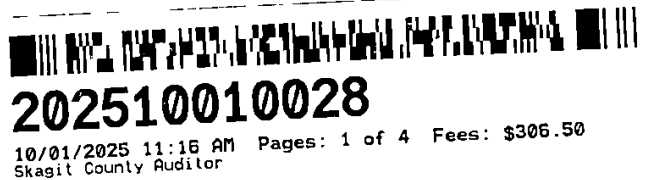


Maritime Building Condominium Association
% Windermere Property Management
3018 Commercial Avenue
Anacortes, WA 98221



THIRD AMENDMENT TO DECLARATION FOR MARITIME BUILDING CONDOMINIUM

Grantor: MARITIME BUILDING OWNERS ASSOCIATION, a Washington nonprofit corporation.

Grantee: THE PUBLIC

Abbreviated legal: Tract 7 SKYLINE NO. 13, Ptn Gov. Lot 5 S28, T35N, R1E, W.M.

Reference No's 9701310008; 199912060104; 200408270154

Pursuant to the provisions of the Washington Nonprofit Corporation Act, RCW 24.03. et seq. and the Washington Condominium Act, RCW 64.34 et seq., the undersigned Unit Owners of the MARITIME BUILDING OWNERS ASSOCIATION, a Washington nonprofit corporation (the "Corporation"), acting in the capacities as Declarant, Directors and Unit Owners, hereby adopt the following resolutions amending the Declaration for Maritime Building Condominium, recorded January 1, 1997, under Skagit County Auditor's File Number 9701310008, (hereinafter the "Declaration") as modified by the First Amendment to Declaration for Maritime Building Condominium, recorded December 6, 1999, under Skagit County Auditor's File Number 199912060104, (hereinafter the "First Amendment"), as modified by the Second Amendment to Declaration for Maritime Building Condominium, recorded August 27, 2004, under Skagit County Auditor's File Number 200408270154, (herein after the "Second Amendment").

RESOLVED: Anything to the contrary contained in the provisions of the Declaration; the First Amendment; the Second Amendment; the Articles of Incorporation or Bylaws of the corporation or any addendum, amendment or exhibit attached thereto notwithstanding the provisions of this Third Amendment shall be controlling and shall supersede any provisions or addendums, amendments or exhibits in the event of any conflict, interpretation or inconsistency.

RESOLVED: Acting in accordance with Article 16 of the Declaration, the Survey Map and Plans for the Maritime Building Condominium, the following sections of the Declaration are hereby amended as stated below:

6.1.1 Unit 101 shall have five (5) uncovered parking spaces.

6.1.3 Unit 102 shall have three (3) uncovered parking spaces.

6.1.5 Unit A shall have one (1) uncovered parking space.

RESOLVED: Section 6.1.8 of the Declaration is hereby amended so that the parking spaces shall be allocated to the exclusive use of the Units which are identified on the attached Exhibit A by the typed number or letter of the Unit.

THIS AMENDMENT NUMBER THREE shall supersede said Declaration, First Amendment, and Second Amendment and said plans only insofar as the same are expressly amended herein.

IN WITNESS WHEREOF, Declarant has caused the Third Amendment to Declaration for Maritime Building Condominium to be executed this 1 day of October, 2025.

MARITIME BUILDING CONDOMINIUM ASSOCIATION

By: 
Phyllis Newkirk, President

AMENDMENT NUMBER THREE TO DECLARATION OF
MARITIME BUILDING CONDOMINIUM

PAGE 2 OF 4

I certify that I know or have satisfactory evidence that PHYLLIS NEWKIRK is the person who appeared before me, and said person acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

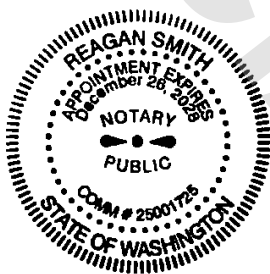
Beun ~~est~~

State of Washington

Residing at Anacortes

My appointment expires

Dec 26, 2028



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**EXHIBIT A OF THIRD AMENDMENT TO
DECLARATION FOR MARITIME BUILDING CONDOMINIUM
OCTOBER _____, 2025**

