

**2022 SKAGIT COUNTY FAIR**  
**“Stirrup some Fun (at the Mane event of Summer)”**  
**Vendor (non-food) Space Application**

**Dates:** August 10 – August 13, 2022    **Hours:** 10:00 am - 10:00 pm daily

**Contact Number:** 360-416-1350    **Email:** [aricg@co.skagit.wa.us](mailto:aricg@co.skagit.wa.us)

**Note:** This application does **NOT** guarantee space for the Fair. **DO NOT SEND MONEY WITH APPLICATION.**  
 All information must be completed or application WILL NOT be accepted. **Mail completed application to:**  
**Skagit County Fair, 1730 Continental Place, Mt. Vernon, WA 98273 or email to [aricg@co.skagit.wa.us](mailto:aricg@co.skagit.wa.us)**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
 (Name to be used throughout the Fair)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ UBI # (required) \_\_\_\_\_

Company Website: \_\_\_\_\_ Social Media: \_\_\_\_\_

**SIZE OF SPACE REQUESTED:**

\_\_\_\_\_ **\$325** Outside 10 deep' x 10 front'

\_\_\_\_\_ **\$625** Outside 20 deep' x 20 front'

\_\_\_\_\_ **\$525** Outside 10 deep' x 20 front'

\_\_\_\_\_ **\$725 \*** Outside 50 deep' x 20 front'

\_\_\_\_\_ **\$625** Outside 10 deep' x 30 front'

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| <p align="center"><b>Amount of Power Required</b><br/>                 (no extra cost)<br/>                 circle one</p> <p><input type="checkbox"/> 125v/250v 50A</p> <p><input type="checkbox"/> 125v/250v 50A</p> <p><input type="checkbox"/> 120v 20A</p> <p><input type="checkbox"/> 120v 30A</p> |
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**Notes:**

**-We do not have any indoor vendor areas**

**-Vendor must provide tent/covering, Fair does not provide**

**\*50x20 Placement may or not be in main vendor area due to large footprint**

**\*\*\*\*RETURNING VENDOR FROM LAST YEAR\*\*\*???:  YES  NO**

Please list, in as much detail, your product to sell at the Fair: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

We ask that you make sure you are selling/ advertising appropriate items. If you have photographs or a brochure of your items for sale, please send a copy to us.

(The following is subject to approval by Fairgrounds Management)

- Will you give away food samples? If so, what? \_\_\_\_\_  
 (If Yes, you must register with Skagit County Health Department for an exempt or sampling permit)
- Give away other products: If so, what? \_\_\_\_\_

**References:** List all fairs, festivals, or consumer trade shows in which you have participated. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## GENERAL RULES AND REGULATIONS-FAIR VENDORS

**Exclusivity:** THE SKAGIT COUNTY FAIRGROUNDS DOES NOT OFFER EXCLUSIVITY ON PRODUCTS OR SERVICES. TYPICALLY THE ONLY EXCEPTION TO THIS IS LIMITING SPECIFIC DIRECT SALES COMPANY TO 1 PER BRAND.

**Payment Schedule:** Fair Contracts are due with your space fee no later than **July 12<sup>th</sup>, 2022**. Payment may be made by cash, check, MasterCard, or Visa. Failure to pay the space fee in full by the due date may result in cancellation of your reserved space.

If accepted, vendor agrees that:

1. Subletting or sharing booth space is prohibited without Fair Manager approval.
2. Food sales or samples MUST apply for permit or exemption from the Skagit County Health Department.
3. They will comply with all federal, state, and local laws, including but not limited to laws relating to sanitation and health.
4. They will report and pay all federal, state, and local taxes due as a result of operation under this agreement. A UBI# is required to be a vendor at the Skagit County Fair.
5. They will attend and keep booth open the entire time the Fair is in operation.
6. They will keep all activities and advertising in their assigned space, within established parameters.
7. They will abide by all conditions, rules, and regulations, written or oral, made by Fairgrounds Management at any time.
8. The Fairgrounds Management may, at their sole discretion, close any booth deemed inappropriate, hazardous, or in violation of Fair rules and regulations, including those established by the County Risk Department, Health Department and City of MV Fire Department.

I have read the General Rules and Regulations and agree to abide by the rules and regulations stipulated in the actual contract should space be available.

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Signature of Authorized Representative

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Date

**Mail/Email completed application to:  
Skagit County Fair, 1730 Continental Place, Mt. Vernon, WA 98273  
Email: [aricg@co.skagit.wa.us](mailto:aricg@co.skagit.wa.us)**

**DO NOT SEND ANY PAYMENT WITH APPLICATION!  
Once you have been 'accepted' as a vendor in our Fair, you will receive a contract  
which you will return signed along with your full booth payment no later than 7/12/22.**