

**SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES  
NOTICE OF DEVELOPMENT APPLICATION**

Critical Area Variance  
Application For  
Brian & Hallie Holler  
File #**PL19-0354**

Notice is hereby given that on July 3, 2019 Brian & Hallie Holler filed a Critical Areas Variance to reduce the standard 110 foot Category III wetland buffer to 55 feet, reduction of the standard 150 foot riparian buffer from Butler Creek (bankfull width greater than 5 feet wide) to 75 feet and reduction of the standard 100 foot riparian buffer from an unnamed Type F Stream (bankfull width less than 5 feet wide) to 50 feet to accommodate the construction of an approximate 40' x 40' residence, 24' x 30' detached garage and septic system.

The application was determined complete for review purposes on July 30, 2019.

The project is located at 2648 Butler Creek Road, within the southeast ¼ of Section 17, Township 36N, Range 04E W.M., situated within Skagit County, Washington. P99015

The complete permit application is on file with Skagit County Planning and Development Services. This information is available to the public on request. Other governmental approvals or permits may be required for this proposal from Skagit County Planning and Development Services.

A decision on the application will be made within 120 days of the date the application is determined to be complete pursuant to SCC 14.06.210

Any person desiring to express his or her views or be notified of the action taken on this application should notify Annie Matsumoto-Grah, Associate Planner, in writing of his or her interest within fifteen days of the date of publication of this notice which is August 1, 2019. Failure to submit comments during the comment period could result in loss of right to appeal. Direct email comments will not be accepted however comments can be submitted via the Planning Department website under "current legal notices" tab ([www.skagitcounty.net/pdscomments](http://www.skagitcounty.net/pdscomments)).

**Written comments must be received by August 16, 2019.**

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