

Paperwork Required to Show at the Skagit Junior Livestock Sale

1. Register for the Skagit Junior Livestock Sale by completing the attached registration form and mailing it in by July 12, 2019.
2. Register for the Skagit County Fair by July 12, 2019 at <https://www.skagitcounty.net/Departments/Fair/book.htm> at this time you also purchase passes for the Fair.
 - a. Register for the Market Animal Class in your division.
 - b. Register for Fitting and Showing (Showmanship).
 - c. Register your educational poster in your division.
3. Attend the mandatory exhibitors meeting on July 23, 2019 at 7:00 p.m. at the Skagit County Fairgrounds Pavilion.
4. Write a biography about you and your project. Keep the biography to about 50-75 words long. Send the biography in with in an electronic photo of you and your animal that will be handed out to buyers in a sale brochure. Send photo and biography to skagitlivestocksale@gmail.com by July 25th or your information will not be included in the brochure for buyers at the sale.
5. Complete the mandatory record book prior to the Fair. This is due by 9:00 p.m. on Tuesday evening following haul in. Use the book provided on the Skagit County Fair website at <https://www.skagitcounty.net/Departments/Fair/book.htm>. FFA members may use AET record books. For AET record books use the Single Enterprise Report WITH SIGNATURES. AET record books must also include the Cover Page and Summary Sheet from the website.
6. Bring Quality Assurance Forms with you to weigh in. The QA forms must be completed by the people you purchased your animals from. Forms are available at the Skagit County Fair website at <https://www.skagitcounty.net/Departments/Fair/book.htm>. Beef exhibitors also need to bring haul sheets with them.

**SKAGIT JUNIOR LIVESTOCK SALE
MARKET SALE RULES**

President: Annie Ware, Cell: (360) 610-0481 Email: skagitlivestocksale@gmail.com

1. Steers, lambs, hogs, poultry, meat goats and meat rabbits to be sold.
2. Any 4-H (8 years old to high school seniors) or FFA member (paid FFA members enrolled in Agriculture Science courses), carrying the animal as a project, is eligible to sell. High school seniors are allowed to sell at the Fair following graduation.
3. Please remember **ALL ANIMALS** must be size appropriate for the exhibitor. Animals to be sold must be fitted and controlled **ONLY** by the owner during the fair at all times.
4. **COMPLETED** Skagit Junior Market Sale Record books or approved AET Record books are due **by 9:00 pm Tuesday evening (8/6/19)** in order to sell market animal. Exhibitors who do not submit record books on time will be penalized \$50.
 - AET record books must be a Single Experience Report WITH SIGNATURES and include the Cover Page and the Summary Sheet from the Skagit County Fair website
5. Animal/ Species Criteria: Animals will be tagged at weigh in. Weigh in times begins at 6:00 pm Tuesday night (August 6th). Quality assurance forms must be turned in at weigh in.
 - A. Meat Rabbits:
 - Single fryer: 3-5 lbs.; Roaster: 5-8 lbs.; Stewer: over 8 lbs.; Ownership date: June 7, 2019; Must be born the calendar year of sale. Animals must be pedigreed. You are required to bring boxes on Saturday to transport your rabbit to the buyer. Be sure they are appropriately sized.
 - B. Poultry:
 - Turkey(s) – Minimum weight is 12 lbs. – Max weight is 45 lbs. Age allowed: 20 weeks of age minimum. Hens or Toms that are meat breeds are allowed (no crossbreds). You are required to bring boxes on Saturday to transport your bird to the buyer. Be sure they are appropriately sized.
 - Chickens – Pen of 3 fryers not to exceed 10 weeks of age. Must be meat breed, crosses allowed. Meat birds can be preordered for the sale. Orders must be submitted by June 1st to Margaret Olson at molson@stanwood.wednet.edu. Exhibitors will receive 5 birds for the sale and must select their pen of 3 from these birds, weight of these animals should be a minimum of 5 1/2 pounds each at time of sale. Birds will be available on June 20th at 12 noon at the fairgrounds. To receive the donated birds, exhibitors must attend one of the approved trainings. Please contact Margaret Olson for more information. Birds are donated by Draper Valley Farms. The chicken record book should be calculated for all five birds that were donated. The weight included on the summary sheet will be the average for the three birds exhibited. You are required to bring boxes on Saturday to transport your birds to the buyer. Be sure they are appropriately sized.
 - C. Meat Goat:
 - Minimum 60 lbs; Ownership date: June 1, 2019; Must be either females or castrated males, still having kid teeth. Males must be castrated by June 1, testicles must not be hanging and no open wounds may be present; NO DAIRY OR DAIRY CROSS are allowed, meat breeds only; MUST have scrapies tag or tattoo. (Must follow the Federal scrapies guidelines); All kids must be recently slick sheared prior to weigh in and dry at weigh in.
 - D. Market Lamb:
 - Minimum 95 lbs; Ownership date: June 1, 2019; Must be under a year of age still having lamb teeth; Must be either females or castrated males. Males must be castrated by June 1, testicles must not be hanging and no open wounds may be present;; MUST have scrapies tag. (Must follow the Federal scrapies guidelines); No icing/cold packing of lambs/cooling products. All wool, hair & meat lambs must be recently slick sheared prior to weigh in and dry at weigh in.
 - E. Market Hog:

