



• THIS MAP IS NOT A SUBSTITUTE FOR FIELD SURVEY •

|                                                   |          |       |
|---------------------------------------------------|----------|-------|
|                                                   | DATE     | INIT. |
| DRAWN BY                                          | 02-27-97 | JB    |
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| PLOTTED                                           | 02/27/97 | JB    |
| MAP PRODUCED BY SKAGIT<br>COUNTY MAPPING SERVICES |          |       |

Section 24  
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