

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Joe Andrighetti 763-607-1824
B. E-MAIL CONTACT AT SUBMITTER (optional) Joe@Bridgeattorneys.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px;">           Bridge Law Group, Ltd.            2900 Washington Ave. N.            Minneapolis, MN 55411         </div> <b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>TALLWOODS, LLC</b>	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>16618 NE 180th Place</b>	CITY <b>Woodinville</b>	STATE <b>WA</b>	POSTAL CODE <b>98072</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Credit Union 1</b>	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>450 E. 22nd Street, Suite 250</b>	CITY <b>Lombard</b>	STATE <b>IL</b>	POSTAL CODE <b>60148</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

See attached Exhibit A

**CHICAGO**  
**620060771**

*Abbr. Legal: LOT 1, BLK 133, FIRST ADDITION TO BURLINGTON; PTN  
NWQ 5-34N-4E, W.M.; RECORDS OF SKAGIT COUNTY,  
WA*

*PARCEL ID(S) P72182/4077-133 061-0008; P118421/340405-0-021-0200; 021-0300*

*P118422/1  
340405-0-*

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA:  
SRS Distribution - Burlington, WA - County Fixture Filing

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>TALLWOODS, LLC</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit B

17. MISCELLANEOUS:

**EXHIBIT A**

Debtor: TALLWOODS, LLC, a Washington limited liability company, with an address of 16618 NE 180th Place, Woodinville, Washington 98072

Secured Party: Credit Union 1, an Illinois chartered credit union with an address at 450 E. 22nd Street, Suite 250, Lombard, Illinois 60148-6176.

**DESCRIPTION OF COLLATERAL**

“Collateral” shall include all personal property of Debtor located at or in connection to the property located at 816 S Spruce St, Burlington, WA 98233 including the following, all whether now owned or hereafter acquired or arising and wherever located: (i) accounts (including health-care, insurance receivables and credit card receivables); (ii) securities entitlements, securities accounts, commodity accounts, commodity contracts and investment property; (iii) deposit accounts; (iv) instruments (including promissory notes); (v) documents (including warehouse receipts); (vi) chattel paper (including electronic chattel paper and tangible chattel paper); (vii) inventory, including raw materials, work in process, or materials used or consumed in Grantors’ business, items held for sale or lease or furnished or to be furnished under contracts of service, sale or lease, goods that are returned, reclaimed or repossessed; (viii) goods of every nature, including stock-in-trade, goods on consignment, standing timber that is to be cut and removed under a conveyance or contract for sale, the unborn young of animals, crops grown, growing, or to be grown, manufactured homes, computer programs embedded in such goods and farm products; (ix) equipment, including machinery, vehicles and furniture; (x) fixtures; (xi) agricultural liens; (xii) as-extracted collateral; (xiii) commercial tort claims; (xiv) letter of credit rights; (xv) general intangibles, of every kind and description, including payment intangibles, software, computer information, source codes, object codes, records and data, all existing and future customer lists, choses in action, claims (including claims for indemnification or breach of warranty), books, records, patents and patent applications, copyrights, trademarks, tradenames, tradestyles, trademark applications, goodwill, blueprints, drawings, designs and plans, trade secrets, contracts, licenses, license agreements, formulae, tax and any other types of refunds, returned and unearned insurance premiums, rights and claims under insurance policies; (xvi) all supporting obligations of all of the foregoing property; (xvii) all property of Debtor now or hereafter in Secured Party’s possession or in transit to or from, or under the custody or control of, Secured Party or any affiliate thereof; (xviii) all cash and cash equivalents thereof; and (xix) all cash and noncash proceeds (including insurance proceeds) of all of the foregoing property, all products thereof and all additions and accessions thereto, substitutions therefor and replacements thereof. The Collateral shall also include any and all other tangible or intangible property that is described as being part of the Collateral pursuant to the Security Agreement that was delivered in connection herewith.

**EXHIBIT B**

**LEGAL DESCRIPTION**

UNOFFICIAL DOCUMENT

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Order No.:** 620060771

**For APN/Parcel ID(s):** P72182 / 4077-133-001-0008, P118421 / 340405-0-021-0200 and P118422 / 340405-0-021-0300

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**Parcel A:**

Lot 1, Block 133, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

**Parcel B:**

That portion of the Northwest 1/4 of Section 5, Township 34 North, Range 4 East, W.M., being a portion of the same property described in Right of Way Deed from George D. McLean, et ux to the Seattle & Montana Railway Company filed for record November 1, 1892 in Volume 25 of Deeds, page 149, under Auditor's File No. 10578, described as follows, to-wit:

Beginning at the Northeast corner of Lot 1, Block 133, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington;  
thence along the Easterly line of said Block 133, South 06°52'34" East, 204.91 feet to a chain link fence;  
thence along said fence and its Easterly extension South 88°30'10" East, 134.99 feet;  
thence North 6°52'34" West, 224.57 feet;  
thence South 83°30'10" West, 133.55 feet to the point of beginning.

Situate in the County of Skagit, State of Washington

**Parcel C:**

That portion of the Northwest 1/4 of Section 5, Township 34 North, Range 4 East, W.M., being a portion of the same property described in Right of Way Deed from George D. McLean, et ux to the Seattle & Montana Railway Company filed for record November 1, 1892 in Volume 25 of Deeds, page 149, under Auditor's File No. 10578, described as follows, to-wit:

Beginning at the Southeast corner of Lot 3, Block 134, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington;  
thence along the Easterly line of said Block 134, North 6°52'34" West, 175.0 feet to the Southwesterly corner of that certain parcel of land described in deed dated March 16, 2001 from the Burlington

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
(continued)

Northern and Santa Fe Railway Company to Thomas K. Stuebaker, recorded in the office of the Skagit County, Washington Auditor, March 22, 2001, as Auditor's File No. 200103220083;  
thence North 83°07'26" East, along the Southerly boundary of said parcel described in deed dated March 16, 2001, a distance of 133.55 feet;  
thence South 6°52'34" East, 175.0 feet;  
thence South 83°07'25" West, 133.55 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.