

**Return Address:**  
Puget Sound Energy, Inc.  
Attn: ROW Department  
1660 Park Lane  
Burlington, WA 98233

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. **Amendment of Easement**

2. \_\_\_\_\_ 3. \_\_\_\_\_

**Reference Number(s) of Documents amended: 201812110072**

**Grantor(s)** (Last name, first name, initials)

1. **Brent M. Young**

2. **Rebekah G. Young-Craig**

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. **Puget Sound Energy, Inc.**

2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

***Ptn GL 3, NW ¼ SEC 36, TWP 36N, RGE 02E, W.M.***

Additional legal is on page **4** of document.

**Assessor's Property Tax Parcel/Account Number**  
**P47473**

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

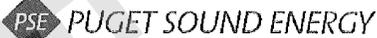
**RETURN ADDRESS:**  
 Puget Sound Energy, Inc.  
 ATTN: Real Estate/Right-of-Way  
 1660 Park Lane  
 Burlington, WA 98233

SKAGIT COUNTY WASHINGTON  
 REAL ESTATE EXCISE TAX

Affidavit No. 20260315

Feb 05 2026

Amount Paid \$29.00  
 Skagit County Treasurer  
 By Lena Thompson Deputy



### AMENDMENT OF EASEMENT

REFERENCE #: 201812110072  
 GRANTOR (Owner): BRENT M. YOUNG & REBEKAH G. YOUNG-CRAIG  
 GRANTEE (PSE): PUGET SOUND ENERGY, INC.  
 SHORT LEGAL: PTN GOV LOT 3, NW ¼ SEC 36, TWP 36N, RGE 02E, W.M.  
 ASSESSOR'S PROPERTY TAX PARCEL: P47473 / 360236-0-025-0005

This Amendment of Easement and Confirmation Agreement ("Agreement" herein) is made and entered into this 28<sup>th</sup> of January, 2026, by and between BRENT M. YOUNG and REBEKAH G. YOUNG-CRAIG, husband and wife ("Grantor"), and Puget Sound Energy, Inc., a Washington corporation ("PSE").

PSE is the holder of certain perpetual easement rights pursuant to those certain easements (the "Easement") from BRENT M. YOUNG and REBEKAH G. YOUNG-CRAIG, husband and wife dated November 13, 2018 and recorded under Auditor File Number 201812110072 in the Real Property Records of Skagit County, Washington. The Grantor herein is the present owner of the real property described in Exhibit "A" attached hereto and by this reference made a part hereof which is the property encumbered by said easement. The Grantor herein and PSE wish to clarify certain matters regarding the above mentioned easement.

NOW, THEREFORE, for and in consideration of good and valuable consideration in hand paid, the parties hereto confirm and agree as follows:

Section 1. The Easement, as granted in November / 2018, as hereinafter amended, remains in full force and effect.

Section 2. The legal description of the Easement lying within the property described in said Exhibit "A" is hereby amended as follows:

**ONE VARIABLE WIDTH EASEMENT AREA AS DELINEATED ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

Section 3. This Agreement shall be binding upon and inure to the benefit of Successors and Assignees of both parties.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the day and year first set forth above.

GRANTOR:

OWNER:

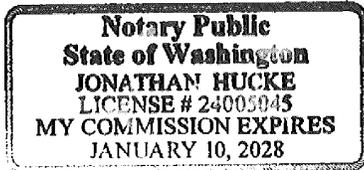
By: Brent M. Young  
BRENT M. YOUNG

By: Rebekah G. Young-Craig  
REBEKAH G. YOUNG-CRAIG

STATE OF WASHINGTON )  
  ) SS  
COUNTY OF Shast )

On this 17 day of January, 2026, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared BRENT M. YOUNG and REBEKAH G. YOUNG-CRAIG, to me known to be the individuals who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN UNDER my hand and official seal hereto affixed the day and year in this certificate first above written.



Jonathan Hucke  
(Signature of Notary)  
Jonathan Hucke  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of Washington,  
residing at Burlington  
My Appointment Expires: Jan 10, 2028

Notary seal, text and all notations must be inside 1" margins

PUGET SOUND ENERGY, INC.,  
a Washington corporation

By: [Signature]  
Chad Walmaki, Manager Real Estate

STATE OF WASHINGTON )  
 ) SS  
COUNTY OF SKAGIT )

On this 20<sup>th</sup> day of January, 20 26, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Chad Walmaki to me known to be the person who signed as Manager Real Estate of Puget Sound Energy, Inc., the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be their free and voluntary act and deed and the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they are authorized to execute the said instruction on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
(Signature of Notary)  
Breanna Labarge  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of  
Washington, residing at Spokane  
My Appointment Expires: 8/1/28

Notary seal, text and all notations must not be placed within 1" margins



**Exhibit "A"**  
**(Real Property Legal Description)**

THAT PORTION OF GOVERNMENT LOT 3 IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 2 EAST W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 3, WHICH IS SOUTH 89°03'30" WEST 233.43 FEET FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE SOUTH 89°03'30" WEST, ALONG SAID NORTH LINE 250 FEET; THENCE SOUTH 01°35'00" EAST AND PARALLEL WITH THE EAST LINE OF SAID GOVERNMENT LOT 3 TO THE NORTHERLY LINE OF THE COUNTY ROAD; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO A POINT ON A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 3, AND WHICH INTERSECTS THE PLACE OF BEGINNING; THENCE NORTH 01°35'00" WEST 739.53 FEET TO THE PLACE OF BEGINNING.

EXCEPT THAT PORTION OF GOVERNMENT LOT 3 SECTION 36, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 3, WHICH IS SOUTH 89°03'30" WEST, 483.43 FEET FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 3;  
THENCE SOUTH 01°35'00" EAST AND PARALLEL WITH THE EAST LINE OF SAID GOVERNMENT LOT 3, A DISTANCE OF 323 FEET TO A BOUNDARY CORNER OF THAT AMENDMENT TO GRANT OF CONSERVATION EASEMENT FROM JAMES CLIFFORD SQUIRES, GRANTOR, TO SKAGIT LAND TRUST, A WASHINGTON NONPROFIT CORPORATION, GRANTEE, BY THAT INSTRUMENT RECORDED MARCH 8, 2004 UNDER AUDITOR'S FILE NO. 200403080149, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND WHICH POINT IS THE TRUE POINT OF BEGINNING OF THIS PROPERTY DESCRIPTION;  
THENCE CONTINUING SOUTH 01°35'00" EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID GOVERNMENT LOT 3, A DISTANCE OF 418 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE COUNTY ROAD RIGHT-OF-WAY; THENCE EASTERLY ALONG THE NORTH LINE OF THE COUNTY ROAD RIGHT-OF-WAY TO A POINT WHICH BEARS SOUTH 11°28'00" EAST, A DISTANCE OF 422 FEET, MORE OR LESS, FROM THE TRUE POINT OF BEGINNING;  
THENCE NORTH 11°28'00" WEST, A DISTANCE OF 422 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING OF THAT PROPERTY DESCRIPTION.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

**Exhibit "B"**  
**(Easement Area Depiction)**

