

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

|                                                   |          |        |
|---------------------------------------------------|----------|--------|
|                                                   | DATE     | INIT.  |
| DRAWN BY                                          | 02/01/96 | K.F.M. |
| REVISED                                           | 1/27/11  | DP     |
| PLOTTED                                           | 04/21/00 | kfm    |
| MAP PRODUCED BY SKAGIT<br>COUNTY MAPPING SERVICES |          |        |

Section 8  
T 35 N R 12 E

