

**SKAGIT COUNTY BOARD OF COMMISSIONERS
AGENDA**

MONDAY, OCTOBER 8, 2001:

	9:00 a.m. – 9:30 a.m.	Work Session – County Administrator
	9:30 a.m. – 10:00 a.m.	Work Session – Commissioners' Staff Meeting
	10:00 a.m. – 11:00 a.m.	Department Head Meeting
	11:00 a.m. – 11:30 a.m.	Consent Agenda and Miscellaneous Items
	11:30 a.m. – 11:45 a.m.	Public Comment Period
	11:45 a.m. – 12:00 p.m.	Call for Public Hearing – Supplemental Budget 2001
	1:30 p.m. – 3:30 p.m.	Executive Session – Personnel, Litigation and Land Acquisition
*T	3:30 p.m. – 4:00 p.m.	Proclamation – National 4-H Week

TUESDAY, OCTOBER 9, 2001:

	8:45 a.m. – 9:00 a.m.	Consideration/Possible Action – Resolution Appointing the Citizens Advisory Committee to Assist the County in Preparation of a Comprehensive Plan Amendment for the Similk Beach LAMIRD
*T	9:00 a.m. – 10:00 a.m.	<u>Board of Health – Peter Browning, Director</u> <ol style="list-style-type: none">1. Introduction of New Environmental Health Staff2. Overview of Health Department in Decontamination of Illegal Drug Labs3. Summary of Site Hazard Assessment Grant Activities4. Local Public Health System Capability to Respond to Terrorism and Weapons of Mass Destruction
*T	10:00 a.m. – 11:00 a.m.	<u>Parks, Recreation and Fair – Bob Vaux, Director</u> <ol style="list-style-type: none">1. Northern State Recreation Area Charette2. Project Update:<ol style="list-style-type: none">A. Swinomish Boat LaunchB. Poppe FieldC. Howard Miller Steelhead Park3. Parks, Recreation & Fair Economic Summit4. Fair Report5. Ann Wolford Park Parcel

WEDNESDAY, OCTOBER 10, 2001:

	9:00 a.m. – 4:00 p.m.	Executive Session – Personnel, Litigation and Land Acquisition
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FUTURE PUBLIC HEARINGS:

Monday, October 15, 2001, 10:00 a.m.	Consideration of Assessment for the Proposed Rates and Charges for Lake Management District No. 3, Lakes Erie and Campbell
Tuesday, October 23, 2001, 11:00 a.m.	Lease of County Property at the Ovenell Transfer Station
Tuesday, October 23, 2001, 2:00 p.m.	Adoption of Amendments to the Strategic Plan for Protecting Wild Salmonids to be Now Entitled Enhancement Actions & Programs as a Section in the Critical Area Ordinance

***T - These sessions will be videotaped. Videotaped sessions will be broadcast on AT&T CABLEVISION, Channel 10, Thursdays at 7:00 p.m. and Saturdays at 12:00 (Noon). NORTHLAND CABLE, Channel 3, will broadcast on Thursdays at 12:00 (Noon) and 7:00 p.m. In Anacortes, videotaped sessions will be broadcast on Channel 10 every Friday at 2:00 p.m. and 7:00 p.m.**