

REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Lena Thompson  
DATE 08/28/2025

SHELTER BAY

ASSIGNMENT NO. **S-149**

SWINOMISH INDIAN RESERVATION

EASEMENT NO. **D148-149**

Survey of Shelter Bay,  
Division No. 2, Skagit  
County, Washington

**ASSIGNMENT OF DOCK EASEMENT**

The Grantor (s):

**THERESE M. HARRINGTON**, individually and as Personal Representative of the Estate of  
**Rebecca G. Phifer**

For value received to hereby convey and quitclaim to:  
**THERESE M. HARRINGTON an unmarried person**

The Grantee(s) all of their interest of ownership in the leasehold possessory estate in Lots 148 and 149 and Tract L, Survey of Shelter Bay, Division No. 2, as set forth in the "Agreement for Dock Easement" entered into the 1<sup>st</sup> day of September, 1974 by and between SHELTER BAY COMPANY and Milton R. Walter and Sue M. Walter, husband and wife

Assessor's Parcel No. P129018      S3402360032      Geo ID: 5100-002-149-0000

The Grantee(s) hereunder being the owner(s) of a leasehold interest possessory estate in Lots 149, Survey of Shelter Bay Division No. 2 to the extent incumbent on the owner of possessory interest in said lot do assume any and all obligations and covenants contained in the aforementioned "Agreement for Dock Easement" dated the 1<sup>st</sup> day of September, 1974 and acknowledge having received a copy of said agreement.

Dated this 31<sup>st</sup> day of July, 2025.

**Grantor****Grantee**

  
THERESE M. HARRINGTON

  
THERESE M. HARRINGTON

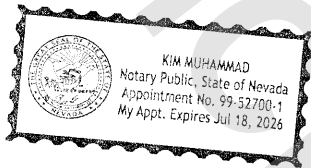
  
THERESE M. HARRINGTON,  
Personal Representative for the Estate of  
Rebecca G. Phifer

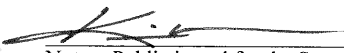
STATE OF Nevada )  
 ) SS.  
COUNTY OF Clark )

On this 31st day of July, 2025 before me, the undersigned, a Notary Public in  
and for the State of Nevada, duly commissioned and sworn, personally appeared  
**THERESE M. HARRINGTON**

to me known to be the individual(s) described in and who executed the foregoing instrument and  
acknowledged to me that they signed and sealed the said instrument as their free and voluntary act  
and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



  
Notary Public in and for the State of  
Nevada  
Residing at Clark County  
My Commission Expires: 7-18-2026