

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

DEED OF RECONVEYANCE**WASHINGTON**

COUNTY OF SKAGIT

LOAN NO.: 0000008308057725

PARCEL NO. P95663

LEGAL DESCRIPTION: THE COUNTY OF SKAGIT, IN THE STATE OF WASHINGTON LOT 34, HILLTOP HAVEN, DIV. 4, A PLAT DEED: 200911200065

THE UNDERSIGNED, FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, the Trustee, under that certain Deed of Trust dated JUNE 08, 2018, executed by SHAWN R. SHARROW, MARRIED, TARA L. SHARROW, MARRIED, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Original Trustee, for the benefit of KEYBANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on JULY 11, 2018 as Auditor's File No. 201807110019, in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

PROPERTY ADDRESS: 3903 FOXGLOVE CIR, MOUNT VERNON, WA 98273

WHEREAS, the Undersigned received from KEYBANK NATIONAL ASSOCIATION, the Beneficiary of said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, does hereby grant, bargain, and convey, without any covenant or warranty, express or implied to the person or persons legally entitled thereto, all of the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 27, 2026.

FIRST AMERICAN TITLE INSURANCE COMPANY



TRACY ALBERTSON, VICE PRESIDENT

POD: 20260514

KB8121723IM - LR - WA



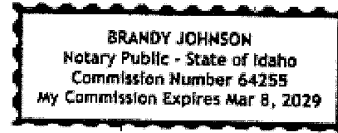
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On MAY 27, 2026, before me, BRANDY JOHNSON, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



This document contains electronic
signatures.