

WHEN RECORDED MAIL TO:

C/o Document Department – Trustee Services
7730 Market Center Ave, Suite 100
El Paso, TX 79912

Document Title(s): **Notice of Discontinuance of Trustee's Sale**

Reference Number(s): **200506290056**

Grantor(s): **Western Progressive - Washington, Inc.**

Grantee(s): **STEPHEN M ZURCHER AND SUSAN M ZURCHER**

NOS Recording Information: **202502270009**

ABBREVIATED LEGAL DESCRIPTION:

The following may be used as an abbreviated legal description on the documents to be recorded, per Amended RCW 65.04.045. Said abbreviated legal description is not a substitute for a complete legal description within the body of the document:

**THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 2
EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY,
WASHINGTON.**

Tax Parcel Number: **P19924 / 340204-4-018-0006**

TS No.: 2024-00203-WA

TS No.: 2024-00203-WA

APN No.: P19924 / 340204-4-018-0006

Notice of Discontinuance of Trustee's Sale
PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24, ET.SEQ

Reference is made to that certain trust deed in which **STEPHEN M ZURCHER AND SUSAN M ZURCHER, HUSBAND AND WIFE** was the grantor, **FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION**, was the original trustee and **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** was the original beneficiary; which deed of trust dated **06/23/2005** and was recorded on **06/29/2005**, under Auditor's/Recorder's No. **200506290056** and the beneficial interest in which was assigned to **U.S. Bank Trust Company, National Association**, as trustee, as successor-in-interest to **U.S. Bank National Association**, as Trustee for **J.P. Morgan Mortgage Acquisition Corp. 2005-OPT2, Asset Backed Pass-Through Certificates, Series 2005-OPT2** under an assignment recorded on **September 15, 2023**, under Auditor's File No. as Instrument No. **202309150005** of **Skagit County, Washington**.

LEGAL DESCRIPTION:

THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, SITUATED IN SKAGIT COUNTY, WASHINGTON.

The undersigned, **Western Progressive - Washington, Inc.**, as current trustee under said deed of trust, hereby discontinues that certain trustee's sale set by Notice of Trustee's Sale recorded on **02/27/2025** under Auditor's/Recorder's No. **202502270009**, records of **Skagit County, Washington**.

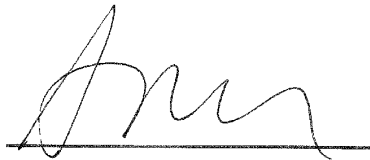
TS No.: 2024-00203-WA

Notice of Discontinuance of Trustee's Sale

This discontinuance shall not be construed as waiving any breach or default under the aforementioned deed of trust or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election, without prejudice, not to cause the sale to be made pursuant to the above-described Notice of Trustee's Sale.

Western Progressive - Washington, Inc.

Dated: May 30, 2025

**Sandra White, Trustee Sale Assistant**STATE OF Washington
COUNTY OF King

On 05/30/2025 before me, JEFFREY T. GLEICHMAN
Personally appeared SAUNDRA WHITE who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

