

4-H EDUCATIONAL DISPLAYS

Superintendent: Michelle Hunter-Loop, 360-840-7052

1. Exhibitor is limited to 4 entries for Divisions A through S. Scorecard C0679 will be used to judge all educational displays. Refer to scorecard when planning display.
2. No copyrighted illustrations or cartoons may be used unless permission has been granted. The display must credit any source of copyrighted information used by permission.
3. All work must have been created during the current 4-H year.
4. All educational displays must be labeled on the back with the following information:
 Name, First and Last
 County
 Club
 Age Division (Cloverbud, Junior, Intermediate, Senior)
 Division Letter and Department (example – N-Rabbits)
 (If display is 3D, attach a card with identifying information.)
5. Exhibits will be displayed according to the identified 4-H project area in the appropriate barn/building, as space permits.
6. Educational displays will be accepted along with other non-animal entries on the Friday before Fair, as specified by the 4-H General Rules. Displays identified with a 4-H animal project area will be accepted either with non-animal entries or are due to the animal superintendent on Tuesday, Aug 10th (Vet Check Day) by **7 pm**, OR at another prearranged location and time (Horses and Dogs). **SEE ANIMAL DEPARTMENT FOR SPECIFIC DETAILS**
7. For displays identified with an animal project area, check individual animal project divisions for specific criteria, if any.

Division	Department
A	Arts and Crafts – Due August 5 th – Building A, 10 am – 8 pm
B	Exotics and Small Pets – Due August 5 th – Building A, 10 am – 8 pm
C	Fine Arts and Photography – Due August 5 th – Building A, 10 am – 8 pm
D	Foods – Due August 5 th – Building A, 10 am – 8 pm
E	Horticulture – Due August 5 th – Building A, 10 am – 8 pm
F	Sewing – Due August 5 th – Building A, 10 am – 8 pm
G	Other Project or 4-H Promotional – Due August 5 th – Building A, 10 am – 8 pm
H	Fair Theme Poster – Due August 5 th – Building A, 10 am – 8 pm

1. Entries must be the work of the individual exhibitor.
2. Poster surfaces should be flat; no dimensional attachments, no foam core board. Posters minimum size is 14" x 22"; maximum size is 22" x 28."
3. Charts and graphs are not dimensional.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	35	25	15
002	Intermediate	35	25	15
003	Junior	35	25	15
004	Cloverbud	Ribbons Only		

Division I: Tri-fold, Table, or Other 3-D/Large Display

1. Please list the 4-H project area (ie. Sheep, Foods) for your display in the description when entering your exhibit on-line.
2. Large exhibits must have the prior approval of the superintendent.
3. Entries must be the work of the individual exhibitor, unless entered in Lot 004.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	50	40	30
002	Intermediate	50	40	30
003	Junior	50	40	30
004	Club/Group Effort	50	40	30

4-H CLUB POSTERS

Superintendent: Becky McClellan, 360-293-9667

Due to 4-H building Friday, August 5th

1. Only one club member should enter for entire club.
2. Maximum size is 28" x 22" which is a large poster board size. Minimum size is 14" x 22" half poster size. Can be poster board or foam core.
3. Horizontal or vertical are both acceptable.
4. Will be kept at extension office after fair for use at Achievement Night in the fall.
5. Include club name, members' and leaders' names and a brief description of club projects and activities. Photos encouraged.
6. Lamination is not required.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	35	25	10
002	Intermediate	35	25	10
003	Junior	35	25	10
004	Cloverbud	Ribbons Only		

4-H PUBLIC PRESENTATIONS
See each Division for Specific Information

DIVISION A: PUBLIC PRESENTATIONS (Held Prior to Fair)

Superintendent:

1. Open to those members who participated at the County contest in March.
2. Member must sign up for a presentation time within their department.
3. Members with blue ribbon presentations are eligible to participate at the State Fair.
4. Cloverbud exhibitors only receive a ribbon – no premium.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	60	40	30
002	Intermediate	60	40	30
003	Junior	60	40	30
004	Cloverbud	Ribbons Only		

DIVISION B: 4-H IN ACTION (Held during Fair)

Superintendent: Becky McClellan, 360-293-9667

1. This fun activity is not as formal as a demonstration; however the presentation should be planned & practiced. Individuals, teams & groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
2. Examples of activities that would work well in this type of presentation are: using a serger, showing how to use grooming equipment, demonstrating a craft, quilting, sewing, showing how cameras work, showing how to build something, etc.
3. You are responsible to provide all supplies and equipment necessary to complete your presentation. A poster with your topic and name is required for display during your activity.
4. Schedule your time in the 4-H Building during Fair week. Animal related activities should be presented in their respective barns (check with barn superintendents).

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Cloverbud	Ribbons Only		

DIVISION C: FOOD ACTIVITY (Held during Fair)

Superintendent: Becky McClellan, 360-293-9667

1. Open to all 4-H members.
2. 4-H members can gain experience by participating in a food activity without the pressure of being judged. Members can prepare a meal, bake bread, make appetizers, etc.
3. A poster with your product name, your name and club are required for display during your activity.
4. Schedule your time in the 4-H Building during Fair week.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Cloverbud	Ribbons Only		

4-H RECORD BOOKS

Superintendent: Dorothy Elsner, 360-630-4032

1. Open to enrolled Skagit County 4-H members
2. Record book must be up to date as of Aug 1, 2022
3. Record book should not be complete; as the member 4-H year is not complete until Sept 30.
4. All work must be done by the member
5. Record books will be accepted the Friday before Fair at the Still Life building
6. Record books will be displayed in the Still Life building

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	35	25	15
002	Intermediate	35	25	15
003	Junior	35	25	15
004	Cloverbud	Ribbons Only		