- Minimum 220 lbs – Maximum 300 lbs.; Ownership date: June 1, 2019; Must be either females or castrated males. Born on or after January 1 of fair year. Student is paid only up to 300 lbs with rest of pork (over 300 lbs) donated to buyer.

F. Market Steer:

- Minimum 1000; Ownership Date: April 1, 2019; No steers over 19 months of age; Steers only & must be beef breed. NO DAIRY OR DAIRY CROSS are allowed; Must be dehorned or naturally polled.

- 6. THERE WILL BE NO RE-WEIGHS FOR SALE ANIMALS.** If there is a discrepancy in scale or equipment, a decision will be made by sale committee.
7. Pictures will be taken Tuesday night after weigh in.
8. Mandatory – you must bring a Producer Affidavit / Market Health Record (Quality Assurance Form) at time of haul in.
9. Exhibitors may sell two (2) market animals so long as they are different species. **BOTH** must be registered with the market sale.
10. Sale is to be Friday, August 9th at 6:00 pm in the pavilion 4H/FFA sale ring.
11. Market Sale committee to be made up from the by-laws put forth by the Skagit Junior Livestock Committee.
12. A sifting committee will evaluate animals at weigh in. Animals not meeting show requirements will not be tagged and will not be allowed to participate in the sale.
13. Grievances will be handled by the Board of Directors, the President of the sale and the appropriate department superintendent.
14. The Committee will supply the clerks and auctioneers for the sale.
15. Three – five percent (3-5%) commission will be deducted from the seller's check to cover the expenses of the sale and program. No percentage (%) to be taken from add-on monies.
16. Each buyer of a market animal(s) is responsible for removal of purchased animal by taking possession of and removing from the Fairgrounds at the conclusion of the Fair on Saturday night.
17. Sale entries must be post-marked by July 12th, 2019. **Late entries will pay additional fees, entries are also considered late if they are mailed without payment. No entries after August 1st.**
18. Note: 4-H members must follow ownership deadlines of their county.
19. The showman's leader or advisor will guarantee ownership. The sale committee will determine any eligibility issues of ownership, which may result in the exhibitor being unable to sell.
20. FFA and 4-H members may enter animals in the market classes and not sell animals in the market sale.
21. Awards for sale animals only.
22. Checks will not be written until all monies have been collected. **Checks are distributed by the market sale, NOT the Fair Office. Checks will be dispersed no sooner than the third week of September.**
23. If you do not meet the Fair's rules on fitting and showing, your animal will **NOT** go through the sale.
24. Use of illegal drugs and/or improper use of animal health products will not be tolerated and such animals will not be allowed to sell. Be sure to follow all withdrawal dates.
25. No animal previously sold at any 4-H or FFA Youth sale shall be re-sold at the Skagit Junior Livestock Sale.
26. Should an animal behave in a manner that may cause injury to participant or handler, the animal will be disqualified from the fair and will be removed from the fairgrounds.
27. The official judge may exclude the exhibit from sale if it fails to meet the minimum grade. Animals sold at the auction will include only blue and red ribbon animals. White ribbon animals

WILL NOT be allowed in the auction sale.

