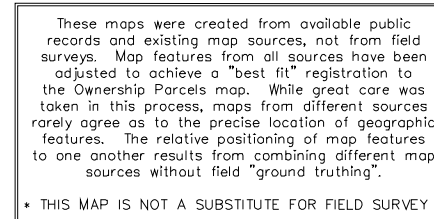


|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**\* ATTENTION**

THIS MAP CONTAINS A PARCEL ACCOUNT THAT HAS BEEN PLACED WITH THE BEST AVAILABLE INFORMATION. THE EXACT LOCATION OF THIS PARCEL IS UNKNOWN.



|                                                   |         |        |
|---------------------------------------------------|---------|--------|
|                                                   | DATE    | INIT.  |
| DRAWN BY                                          | 4/17/92 | K.F.M. |
| REVISED                                           | 6/11/21 | DP     |
| PLOTTED                                           | 6/11/21 | DP     |
| MAP PRODUCED BY SKAGIT<br>COUNTY MAPPING SERVICES |         |        |

Section 4  
T 35 N R 04 E