

## SKAGIT COUNTY AGRICULTURAL ADVISORY BOARD 1800 Continental Place Mount Vernon, WA 98273 Phone (360) 336-3303

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# Skagit County Agriculture Advisory Board (AAB) Meeting Minutes October 9, 2013 Skagit County Administration Building

**Members in Attendance** 

Nels Lagerlund (Chair) Tye Clark Brian Duquaine

Michael Hughes Mike Hulbert

**Proxy Designation** 

Nels Lagerlund for Dan Lefeber Michael Hughes for Greg Lee

Tye Clark for Jim Carstens

Others in Attendance

Don McMoran Steve Omdal Randy Good Ellen Bynum

**Call to Order** 

Nels Lagerlund called the meeting to order at 6:05 p.m.

#### **Public Comment**

Randy Good addressed the AAB regarding the UGA Open Space plan. Randy read a letter to the editor he had composed.

Ellen Bynum addressed the AAB regarding agriculture land conversion. She proposed that the AAB look into requesting a moratorium on all agriculture land conversion until an economic analysis was done.

#### **Minutes**

Brian Duquaine moved to accept the September11, 2013 meeting minutes as presented and Tye Clark seconded. The motion passed unanimously.

#### **Committee Reports**

Nels presented a letter that will be sent to the Board of County Commissioners regarding the flood control alternatives. Mike Hulbert made a motion to approve the letter as amended and Michael Hughes seconded the motion. The motion passed unanimously.

Nels talked about the Clean Water Assessment. The tax is due to be reapproved in the near future. This tax creates an extra burden on the rural community. There is a concern that revenues and expenditures from this tax are not being tracked appropriately. According to RCW

90.72.045, "the annual report shall provide sufficient detail of the expenditure of the revenue collected to ensure compliance."

Tye made a motion to compose a letter that will be sent to the Board of County Commissioners regarding the expenditures of the Clean Water Assessment fund and Mike Hulbert seconded. The motion passed unanimously.

### **Adjourn and Next Meeting**

Today's meeting adjourned at 8:00 pm and the next meeting is scheduled for November 13 at 6 p.m.