28. **All exhibitors must follow rules and regulations of the Fair Handbook.**
29. Sale order will be determined by the sale committee.
30. Exhibitors/parents who show inappropriate behavior may lose their right to sell.
31. All exhibitors must be dressed appropriately for **pictures, show and sale day**. This means official dress for FFA members and proper 4-H dress based on 4-H show regulations. Ask your leader if you have questions about proper dress.
32. Hay and grain will not be furnished. You must bring your own.
33. Animals are to stay in designated sale pens until change of possession on Saturday night or Sunday morning. Exhibitors are responsible for animal's care until possession change. There will be a ten percent (10%) deduction from your sale check for not taking care of your animals until possession change.
34. **YOU STILL HAVE TO ENTER YOUR ANIMAL WITH THE FAIR.** You must enter your animal with 4-H or FFA. Fair entries are due the second Friday of July.
35. **Mandatory Exhibitor's meeting to be held July 23, 2019 at 7:00 pm at the FAIRGROUNDS.** If an exhibitor can't attend you must send either a parent/guardian or 4H/FFA advisor as a representative. Sign in is required.

Send Entries to:

Skagit Junior Livestock Sale

Attn: Annie Ware, President

P.O. Box 151

Mount Vernon, Washington 98273

SKAGIT JUNIOR LIVESTOCK SHOW

TO: Supporters of 4-H and FFA Exhibitors at the Annual Skagit Junior Livestock Show and Sale

PURCHASING AN ANIMAL FOR SLAUGHTER

On the day of Sale please get a Buyers Number. If you are going to butcher and take advantage of grain fed meat, please state who will slaughter the animal on this card.

SUPPORTING A PROJECT BUT NOT BUYING THE ANIMAL

If you want to support an Exhibitor and not take advantage of a good grain fed animal, you may support by buying an animal and turning it to a Packer at Market Price. If animal will be turned (just supported) please state on card also.

Examples (These are sample prices, prices vary yearly)

Chickens at \$100 for all three birds	Total Price	\$100.00
Turned price to Packer @ \$5 each	less	\$15.00
You Pay \$ 85.00		
Goat @ 70# for \$1.10 per lb.	Total Price	\$ 77.00
Turned price to Packer @.65 cents	less	\$ 45.50
You Pay \$ 31.50		
Hog @ 200# for .80 cents per lb.	Total Price	\$ 160.00
Turned price to Packer @.60 cents	less	\$ 120.00
You Pay \$ 40.00		
Lamb @ 100# for \$1.10 per lb.	Total Price	\$ 110.00
Turned price to Packer @ .65 cents	less	\$ 65.00
You Pay \$ 45.00		
Steer @ 1100# for .75 cents per lb.	Total Price	\$ 825.00
Turned price to Packer @ .60 cents	less	\$ 660.00
You Pay \$ 165.00		

ADD ONS

If you can not support an entire project or want to add money to several exhibitors, this can also be done by making an Add On for the exhibitor.

An add on form is included on the next page. Please feel free to make copies as needed.

ADD ONS THAT WISH TO BE ANNOUNCED AT THE SALE MUST BE SUBMITTED BY 8:00 AM THE MORNING OF THE SALE.

Your support in the past is what makes this Show operate in the fine manner that it has.

We Thank You For Your Continued Support!

EXAMPLE OF BUYERS CARD)

Skagit Junior Livestock Show Buyers Card

Beef Goat Sheep Swine
Chicken Turkey

Sale Order Number Tag Number

Exhibitor Name

Take Out Turn

Personal Take Out

Butcher Take Out

Butcher to Send Animal To _____

BUYER NUMBER

Notes:

Skagit Junior Livestock Show, Inc. has adopted a policy for the protection of the 4-H and FFA Exhibitors. Settlement must be made at the office of Skagit Junior Livestock Show before removal of animals purchased. Buyers of known credit responsibility will be allowed to send checks in to arrive at the auction office within three business days.

