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03/06/2026 11:29 AM Pages: 1 of 8 Fees: \$310.50
Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

Heather Donley
Chicago Title Company
425 Commercial St
Mount Vernon WA 98273



WASHINGTON STATE DEPARTMENT OF LICENSING

Manufactured Home Application

For full instructions on submitting this application, see Manufactured Home Application Instructions.

CTC
620060190

Application type (check one)

- Title elimination
- Transfer in location
- Removal from real property

Indexing summary

- List the property tax parcel number.
P16739 / 330417-4-001-0009

- Provide an abbreviated legal description, such as lot, block and subdivision name/case number, quarter/quarter section, or section and township/range.
Ptn. Lot 3B, Short Plat No. PL07-0565 Rec No. 200807290012 in SE, 17-33-5

- Provide the name of the grantor/registered owner.
DYB Land & Cattle LLC

- If there are multiple grantors/registered owners, list the page numbers where any additional names are listed.

- Provide the name of the grantee, if applicable.
Washington State

- If there are multiple grantees, list the page numbers where any additional names are listed.

- List reference numbers of assigned/released documents, if applicable.

Manufactured home TPO number, plate number, or VIN: 17707105

Section 1– Manufactured home

| | | |
|--|---|---|
| Title purpose only (TPO) or Plate number | Year (yyyy) 1992 | Length and Width (feet) 60 X 28 |
| Make NORX | Vehicle identification number (VIN) 17707105 | |

Section 2– Foreclosure or distraint sale

| | |
|--|--|
| ! Buyer completes this section if manufactured home was purchased at a treasurer's foreclosure or distraint sale for nonpayment of taxes. | |
| Purchase price (\$) | Purchase date (mm/dd/yyyy) |
| VIN assignment needed? <input type="checkbox"/> Yes <input type="checkbox"/> No | Department of Licensing (DOL) assigned VIN (if needed) |

Section 3– Land

| | | |
|--|---|-------------------|
| Will your manufactured home be affixed or removed? <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed | | |
| Real property details Tax parcel number: <u>P16739</u> | Tax document details Legal description on page: <u>8</u> | |
| Lot 3B | Block | |
| Plat name or Section/Township/Range Short Plat No. PL07-0565 | Quarter/Quarter section | |
| Manufactured home physical location (Street address) 20616 Bulson Road | | |
| City Mount Vernon | State WA | ZIP code 98274 |
| Is this location a mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |

Manufactured home TPO number, plate number, or VIN: 17707105

Section 3– Land (continued)

Complete the following (if applicable)
 Is the mobile home park a stock cooperative or a limited equity housing cooperative (as defined in RCW 59.22.020(5)(b))? Yes No

! If you answered "Yes," provide a copy of the cooperative documents.

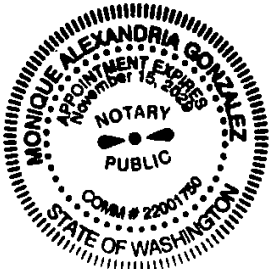
Section 4– Grantor(s) Registered/Legal owner(s)

| | | | |
|--|--|--|-------------------|
| Tax document details for multiple owners (if applicable) Additional names listed on page: _____ | | County number 29 | |
| Number of registered owners | | Number of legal owners | |
| Grantee name (if applicable) | | | |
| Name of registered owner DYB Land & Cattle LLC | | WA driver license or UBI number 603233441 | |
| Name of additional registered owner (if applicable) | | WA driver license or UBI number | |
| Ownership–Joint tenancy with rights of survivorship (JTWROS)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Registered owner address (Street address) 20616 Bulson Road | | | |
| City Mount Vernon | | State WA | ZIP code 98274 |
| Name of legal owner DYB Land & Cattle LLC | | WA driver license or UBI number 603233441 | |
| Name of additional legal owner (if applicable) | | WA driver license or UBI number | |

Manufactured home TPO number, plate number, or VIN: 17707105

Section 4- Grantor(s) Registered/Legal owner(s) (continued)


| | | |
|---|--------------------|--|
| Legal owner address (Street address) <u>20616 Bulson Rd.</u> | | |
| City <u>Mount Vernon</u> | State <u>WA</u> | ZIP code <u>98274</u> |
| Declaration <i>I declare under penalty of perjury under the law of Washington that I am or we are the registered owner(s) of this manufactured home, and the foregoing is true and correct.</i> | | |
| <input checked="" type="checkbox"/> <u>[Signature]</u> | | |
| Registered owner signature | | |
| <u>02-09-2026 Quincy WA Grant County Manager</u> | | |
| Date and place (city or county) signed | | Title (if signing for a business) |
| <input checked="" type="checkbox"/> <u>Yvonne Boon - 2-09-2026 Grant County</u> | | |
| Registered owner signature | | |
| <u>Yvonne G. Boon</u> | | <u>Manager</u> |
| Date and place (city or county) signed | | Title (if signing for a business) |
| Notarization/Certification | | |
| State of: <u>Washington</u> | | County of: <u>Grant</u> |
| Signed or attested before me on: <u>2/9/2026</u> | | |
| by <u>David Boon</u> | | |
| Print registered owner name | | |
| by <u>yvonne Boon</u> | | |
| Print registered owner name | | |
| <u>Monique Alexandria Gonzalez</u> | | |
| Notary printed or stamped name | | |
| <u>[Signature]</u> | | |
| Notary signature | | |
| <u>public notary</u> | | and <u>Grant county</u> <u>11/15/2029</u> |
| Title | | Dealer/County office number or notary expiration |




(Seal or stamp)

