

When Recorded Return To:  
Robert O'Larey, Jr.  
4004 H Avenue  
Anacortes, WA 98221

LPB 30-05 rev. 01.2023

REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Lena Thompson  
DATE 03/04/2026

**BILL OF SALE**

400646-LT

For and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00) the receipt of which is acknowledged Kristensen LLC, a Washington Limited Liability Company ("Seller"), hereby sells, assigns, transfers and delivers to Lake Campbell Lodging 6676 State Rte 20, LLC, a Washington Limited Liability Company ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Including any and all Fixtures and outbuilding(s), if any, on said property.

Said personal property is currently located at:

Parcels: 340207-0-011-0107/P20055 & 340207-0-011-0300/P118004 &  
PTN of 340207-0-011-0008/P20054 & PTN of 340207-0-011-0108/P134178

See Exhibit B attached hereto and made a part hereof.

Street address as follows:  
6676 SR 20. Anacortes, WA 98221

On the following described real property:

**Ptn Gov't Lots 5 & 6, 7-34-2; Ptn Tract D, Short Plat No. 13-81, AF# 8104270038**

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: 2/28/2026

Kristensen LLC, a Washington Limited Liability Company

By: [Signature]  
Dana Christensen, Manager

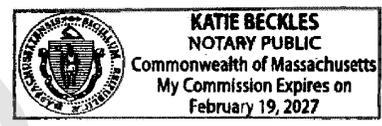
STATE OF MASSACHUSETTS  
COUNTY OF MIDDLESEX

This record was acknowledged before me on this 28<sup>th</sup> day of FEB, 2026, by Dana Christensen, as Manager of Kristensen LLC.

[Signature]  
Signature

NOTARY PUBLIC  
Title

My commission expires 2.19.2027



**EXHIBIT A****LEGAL DESCRIPTION**

Parcel Number: 340207-0-011-0107/P20055 & 340207-0-011-0300/P118004 & PTN of 340207-0-011-0008/P20054 & PTN of 340207-0-011-0108/P134178

That portion of Government Lot 6, Section 7, Township 34 North, Range 2 East, W.M., more particularly described as follows:

Beginning at a point of the East line of the State Highway, 20 feet South of the North line of said Government Lot 6 (as measured along said East line);  
Thence East, parallel with the North line of Government Lot 6, a distance of 208.75 feet;  
Thence Southeasterly, parallel with the East line of the State Highway, a distance of 208.75 feet to the TRUE POINT OF BEGINNING, said point being the Southeast corner of a tract conveyed to Kristensen LLC by deed recorded September 16, 1998, under Auditor's File No. 9809160074;  
Thence West, parallel with the North line of Government Lot 6, to the East line of the State Highway;  
Thence Southeasterly, along said Highway, to a point that is 420 Southeasterly, when measured along said State Highway, from its intersection with the North line of said Government Lot 6;  
Thence Easterly, parallel to said North line of Government Lot 6, a distance of 60 feet;  
Thence Northeasterly, in a straight line, to the TRUE POINT OF BEGINNING.

That portion of Government Lot 6, Section 7, Township 34 North, Range 2 East, W.M., more particularly described as follow:

Beginning at a point on the East line of the State Highway, 20 feet South of the North line of said Government Lot 6 (as measured along said East line);  
Thence East, parallel with the North line of Government Lot 6, a distance of 208.75 feet;  
Thence Southeasterly, parallel with the East line of the State Highway, a distance of 208.75 feet;  
Thence West, parallel with the North line of Government Lot 6 to the point of beginning.

TOGETHER WITH that portion of said Government Lot 6 lying Westerly of said State Highway,

EXCEPT the South 479.5 feet thereof.

TOGETHER WITH the following tract, adjusted in Quit Claim Deed recorded on February 24, 2026, under Auditor's File No. 202602240031, records of Skagit County Washington, described as follows:

That portion of "TRACT X" described in warranty deed dated November 27, 2007 and recorded as Auditor's File Number 200802070094, records of Skagit County, State of Washington lying Westerly of the following described line,

Commencing at the Northeasterly corner of that tract described as Exhibit B in Quit Claim Deed signed April 11, 2001 and recorded as Auditor's File Number 200105170065, records of Skagit County, State of Washington, thence North Azimuth 153°35'11" (South 26°41' East) along the Easterly line of said Tract described in said Exhibit B for a Distance of 83.00 feet to the true point of beginning of this line description, thence North perpendicular to the North Line of Government Lot 6 of Section 7, Township 34 North, Range 2 East W.M. for a distance of 118 feet, more of less to the North line of the South 27 feet of Lot D of Short Plat #13-81, recorded April 10, 1981, under Auditor's File Number #8104270038, and the end of this line description.

Situate in the County of Skagit, State of Washington.