Skagit Junior Livestock Sale 2019

Add On From:		
√	Name	
√	Address	
√	Phone Number	
Add On For:		
√	Name	
√	Species	
√	Amount	
Check _____ # _____ Cash _____ Card _____ Bill _____		
√	Name	
√	Species	
√	Amount	
Check _____ # _____ Cash _____ Card _____ Bill _____		
√	Name	
√	Species	
√	Amount	
Check _____ # _____ Cash _____ Card _____ Bill _____		
√	Name	
√	Species	
√	Amount	
Check _____ # _____ Cash _____ Card _____ Bill _____		
√	Name	
√	Species	
√	Amount	
Check _____ # _____ Cash _____ Card _____ Bill _____		

SKAGIT JUNIOR LIVESTOCK SALE ENTRY FORM

(Must be postmarked by July 12th)

ENTRY FEE MONEY MUST ACCOMPANY ENTRY FORM FOR ENTRY TO BE VALID

MAIL TO:

Skagit Junior Livestock Sale
Attn: Annie Ware, President
P.O. Box 151
Mount Vernon, Washington 98273

DUE DATE: July 12th

ENTRY FEE: \$10.00 per species if paid by July 12th

LATE ENTRY FEE: \$50.00 per species if paid after July 12th until August 1. No entries will be accepted after August 1st.

Makes Checks Payable to: Skagit Junior Livestock Sale

EMAIL: skagitlivestocksale@gmail.com

Exhibitor's Name: _____ T-Shirt Size _____

Address: _____

City: _____ State: _____ Zip: _____

REQUIRED

Email: _____ **Phone:** () _____

SPECIES #1 Circle One: Steer, Hog, Lamb, Goat, Rabbit, Chicken, Turkey Entry Fee: \$10.00

FFA Chapter / 4-H Club Exhibiting Species #1 in: _____

Species #1 Animal Name: _____ Animal Date of Birth: _____

SPECIES #2 Circle One: Steer, Hog, Lamb, Goat, Rabbit, Chicken, Turkey Entry Fee: \$10.00

FFA Chapter / 4-H Club Exhibiting Species #2 in: _____

Species #2 Animal Name: _____ Animal Date of Birth: _____

Total Fee(s): \$ _____

BIOGRAPHY AND PHOTO

(Include your experience, 4H or FFA involvement and future goals) Please keep your biography under 75 words: Please supply an electronic photo of you and your animal that will be handed out to buyers in a sale brochure with your biography. Send photo and biography to skagitlivestocksale@gmail.com by July 25th or your information will not be included in the brochure for buyers at the sale.

Please check a box below to grant or deny permission for the Skagit Junior Livestock Sale and Skagit County Fair to use, alter and publish the exhibitor's image, alone or together with other images and text, for Skagit Junior Livestock Show and Skagit County Fair publications and all other purposes related to the promotion of the fair

_____ I grant permission for use of exhibitor's image. _____ I deny permission for use of exhibitor's image.

By signing below we certify that we have read and agree to the rules and regulations as established for the Skagit Junior Livestock Sale for 4H and FFA Members. Signatures of Exhibitor, Parent/Guardian and 4H Leader/FFA Advisor are required.

4H/FFA Member: _____ Date Signed: _____
Signature Above

Parent/Guardian: _____ Date Signed: _____
Signature Above

4H Leader/FFA Advisor: _____ Date Signed: _____
Signature Above

THIS DOES NOT ENTER YOU IN THE FAIR; IT ENTERS YOU IN THE MARKET SALE ONLY. YOU STILL MUST ENTER YOUR ANIMAL(S) IN THE FAIR BY THE ENTRY DEADLINE OF THE SECOND FRIDAY OF JULY. *NOTE: Late fees will be held out of proceeds check if not paid with late entry!! NO EXCEPTIONS

MANDATORY EXHIBITORS MEETING to be held July 23rd @ 7:00 pm at Fairgrounds. If an exhibitor can't attend you MUST send either a parent/guardian or 4H/FFA advisor as a representative.