

WHEN RECORDED RETURN TO:

**DOCUMENT TITLE(S):**

Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

25-23508-TB

:NEWREZ

:

Luke O. Cheslik and Carolyn Stephen Cheslik

**ABBREVIATED LEGAL DESCRIPTION:**

Lot 35, CEDARGROVE ON THE SKAGIT

**TAX PARCEL NUMBER(S):**

P64095/3877-000-035-0003

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9715451309

MIN: 100754497154513091  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A**

which currently has the address of 46649 BAKER LOOP RD

CONCRETE, WASHINGTON 98237-9560 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1980
SIZE (Length and Width)	40X12
SERIAL #/VIN	0000000001-6621B/0000000000000000A
MAKE	MODULINE INDUSTRIES
MODEL	COACH CORRAL HOMES

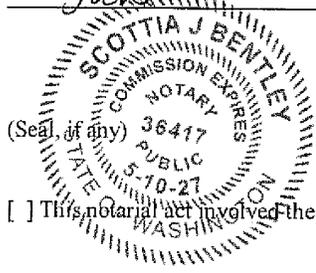


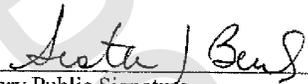
By signing this, Borrower(s) agree to all of the above.

  
Borrower - LUKE O CHESLIK (Seal)

State of WASHINGTON )  
County of SKAGIT )  
Enter County Here )

On this day personally appeared before me **Luke O Cheslik** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 17 day of June, 2025.



  
Notary Public Signature  
My Commission expires: 05/10/27

[ ] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Newrez

Lender Agent: Vivian Blair

Agent Signature: *[Handwritten Signature]*

State of ~~WASHINGTON~~ = Pennsylvania  
County of ~~SEAGHT~~ Montgomery

I certify that I know or have satisfactory evidence that Vivian Blair is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the agent of Newrez the Lender to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: June 11, 2025

Commonwealth of Pennsylvania - Notary Seal  
Nancy Gribben, Notary Public  
Montgomery County  
My commission expires October 14, 2026  
Commission number 1427550  
(Seal or stamp) Pennsylvania Association of Notaries

*[Handwritten Signature]*  
(Signature)

Notary Public  
(Title)

My appointment expires 10.14.2026