Manufactured home TPO number, plate number, or VIN: 17707105

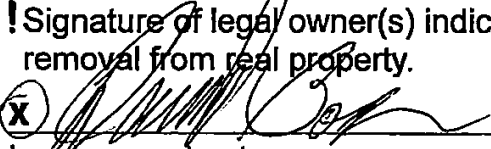
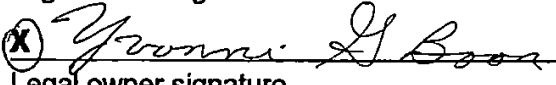
Section 5- Title company certification

| | | |
|---|-------------------------------------|--|
| PRINT or TYPE Name of person signing HEATHER DONLEY | | 10-digit phone number 360-445-7059 |
| Position ESCROW CLOSER | Title company name CHICAGO TITLE | |
| Declaration <i>I declare that the legal description of the land and ownership is true and correct according to the real property records.</i> | | |
|  Signature | | 1/30/2026 Mt. Vernon Date and place (city or county) signed |

Section 6- Building permit office certification

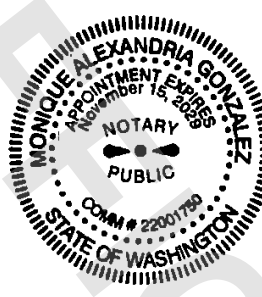
| | |
|--|---------------------------------------|
| Certify the following <input checked="" type="checkbox"/> Manufactured home has been affixed to the real property as described. <input type="checkbox"/> Building permit has been issued for this purpose, and the attachment will be inspected upon completion. | |
| PRINT or TYPE Name of person signing Nicole Topete | 10-digit phone number 360-416-1320 |
| Position Permit Tech. | Building permit number 94-1117 |
| Building permit office PDS | |
|  Signature | |
| 2-27-26 Strait CO. Date and place (city or county) signed | |

Section 7- Signature of legal owner(s)

| | |
|--|--|
| ! Signature of legal owner(s) indicates consent for elimination of title or removal from real property. | |
| <input checked="" type="checkbox"/>  Legal owner signature | Manager Title (if signing for a business) |
| <input checked="" type="checkbox"/>  Legal owner signature | Manager Title (if signing for a business) |

Manufactured home TPO number, plate number, or VIN: 17707105

Section 7–Signature of legal owner(s) (continued)

| | |
|--|---|
| Notarization/Certification | |
| State of: <u>Washington</u> | County of: <u>Grant</u> |
|  <p>(Seal or stamp)</p> | Signed or attested before me on: <u>2/9/2026</u> |
| | by <u>David Boon</u> Print registered owner name |
| | by <u>Yvonne Boon</u> Print registered owner name |
| | <u>Monique Alexandria Gonzalez</u> Notary printed or stamped name |
| | <u>X Monique Alexandria Gonzalez</u> Notary signature |
| <u>public notary</u> Title | and <u>Grant county</u> <u>11/15/2029</u> Dealer/County office number or notary expiration |

Section 8–Land description

Provide the legal description of the land

SEE ATTACHED

Section 9–Dealer report of sale

| | | |
|---|---------------------------|---------------------------|
| ! Selling dealer completes this section. | | |
| PRINT or TYPE Dealer name | | WA dealer number |
| Purchase price (\$) | Date of sale (mm/dd/yyyy) | Tax jurisdiction/Tax rate |

Manufactured home TPO number, plate number, or VIN: 17707105

Section 9- Dealer report of sale (continued)

Certify the following (if applicable)
 Sales tax exempt (Sale to a certified tribal member on the reservation.)
! You must attach a notarized statement of delivery.

Certification
I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.

X _____
 Dealer authorized signature Date and place (city or county) signed

Section 10- County auditor or agent licensing office approval

! Not for use by subagents.

PRINT or TYPE Name
Heather Lum

County auditor office or VLR number
2901-02

Declaration
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

X [Signature] 3-6-26 Skagit
 Signature Date and place (city or county) signed

Section 11- Title fees

| | | | |
|------------|---------------|-------------------------|-----------------|
| Filing fee | Application | Mobile home fee | Elimination fee |
| Use tax | Subagent fees | Total fees and tax (\$) | |

! Anyone who knowingly makes a false statement of material fact is guilty of a felony, and upon conviction may be punished by fine, imprisonment, or both (RCW 46.12.750).



Manufactured Home Application Attachment

Legal description of land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: Title Elimination
 Removal From Real Property
 Transfer In Location

Land: Property tax parcel number:

Legal description:

LOT 3B, SHORT PLAT NO. PL07-0565, APPROVED JULY 29, 2008 AND RECORDED JULY 29, 2008, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200807290012, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M.;

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SAID SECTION 17;

THENCE SOUTH 2°12'41" WEST ALONG THE WEST LINE THEREOF, A DISTANCE OF 1400.90 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4;

THENCE SOUTH 88°10'39" EAST, A DISTANCE OF 132.30' ALONG THE SOUTH LINE OF SAID SUBDIVISION;

THENCE NORTH 40°41' 17" EAST, A DISTANCE OF 197.56';

THENCE NORTH 33°30'00" EAST, A DISTANCE OF 332.18';

THENCE NORTH 32°54'22" EAST, A DISTANCE OF 430.95';

THENCE NORTH 34°29'04" EAST, A DISTANCE OF 277.65';

THENCE SOUTH 55°30'56" EAST, A DISTANCE OF 42.63';

THENCE NORTH 32°08'38" EAST, A DISTANCE OF 114.52';

THENCE NORTH 21°46'15" EAST, A DISTANCE OF 81.96';

THENCE NORTH 8°21'22" EAST, A DISTANCE OF 85.38';

THENCE NORTH 0°13'21" EAST, A DISTANCE OF 139.13' TO A POINT ON THE NORTH LINE OF SAID SUBDIVISION;

THENCE NORTH 89°07'34" WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 920.09' TO THE POINT OF BEGINNING;

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.