

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between;"><div style="width: 60%; padding: 5px;">5012 345 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div><div style="width: 35%; padding: 5px; text-align: right;">Filed In: WA Skagit County</div></div> | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION | | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | |

1a. INITIAL FINANCING STATEMENT FILE NUMBER
202103230102 03/23/2021

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3. ☐ **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

| | | | |
|------------------------------------------------|--------------------------------------|-------------------------------------------|--------|
| 6a. ORGANIZATION'S NAME | | | |
| OR 6b. INDIVIDUAL'S SURNAME Amundson | FIRST PERSONAL NAME Jeremy | ADDITIONAL NAME(S)/INITIAL(S) S | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|--------------------------------------------|--|--|--------|
| 7a. ORGANIZATION'S NAME | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |

7c. MAILING ADDRESS

| | | | | |
|--|------|-------|-------------|---------|
| | CITY | STATE | POSTAL CODE | COUNTRY |
|--|------|-------|-------------|---------|

8. **COLLATERAL CHANGE:** Check only one box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN* collateral
Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including the complete Solar system and all of its components installed at 23301 Buchanan Street Clearlake, WA 98273 Parcel: P74869 Alt Parcel: 4138-015-007-0016 Situs Addr: 23301 BUCHANAN STREET Abbr Legal Desc: (TITLE ELIMINATION) INCLUDING MANUFACTURED HOME 2007 HOMEBUILDERS NW EVERGREEN MODEL VISTA NUEVO 58817 59X40 SERIAL NUMBER HB34870R; PLAT OF CLEAR LAKE, LOTS 4, 5, 6 AND 7, BLOCK 15, ACCORDING TO THE PLAT THEREOF RECORDED IN

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

| | | | |
|-----------------------------------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME Community 1st Credit Union | | | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:**

5012 345

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | |
|-----------------------------------------------------------------------------------------------------------|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 202103230102 03/23/2021 | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME Community 1st Credit Union | |
| OR | |
| 12b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

| | | | |
|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

VOLUME 4 OF PLATS, PG 22 AND 23, RECORDS OF SKAGIT COUNTY, WA; TOGETHER WITH THAT PORTION OF DAY ST WHICH, UPON VACATION, ATTACHED TO SAID PREMISES BY OPERATION OF LAW. EXCEPT THE W 80 FT OF LOTS 5 AND 6, BK 15, PLAT OF CLEAR LAKE. SURVEY RECORDED AF#200508100087. QSW S01 T34 R04

| | | |
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| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | | 17. Description of real estate: Perfection: PMSI - In Fixture. All Solar equipment including the complete Solar system and all of its components installed at Parcel: P74869 Alt Parcel: 4138-015-007-0016 Situs Addr: 23301 BUCHANAN STREET Abbr Legal Desc: (TITLE ELIMINATION) INCLUDING MANUFACTURED HOME 2007 HOMEBUILDERS NW EVERGREEN MODEL VISTA NUEVO 58817 59X40 SERIAL NUMBER HB34870R; PLAT OF CLEAR LAKE, LOTS 4, 5, 6 AND 7, BLOCK 15, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PG |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest): Jeremy S Amundson, Angela D Amundson 23301 Buchanan St Clearlake, WA 98273 USA | | |
| 18. MISCELLANEOUS: | | |

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| OR | |
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| OR | | | |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☐ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:

22 AND 23, RECORDS OF SKAGIT COUNTY, WA;
TOGETHER WITH THAT PORTION OF DAY ST
WHICH, UPON VACATION, ATTACHED TO SAID
PREMISES BY OPERATION OF LAW. EXCEPT THE
W 80 FT OF LOTS 5 AND 6, BK 15, PLAT OF
CLEAR LAKE. SURVEY RECORDED
AF#200508100087. QSW S01 T34 R04

18. MISCELLANEOUS: