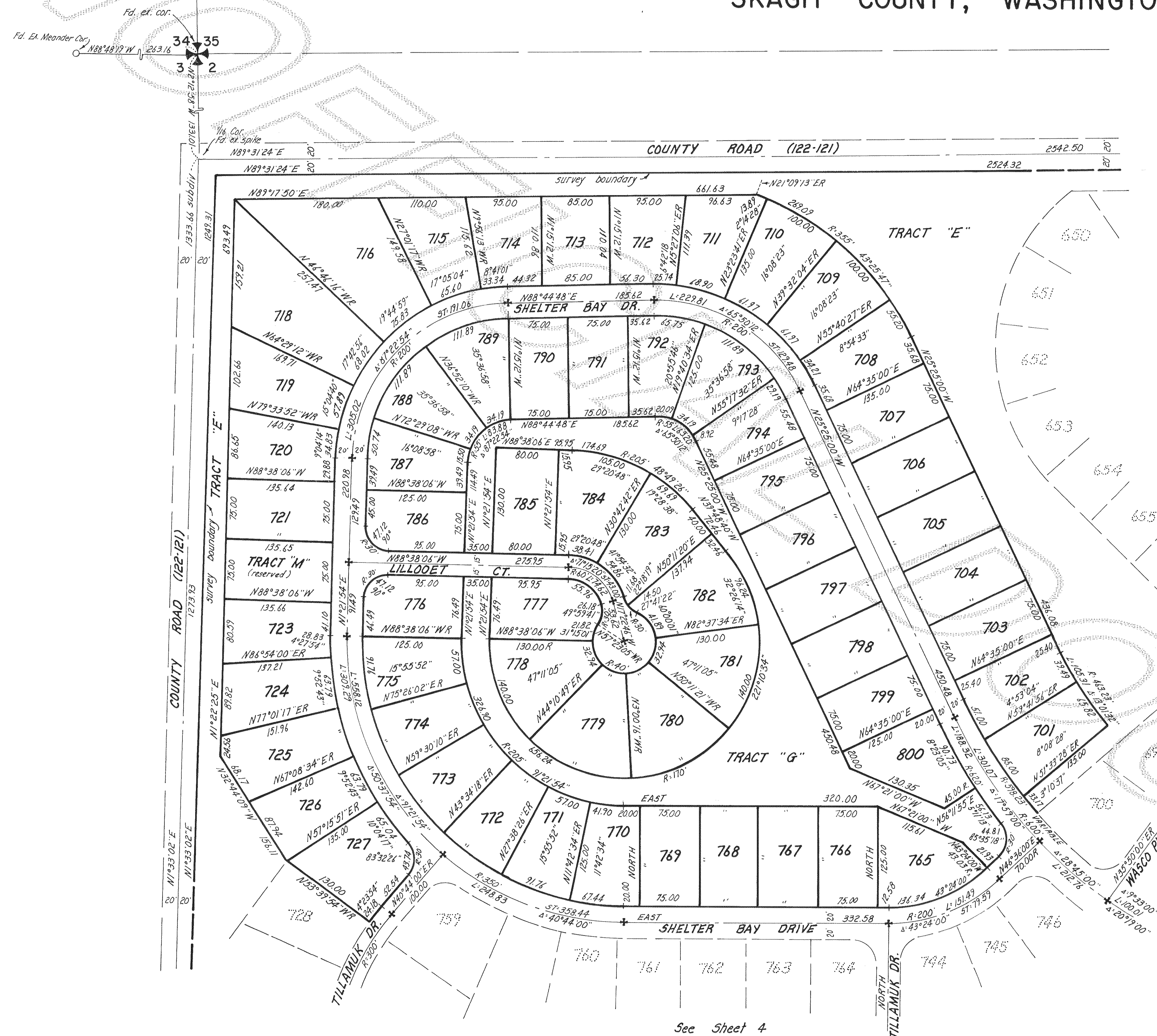
R. Ruskin Fisher
 R. Ruskin Fisher, Pro. Land Surveyor
 Certificate No. 2377



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R. Rustin Fisher
R. Rustin Fisher, Pro. Land Surveyor
Certificate No. 2077