



## PARCEL "A"

A PORTION OF A N SERIES PLAT OF GRAVENEY, AS PER PLAT MAP NO. 107, IN THE CITY AND COUNTY OF WASHINGTON, AND ALSO BEING LOTS 12 OF SECTION 4, TOWNSHIP 35 NORTH RANGE 8 EAST, NM., DESCRIBED AS FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3, OF BLOCK 1, OF SAID PLAT;

THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, OF BLOCK 1, OF SAID PLAT,

TO THE CENTERLINE OF VACATED PEARL STREET

INTERSECTION WITH THE EAST LINE OF THE MARSHALL STREET ALONG THE WEST LINE OF SAID PLAT;

THENCE NORTH ALONG THE EAST LINE OF SAID MARSHALL STREET TO THE CENTERLINE OF VACATED PEARL STREET;

THENCE SOUTHWESTERLY ALONG THE NORTH LINES OF LOTS 1, 2 AND 3, TO THE POINT OF BEGINNING.

(ALSO KNOWN AS TRACT "A")  
EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES  
BY DEED RECORDED APRIL 14, 2003, UNDER AUDITOR'S FILE NO.  
200304140251.

## PARCEL "B"

A PORTION OF C. M. GRIEST'S PLAT OF GRASSMEER \* AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 94, RECORDS OF SKAGIT COUNTY WASHINGTON, ALSO BEING IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 EAST, 11M., DESCRIBED AS FOLLOWING:

THESE SOUTH ALONG THE EAST LINE OF SAID LOT 6, AND ITS SOUTHERLY PROJECTION TO THE CENTRINE OF VACATED PEARL STREET; THENCE WEST ALONG THE CENTRINE OF SAID STREET TO THE SOUTHERLY PROJECTION OF THE WEST LINE OF LOT 4, OF SAID BLOCK 1; THENCE NORTH ALONG SAID WEST LINE AND ITS PROJECTION TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHWEST, ALONG THE NORTH LINE OF LOTS 4, 5 AND 6, TO THE POINT OF BEGINNING;

## PARCEL "C"

A PORTION OF "C. M. GRIEST'S PLAT OF GRASMEER," AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 44, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND ALSO BEING IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 EAST, WM., DESCRIBED AS FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, BLOCK 11, OF SAID PLAT 1, PROCEED SOUTH ALONG THE EAST LINE OF SAID LOT 4, AND ITS SOUTHERLY PROJECTION TO THE CENTERLINE OF AVACATED PEARL STREET; THENCE WEST ALONG THE CENTERLINE OF SAID STREET TO THE SOUTHERLY PROJECTION OF THE WEST LINE OF LOT 1, OF SAID BLOCK 1; THENCE NORTH ALONG SAID WEST LINE AND ITS PROJECTION TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF LOTS 1, 2, 3 AND 4 TO THE POINT OF BEGINNING.

## PARCEL "D"

A PORTION IN LOT 10, M. GREY'S PLAT OF GARDENBERRY AS PER PLAT  
RECORDED IN THE EAST DISTRICT RECORDS AT CHANDLER COUNTY,  
ILLINOIS AND ALSO BEING IN THE EAST DISTRICT SECTION 4, TOWNSHIP  
33 NORTH, RANGE 8 EAST, N.M., DESCRIBED AS FOLLOWING:

BEGAINING AT THE SOUTHEAST CORNER OF LOT 13, BLOCK 1, OF SAID  
PLAT;  
THENCE SOUTH ALONG THE SOUTHERLY PROJECTION OF THE EAST LINE OF  
SAID BLOCK 1 TO THE CENTERLINE OF DIVERTED BRIDGE STREET  
PROJECION IS TO THE WEST LINE OF LOT 10 OF BLOCK 1;  
THENCE NORTH ALONG SAID WEST LINE AND ITS PROJECTION TO THE  
THESE SOUTHERLY ALONG THE NORTH LINE OF LOTS 10, 11 AND 12,  
TO THE NORTHEAST CORNER OF LOT 12 OF BLOCK 1;  
THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 12, TO THE SOUTHEAST  
THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 13, TO THE POINT  
OF BEGINNING.

## PARCEL "E"

ALL OF LOTS 13, 14 AND 15, BLOCK 1, OF SAID PLAT BUT NOT INCLUDING IN THE DESCRIPTION ANY PORTION OF VACATED PARK STREET ADJOINING SAID LOTS.

(ALSO KNOWN AS TRACT "E"),

ALL OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

## NOTES

1. INDICATES BEARS SET AND CAPPED WITH YELLOW CAP  
INDICATES LIEFER 2022MM
2. INDICATES EXISTING PIPE OR BEAR FOUND AS NOTED  
2020040001.
3. FOR ADDITIONAL SURVEY AND GEOVISION INFORMATION SEE C. PAGE  
GRIFFIN'S PLAT OF GRASSHOPPER RECORDED IN VOLUME 3 OF PLATS, PAGE  
8 AND RECORDS OF SURVEYOR AND RECORDED UNDER AUDITOR FILE NO.  
20021303020, 200302020001 AND 2003030302002, ALL IN RECORDS OF  
SKAGGI COUNTY AUDITOR.
4. INSTRUMENTATION, TRIMBLE 5-5 TOTAL STATION
5. SURVEY PROCEDURE, STANDARD FIELD TRAVERSE
6. MERIDIAN, ASSIGNED PER PREVIOUS SURVEYS, SEE NOTE NO. 3
7. BASIS OF BEARINGS, MOUNTED EAST LINE OF THE SOUTHEAST 1/4  
OF SECTION 34, TOWNSHIP 35 NORTH RANGE 6 EAST, N41.  
BEARINGS = NORTH 07°04'32" WEST
8. THIS SURVEY HAS PERFORMED AT THE REQUEST OF SKAGGI COUNTY  
FIRE DISTRICT NO.10, GRASSHOPPER, FOR THE DELINEATION AND STAKING  
OF THE DESCRIBED PROPERTY, AS SHOWN.
9. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP,  
THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING  
WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS,  
RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, NO TITLE  
REPORT WAS PROVIDED.
10. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.
11. THIS SURVEY FOUND OCCUPANCIAL INDICATORS (BUILDING,  
FENCES, GRAVE, DRIVE), AS PER WAC CHAPTER 332-130. LINES OF  
OCCUPATION MAY INDICATE A CLAIM FOR EASEMENT, CLAIM OF UNWRITTEN  
OCCUPATION OR CLAIM TO THE CREDITED LINE OF RECORD. NO  
RECONCILIATION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE  
OR IMPLIED BY THIS SURVEY.

FILED FOR RECORD THIS 26 DAY OF Jul 2025 AT 1:01 AM PM  
IN BOOK - OF - ON PAGE - RECORDED UNDER  
AUDITOR'S FILE NO. 202507290218 AT THE REQUEST OF LISSER &  
ASSOCIATES, PLLC.

*Andrea Forte*  
SKAGIT COUNTY AUDITOR

*Quincy Zavaleta*

# SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SKAGIT COUNTY FIRE DISTRICT NO. 10, GRASHERIE, IN JULY 2025.

KEVIN G. LISSEY, P.L.S., CERTIFICATE NO. 20123169

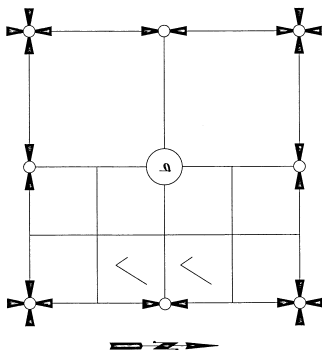
DATE \_\_\_\_\_

7-29-25

LISSEY & ASSOCIATES, PLLC  
320 MILWAUKEE ST/PO BOX  
MOUNT VERNON WA 98213  
PHONE (360) 419-7442  
E-MAIL KEVIN@LISSEY.COM



7-29-25



SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

VICINITY MAP  
NTS.

**SHEET 1 OF 2**

DATE: 7/29/25

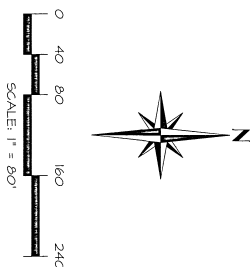
SURVEY IN A PORTION OF THE  
SE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF  
SECTION 9, T. 35 N., R. 8 E., N.M.

NO. OF SUBJECTS

FB: 566 PG: 66	LISSE & ASSOCIATES, PLLC	SCALE:
MERIDIAN ASSUMED	SURVEYING & LAND-USE CONSULTATION	DWG: 25-0714 R05
	MOUNT VERNON, WA 98273	360-414-7442

- (A) = FOUND 1/27 RIBRCPAC CAP IN 694H.
- (B) = FOUND 1/27 RIBRCPAC "SERIAL 28262"
- (C) = FOUND 1/27 RIBRCPAC "NLS 413237"
- (D) = FOUND 1/27 RIBRCPAC "NLS 413237"
- (E) = FOUND 1/27 RIBRCPAC "NLS 413237"
- (F) = FOUND 1/27 RIBRCPAC "NLS 413237"
- (G) = FOUND 1/27 RIBRCPAC "NLS 413237"
- (H) = FOUND 1/27 RIBRCPAC "NLS 413237"

NUM	BEARING	DISTANCE
L1	N36°30'50"E	16.34
L2	N74°04'23"W	10.00
L3	N0°02'10"E	20.36
L4	N10°50'37"E	20.00



**SHEET 2 OF 2**

DATE: 7/29/25

SURVEY IN A PORTION OF THE  
SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE SE 1/4 OF  
SECTION 9, T. 35 N., R. 8 E., NM.

FOR: SKAGIT COUNTY FIRE DISTRICT NO. 12

FB: 566 Pg: 66	LISER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273	SCALE: 1" = 80'
MERIDIAN: ASSUMED		DWG: 25-079 R05