

AFTER RECORDING MAIL TO:

Name Perkins Coie LLP
Address 1301 Second Avenue, Suite 4200
City/State Seattle, WA 98101

Document Title(s):

1. UCC Financing Statement

FIRST AM
NCS-1295888

Reference Number(s) of Documents Assigned or released:**Grantor(s):**

1. 1407 Kent Trade - GW Skagit Valley LLC
2.

[] Additional information on page of document

Grantee(s):

1. Wells Fargo Bank, National Association
2.

[] Additional information on page of document

Abbreviated Legal Description:

Ptn. NW NE 17-35-6E (aka Lot 1 & Ptn. Lot 2. Lyman Short Plat No. AF# 8701230021)

Tax Parcel Number(s):

P41544 and P99919

[X] Complete legal description is on page Exhibit B of document

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Stephanie Seigle 206.359.3833	
B. E-MAIL CONTACT AT SUBMITTER (optional) SSeigle@perkinscoie.com	
C. SEND ACKNOWLEDGEMENT TO: (Name and Address) Perkins Coie LLP 1301 Second Avenue, Suite 4200 Seattle, WA 98101 Attn: Stephanie Seigle	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	

1. DEBTOR'S NAME. Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 1407 Kent Trade - GW Skagit Valley LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 223 10th Street South		CITY Kirkland	STATE WA	POSTAL CODE 98033
			COUNTRY USA	

2. DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS MAC T7422-012, P.O. Box 760776		CITY San Antonio	STATE TX	POSTAL CODE 78245
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibits A and B attached hereto and incorporated herein.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Agricultural Lien ☐ Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA. 002941.0542\186474896 (Record in Skagit County, WA)	

FOLLOW INSTRUCTIONS

SECURED PARTY COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 07/01/23)

EXHIBIT A
to UCC-1 Financing Statement

COLLATERAL

This Exhibit A is attached to and made a part of that certain UCC Financing Statement naming 1407 KENT TRADE - GW SKAGIT VALLEY LLC, a Washington limited liability company, as Debtor, and WELLS FARGO BANK, NATIONAL ASSOCIATION, as Secured Party.

The following is hereby incorporated into said UCC Financing Statement as the description of the collateral subject thereto:

All of Debtor's rights to payment, accounts, deposit accounts, chattel paper (whether electronic or tangible), instruments, promissory notes, documents, licenses, general intangibles, payment intangibles, software, letter of credit rights and health-care insurance receivables now existing or at any time hereafter arising and whether they arise from the sale, lease or other disposition of inventory or from performance of contracts for service, manufacture, construction, repair or otherwise or from any other source whatsoever, including without limitation all security, guaranties, warranties, indemnity agreements, insurance policies, supporting obligations and other agreements pertaining to the same or the property described therein; and all inventory, goods held for sale or lease or to be furnished under contracts for service, goods so leased or furnished, and all software embedded therein and component parts thereof, and all raw materials, work in process and materials used or consumed in Debtor's business now or at any time hereafter acquired by Debtor wherever located, whether in the possession of Debtor or any warehouseman, bailee or any other person or in process of delivery and whether located at Debtor's places of business or elsewhere, and all warehouse receipts, bills of lading and other documents evidencing any of the foregoing and all goods covered thereby, including without limitation all security, guaranties, warranties, indemnity agreements, insurance policies, supporting obligations and other agreements pertaining to the same or the property described therein, and all renewals thereof; and all tools, machinery, furnishings, furniture and other equipment and fixtures, and all improvements, replacements, accessions and additions thereto and embedded software included therein, whether now owned or hereafter acquired by Debtor, wherever located, whether in the possession of Debtor or any other person and whether located on Debtor's property or elsewhere, including without limitation all security, guaranties, warranties, indemnity agreements, insurance policies, supporting obligations and other agreements pertaining to the same or the property described therein, and all renewals thereof, including without limitation all of the foregoing now or hereafter affixed or to be affixed to, and whether or not severed and removed from, the real property described on Exhibit B - attached hereto and incorporated herein by this reference or the improvements thereon (collectively called "Collateral"), together with all proceeds thereof, including whatever is acquired when any of the Collateral or proceeds thereof are sold, leased, licensed, exchanged or otherwise disposed of, whether such disposition is voluntary or involuntary and whatever is collected on or distributed on account thereof, including without limitation, (i) all rights to payment

however evidenced, (ii) all goods returned by or repossessed from Debtor's customers, (iii) rights arising out of Collateral, (iv) claims arising out of the loss, nonconformity, or interference with the use of, defects or infringement of rights in, or damage to, the Collateral, (v) insurance payable by reason of the loss or nonconformity of, defects or infringement of rights in, or damage to, the Collateral, (vi) returned insurance premiums, and (vii) all rights to payment with respect to any claim or cause of action affecting or relating to any of the foregoing (hereinafter called "Proceeds").

**EXHIBIT B
to UCC-1 Financing Statement
LEGAL DESCRIPTION**

**31687 and 31694 State Route 20, Lyman, WA 98263
APN: P41544 and P99919**

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL A:

LOT 1 OF LYMAN SHORT PLAT NO. 1-86, RECORDED IN VOLUME 7 OF SHORT PLATS AT PAGE 163, LYING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

PARCEL B:

LOT 2 OF LYMAN SHORT PLAT NO. 1-86, RECORDED IN VOLUME 7 OF SHORT PLATS AT PAGE 163, LYING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., EXCEPT THAT PORTION WITHIN THE FOLLOWING DESCRIBED TRACT:

THOSE PORTIONS OF LOTS 2 AND 3 OF LYMAN SHORT PLAT NO. 1-86, RECORDED IN VOLUME 7 OF SHORT PLATS AT PAGE 163, LYING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 81 DEGREES 41' 58" WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 279.45 FEET; THENCE SOUTH 08 DEGREES 18' 02" EAST, A DISTANCE OF 130.00 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 88 DEGREES 24' 52" EAST, A DISTANCE OF 252.98 FEET TO THE EAST LINE OF SAID LOT 3; THENCE NORTH 01 DEGREES 35' 08" EAST ALONG THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 176.05 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

SITUATED IN SKAGIT COUNTY, WASHINGTON.