

AFTER RECORDING MAIL TO:

Name Citibank, N.A.
CCC Transaction Management G
Address 3800 Citibank Center
City/State Tampa, FL 33610

Document Title(s):

- 1. ASSIGNMENT OF SECURITY INSTRUMENT

**1st AM
NCS-1290918A**

Reference Number(s) of Documents Assigned or released:

202606120057

Grantor(s):

- 1. CITIBANK, N.A.
- 2.

[] Additional information on page of document

Grantee(s):

- 1. FEDERAL HOME LOAN MORTGAGE CORPORATION
- 2. BOH PORTFOLIO PRESERVATION ASSOCIATES, LLLP

[] Additional information on page of document

Abbreviated Legal Description:

PARCEL A:

PTN. GEORGE W. L. ALLEN DLC AND WILLIAM ELLMORE DLC, 35-33-1E (LOT 2, OH SPL 97-1, AF#97019436)

PARCEL B:

PTN. GOV LOT 4, 3-32-1E (AKA LOT 1, OHSP BLA#1-95, AF#95010037)

PARCEL C:

LOT 43, PLAT OF THE BURLINGTON ACREAGE PROPERTY

PARCEL D:

PTN. TRACT 50, BURLINGTON ACREAGE (AKA LOT 2, SP BURL-1-95)

Tax Parcel Number(s):

Parcel No. R13335-279-1310/757274 (As to Parcel A)

Parcel No. R13203-099-2780/699523 (As to Parcel B)

Parcel No. P62559/3867-000-043-0708 & P95540/3867-000-043-2308 (As to Parcel C)

Parcel No. P62646/3867-000-050-2400 (As to Parcel D, D-1 and D-2)

[X] Complete legal description is on page 4-6 of document

After recording return to:

Citi Community Capital
CCC Post-Closing Department
3800 Citibank Center
Tampa, Florida 33610
Deal ID: 50016890

Freddie Mac Loan Number: 511877544
Property Name: Ruby Portfolio

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, as of June 12, 2026, **CITIBANK, N.A.**, a national banking association ("**Assignor**"), having its principal place of business at 388 Greenwich Street, Trading 4th Floor, New York, New York 10013, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated June 12, 2026, entered into by **BOH PORTFOLIO PRESERVATION ASSOCIATES, LLLP**, a Washington limited liability limited partnership ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$14,165,000 previously recorded in the land records of Island County and Skagit County, Washington ("**Security Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

Assignment of Security Instrument
Ruby Portfolio

33903316-v3

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of the first date written above. to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

CITIBANK, N.A.,
a national banking association

By: _____
Name: Michael Hemmens
Title: Vice President
Deal ID No. 50016890

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On May 26, 2026, before me, Leo Gharamanian, Notary Public, (here insert name and title of the officer), personally appeared **Michael Hemmens** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

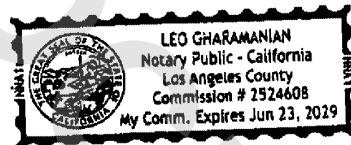


EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL A:

LOT 2 OF CITY OF OAK HARBOR, SHORT PLAT NO. SPL 97-1 AS APPROVED NOVEMBER 20, 1997, AND RECORDED NOVEMBER 24, 1997 IN VOLUME 3 OF SHORT PLATS, PAGE 177, UNDER AUDITOR'S FILE NO. 97019436, RECORDS OF ISLAND COUNTY WASHINGTON; BEING A PORTION OF TRACT A OF ISLAND COUNTY SHORT PLAT NO. 78/136 ALLEN/ELLMORE RECORDED UNDER AUDITOR'S FILE NO. 347002 ALL BEING IN THE GEORGE W.L. ALLEN DONATION LAND CLAIM AND WILLIAM ELLMORE DONATION LAND CLAIM, RECORDS OF ISLAND COUNTY, WASHINGTON;

FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM MONUMENT AT THE INTERSECTION OF ELLIS WAY AND NE 7 TH AVE;
THENCE NORTH 88°23'31" WEST A DISTANCE OF 211.37 FEET TO A BRASS SURFACE MON MARKED "F&K LS8947";
THENCE NORTH 88°17'01" WEST A DISTANCE OF 102.50 FEET;
THENCE NORTH 1°49'18" EAST A DISTANCE OF 30.00 FEET TO THE NORTH LINE OF NE 7 TH AVE AND THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 1°49'18" EAST A DISTANCE OF 288.71 FEET;
THENCE NORTH 88°03'46" WEST A DISTANCE OF 330.00 FEET;
THENCE SOUTH 1°49'18" WEST A DISTANCE OF 289.99 FEET TO SAID NORTH LINE OF NE 7TH AVE;
THENCE ALONG SAID NORTH LINE, SOUTH 88°17'01" EAST A DISTANCE OF 116.30 FEET;
THENCE NORTH 1°49'18" EAST A DISTANCE OF 180.54 FEET;
THENCE SOUTH 88°03'46" EAST A DISTANCE OF 121.00 FEET;
THENCE SOUTH 1°49'18" WEST A DISTANCE OF 180.08 FEET TO SAID NORTH LINE OF NE 7 TH AVE;
THENCE ALONG SAID NORTH LINE, SOUTH 88°17'01" EAST A DISTANCE OF 92.70 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS SET FORTH IN DOCUMENT ENTITLED "EASEMENT" RECORDED UNDER RECORDING NO. 4380257.

SITUATE IN THE COUNTY OF ISLAND, STATE OF WASHINGTON.

