

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Skagit County Hearing Examiner will hold a public hearing on **Wednesday, October 17, 2018** in the Board of County Commissioners Hearing Room, 1800 Continental Place, Mount Vernon, Washington, at **9:00 a.m.** or soon thereafter, for the purpose of determining the following:

- A. **Current Use F&A transfer to C/U Open Space Land #10-2018:** Ekstrom Reovcable Living Trust. Located South of SR 20 and West of Pinelli Road. P42923 containing 27.7 acres. Legal Description is portion of SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 17, Township 35 North, Range 7 East, W.M. Staff Contact; Kiffin Saben
- B. **Current Use F&A transfer to C/U Open Space Land #11-2018:** Associated Investments LLC. Located West of SR 9 and North of Big Lake. P27834 containing 14.874 acres. Legal Description is portion of NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 25, Township 34 North, Range 4 East, W.M. Staff Contact; Kiffin Saben
- C. **Current Use F&A transfer to C/U O/S F&A Conservation #12-2018:** John and Nancy Dills. Located South of Grip Road and East of RR. Portion of P35644 containing 16.99 acres. Legal Description is Portion of W  $\frac{1}{2}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 2, Township 35 North, Range 4 East, W.M. Staff Contact; Kiffin Saben
- D. **Current Use F&A transfer to C/U Open Space Land #13-2018:** Pintail Gun Club LLC. Located East of Samish Island Road. P33855, P33856, P48483 and P48486 containing 33.93 acres. Legal Description is portion of Gov. Lots 3 and 4, 6-35-3 and portion of Gov. Lots 2 and 3, 31-36-3, W.M. Staff Contact; Kiffin Saben
- E. **Current Use F&A transfer to C/U Open Space Land #14-2018:** Charles and Joni Bulfinch. Located East of Satterlee Road and South of SR 20. P20232 containing 5.06 acres. Legal Description is Portion of NW  $\frac{1}{4}$ , Section 9, Township 34 North, Range 2 East, W.M. Staff Contact; Kiffin Saben
- F. **Current Use F&A transfer to C/U Open Space Land #15-2018:** Buchanan Acres LLC. Located South of Mud Lake Road and North of Buchanan Street. Portion of P125691 containing 25.3 acres. Legal Description is Portion of SE  $\frac{1}{4}$ , Section 2, Township 34 North, Range 4 East, W.M. Staff Contact; Kiffin Saben

Your views for or against the requests are invited either by attendance, representation or letter. Comments and/or facsimiles must be received by Planning and Development Services **no later than 4:30 p.m. Tuesday, October 16, 2018 or be presented at the public hearing.** E-mail comments may be submitted with the PDS website under the current legal notices tab or to the Office of the Hearing Examiner.

TO BE PUBLISHED ONE TIME ONLY IN THE September 27, 2018 Edition.

Transmitted to the Skagit Valley Herald Tuesday, September 25, 2018.

**Please publish Thursday, September 27, 2018.**