

When recorded return to:  
Joycelyn J. Rathjen  
500 N Laventure Rd  
Mount Vernon, WA 98273

Real Estate Excise Tax  
Exempt  
Skagit County Treasurer  
By Lena Thompson  
Affidavit No. 20260688  
Date 03/10/2026

Filed for record at the request of:



3500 188th St. SW, Suite 300  
Lynnwood, WA 98037-4716

Escrow No.: 611363607

**QUIT CLAIM DEED**

THE GRANTOR(S)

Nickolaus J. Rathjen, a married man (spouse of Grantee)  
for and in consideration of to separate community property in hand paid, conveys and quit claims to  
Joycelyn J. Rathjen, a married woman, as her separate estate (spouse of Grantor)

the following described real estate, situated in the County of Skagit, State of Washington, together with  
all after acquired title of the grantor(s) herein:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HERE OF

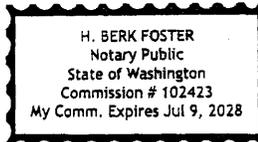
Abbreviated Legal: (Required if full legal not inserted above.)  
LT 45, FIFTH AMENDMENT TO SURVEY MAP AND PLANS FOR STONEBRIDGE CONDO  
Tax Parcel Number(s): P120058/4775-000-0450000

Dated: 3/4/26

[Signature]  
Nickolaus J. Rathjen

State of WA  
County of Skagit  
This record was acknowledged before me on 3-4-2026 by Nickolaus J. Rathjen.

[Signature]  
(Signature of notary public)  
Notary Public in and for the State of WA  
My commission expires: 7-9-28



**EXHIBIT "A"**

Legal Description

**For APN/Parcel ID(s): P120058 / 4775-000-045-0000**

LOT 45, "FIFTH AMENDMENT TO SURVEY MAP AND PLANS FOR STONEBRIDGE CONDOMINIUM," AS PER SURVEY MAP AND SET OF PLANS RECORDED FEBRUARY 6, 2003, UNDER AUDITOR'S FILE NO. 200302060084, AND AS ESTABLISHED IN THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001, UNDER AUDITOR'S FILE NO. 200104030061, AND AS SUBSEQUENTLY AMENDED BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NO. 200106220057  
AUDITOR'S FILE NO. 200202250202  
AUDITOR'S FILE NO. 200207290131  
AUDITOR'S FILE NO. 200210110205  
AUDITOR'S FILE NO. 200302060085  
AUDITOR'S FILE NO. 200308200025, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

*This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance w-WA Mod (07/01/2021)

Page 3

Printed: 02/23/26 @ 06:14 PM  
WA-CT-FNRV-02150.620019-SPS-1-26-620050469