PARCEL B:

Assignment of Security Instrument
Ruby Portfolio

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LOT 1 OF CITY OF OAK HARBOR SHORT PLAT-BOUNDARY LINE ADJUSTMENT NO. 1-95 AS APPROVED JUNE 27, 1995, AND RECORDED JUNE 28, 1995, IN VOLUME 3 OF SHORT PLATS, PAGE 27, UNDER AUDITOR'S FILE NO. 95010037, RECORDS OF ISLAND COUNTY, WASHINGTON; EXCEPT THAT PORTION CONVEYED TO THE CITY OF OAK HARBOR BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 20013175; BEING A PORTION OF LOTS 1 AND 2 OF CITY OF OAK HARBOR SHORT PLA NO 5-94 RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 495, UNDER AUDITOR'S FILE NO. 95000207 RECORDS OF ISLAND COUNTY, WASHINGTON AND LOT 2 OF CITY OF OAK HARBOR SHORT PLAT NO. 10-86 RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 99, UNDER AUDITOR'S FILE NO. 86017032, RECORDS OF ISLAND COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 32 NORTH, RANGE 1 EAST, W.M.

FURTHER DESCRIBED AS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 3;
THENCE ALONG THE NORTH-SOUTH CENTER OF SECTION LINE, NORTH $1^{\circ}31'12''$ EAST 1211.99 FEET TO AN EXISTING PLAT MONUMENT AND THE POINT OF BEGINNING;
THENCE SOUTH $87^{\circ}38'44''$ EAST 197.75 FEET;
THENCE SOUTH $1^{\circ}35'10''$ WEST 400.70 FEET TO THE NORTH LINE OF SW KIMBALL DR;
THENCE ALONG SAID NORTH LINE, NORTH $85^{\circ}12'47''$ WEST 146.87 FEET TO SAID NORTH-SOUTH CENTER SECTION LINE;
THENCE NORTH $1^{\circ}31'12''$ EAST 392.36 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH THE FOLLOWING DESCRIBED PORTION OF SAID SECTION 3;
COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 3;
THENCE ALONG THE NORTH-SOUTH CENTER OF SECTION LINE, NORTH $1^{\circ}31'12''$ EAST 594.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $1^{\circ}31'12''$ EAST 174.68' TO THE SOUTH LINE IF (OF) SOUTHWEST KIMBALL DR;
THENCE ALONG SAID SOUTH LINE, SOUTH $85^{\circ}13'33''$ EAST 39.15 FEET;
THENCE SOUTH $1^{\circ}31'12''$ WEST 186.79 FEET TO THE NORTH LINE OF SOUTHWEST SWANTOWN AVE;
THENCE ALONG SAID NORTH LINE, NORTH $68^{\circ}20'06''$ WEST 41.63 FEET TO THE POINT OF BEGINNING;

SITUATE IN THE COUNTY OF ISLAND, STATE OF WASHINGTON.

PARCEL C:

THE WEST HALF OF THE NORTH HALF OF THE EAST HALF OF LOT 43, PLAT OF THE BURLINGTON ACREAGE PROPERTY, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON;

EXCEPT THE TWO FOLLOWING DESCRIBED TRACTS:

1. BEGINNING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTH HALF OF SAID TRACT 43; THENCE NORTH ALONG THE WEST LINE OF SAID EAST HALF OF THE NORTH HALF 18.4 FEET; THENCE EAST, 311.5 FEET;

THENCE SOUTH 19.3 FEET TO THE SOUTH LINE OF SAID EAST HALF OF THE NORTH HALF; THENCE WEST ALONG THE SOUTH LINE OF SAID EAST HALF OF THE NORTH HALF, 311.5 FEET TO THE POINT OF BEGINNING.

2. THE EASTERLY 25 FEET THEREOF AS CONVEYED TO THE CITY OF BURLINGTON FOR ROAD PURPOSES BY DEEDS RECORDED DECEMBER 28, 1955 AND SEPTEMBER 13, 1977, UNDER AUDITOR'S FILE NOS. 529242 AND 864623, RECORDS OF SKAGIT COUNTY, WASHINGTON, RESPECTIVELY.

PARCEL D:

LOT 2, OF BURLINGTON SHORT PLAT NO. BURL-1-95, AS APPROVED MARCH 28, 1995, AND RECORDED APRIL 20, 1995, IN VOLUME 11 OF SHORT PLATS, PAGES 194 AND 195, UNDER AUDITOR'S FILE NO. 9504200032, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE NORTH HALF OF THE WEST HALF OF TRACT 50, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL D-1:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS CREATED BY AND PURSUANT TO THE BURLINGTON SHORT PLAT NO. BURL-1-95, RECORDED UNDER AUDITOR'S FILE NO. 9504200032, OVER THE SOUTH 30 FEET OF LOT 1 OF SAID SHORT PLAT.

PARCEL D-2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS CREATED BY AND PURSUANT TO THE BURLINGTON SHORT PLAT NO. BURL-1-95, RECORDED UNDER AUDITOR'S FILE NO. 9504200032, AND AS AMENDED BY AMENDMENTS TO DECLARATION OF EASEMENTS RECORDED UNDER AUDITOR'S FILE NOS. 9903020075 AND 200608160154, OVER THAT PORTION OF THE 55 FOOT EASEMENT DESIGNATED THEREIN WHICH LIES WITHIN THE NORTH 25 FEET OF LOT 1 OF SAID SHORT PLAT.

A.P.N. R13335-279-1310 and R13203-099-2780/699523 and P62559 and P107366 and P62646