

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Seth W. Eaton, Esq. 214.745.5395	
B. E-MAIL CONTACT AT SUBMITTER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Seth W. Eaton, Esq. Winstead PC 500 Winstead Building 2728 N. Harwood Street Dallas, Texas 75201	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

Chicago Title  
500161052

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>LAVENTURE GROUP'S THE LOFTS LLC</b>			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
20505 Olympic Pl NE, Suite 101	Arlington	WA	98223 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>DELPHI CRE FUNDING LLC</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
39 Mesa Street, Suite 109	San Francisco	CA	94129 USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets and all personal property now or hereafter owned by Debtor ("Collateral"). Proceeds of the Collateral are also covered.

ABBREVIATED LEGAL DESCRIPTION: Ptn SE SE 20-34-4, Skagit County, Washington.

ASSESSOR'S PROPERTY PARCEL NOS.: P26686 / 340420-4-007-0300

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

County: Skagit, Washington

59940-284

**UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/>					
9a. ORGANIZATION'S NAME					
<b>LAVENTURE GROUP'S THE LOFTS LLC</b>					
OR					
9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
<small>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</small>					
10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c					
10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <i>or</i> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)					
11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)					
13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)			14. This FINANCING STATEMENT:		
			<input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):			16. Description of real estate:		
			See Exhibit A attached hereto and incorporated herein by reference for all purposes.		
17. MISCELLANEOUS:					

Debtor Name:  
LAVENTURE GROUP'S THE LOFTS LLC

**Item No. 16 continued:**

**EXHIBIT A**

**Legal Description**

**Parcel A:**

That portion of the Southeast quarter of the Southeast quarter of section 20, Township 34 North, Range 4 East w.m., described as follows:

Beginning at a point on the North line of the road along the South line of said subdivision, commonly known as section street, at a point 297 feet East of the West line of the East 30 rods of said subdivision; Thence East along said North line to the West line of the East 30 feet of said subdivision, as conveyed to the City of Mount Vernon by deed recorded as Auditor's File No. 869709 for Laventure Street;  
Thence North along said West line 660 feet;  
Thence West to a point North of the Point of Beginning;  
Thence South to the Point of Beginning.

EXCEPT the South 215 feet thereof;

Situated in the County of Skagit, State of Washington.

**Parcel B:**

A non-exclusive easement for sewer line over the 10 foot wide strip of land as described in and created by Easement, upon and subject to the provisions therein contained, dated June 12, 1991, recorded on June 13, 1991, under Auditor's File No. 9106130010, records of Snohomish County, Washington, EXCEPT any portion thereof lying within Parcel A.

Situated in the County of Skagit, State of Washington.

For APN/Parcel ID(s): P26686 / 340420-4-007-0300