

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

### **SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAGIT

*RECORD 1ST*



PARCEL NO. P72498

LEGAL DESCRIPTION: TRACTS 5 & 6, EXCEPT S 38 FT OF SAID TRACT 6, FAIRVIEW ADDITION  
REPLAT IN TRACTS 35 & 38, "PLAT OF THE BURLINGTON ACREAGE PROPERTY," PLAT VOL 7  
PG 55

WHEREAS, the Undersigned, **BANK OF AMERICA**, N.A., located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Beneficiary of that certain Deed of Trust dated **AUGUST 29, 2017**, executed by **ROBERT H MAINARD JR, SHARON L MAINARD**, Trustor, to **RECONTRUST COMPANY**, N.A., Original Trustee, for the benefit of **BANK OF AMERICA**, N.A., Original Beneficiary, and recorded on **SEPTEMBER 20, 2017** as Auditors File No. **201709200104** in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 15, 2025**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TAWNYA RAINY, VICE PRESIDENT**

POD: 20251003  
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 15, 2025**, before me, **ASHLEY GITTINS**, personally appeared **TAWNYA RAINES** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS **ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY GITTINS (COMMISSION EXP. 03/29/2031)**  
NOTARY PUBLIC

