



202505230020

05/23/2025 09:11 AM Pages: 1 of 2 Fees: \$19.00
Skagit County Auditor

When Recorded Return To:

LIEN RELEASE DEPT
T7408-01Y AU 0233287
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO, TX 78265-5150



APPOINTMENT OF SUCCESSOR TRUSTEE

WFHM - CLIENT 936 #:0357778281 "GORE" Lender ID:701004/784604509 Skagit, Washington

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: DOUGLAS R GORE AND CAROL M GORE
Original Beneficiary: WELLS FARGO BANK, N.A.
Dated: 04/30/2013 Recorded: 05/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
201305060172 In the County of Skagit State of Washington

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Parcel No.: 35041140020010
Property Address: 22936 GRIP ROAD, SEDRO WOOLLEY, WA 98284

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints WELLS FARGO NATIONAL BANK WEST whose address is 4101 WISEMAN BLVD BLDG 203, MAC T7416-02M, SAN ANTONIO, TX 78251-4200 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

Wells Fargo Bank, N.A.
On May 19th, 2025

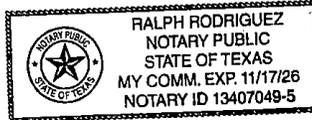

By: KARLO ANTONIO HINOJOSA, Vice President
Loan Documentation

STATE OF Texas
COUNTY OF Bexar

On May 19th, 2025, before me, RALPH RODRIGUEZ, a Notary Public in and for Bexar in the State of Texas, personally appeared KARLO ANTONIO HINOJOSA, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


RALPH RODRIGUEZ
Notary Expires: 11/17/2026 #13407049-5



(This area for notarial seal)

Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 2 of Skagit County Short Plat # 91-075, approved July 1, 1992 and recorded July 8, 1992 in Book 10 of Short Plats at page 97, under Auditor's File No. 9207080017, records of Skagit County, Washington; and being a portion of the East 1/2 of the Southeast 1/4 of Section 11, Township 35 North, Range 4 East, W.M., EXCEPT that portion more particularly described as follows:

Beginning at the Southeast corner of Lot "A" of Skagit County Short Plat 21-79, approved April 27, 1979, recorded April 27, 1979 in Book 3 of Short Plats at page 102, as Auditor's File No. 7904270043 and to the TRUE POINT OF BEGINNING; thence continue North 0 degrees 49' 35" East along the East line of said Lot "A" a distance of 264.34 feet to the Northeast Corner of said Lot "A"; thence North 84 degrees 52' 56" West along the North line of said Lot "A", a distance of 165.04 feet to the Northwest corner of said Lot "A"; thence North 0 degrees 54' 51" East a distance of 241.20 feet to the Southwest Corner of Lot 1 of said Skagit County Short Plat 91-075; thence South 84 degrees 52' 57" East a distance of 165.04 feet to the Southeast Corner of said Lot 1; thence North 0 degrees 54' 51" East along the East line of said Lot 1 a distance of 50.00 feet; thence South 10 degrees 23' 45" East a distance of 50.99 feet; thence South 0 degrees 54' 51" West a distance of 190.21 feet; thence South 10 degrees 23' 57" East a distance of 50.96 feet; thence South 0 degrees 49' 35" West a distance of 266.83 feet to the South Line of said Lot 2 and the North line of the Bassett Road and to a point which bears South 84 degrees 52' 56" East from the TRUE POINT OF BEGINNING; thence North 84 degrees 52' 56" West a distance of 20.06 feet to the TRUE POINT OF BEGINNING.

EXCEPT MOBILE HOME, 2004 LIBERTY 12x44 SERIAL#D9L3UH35



201305060172

Skagit County Auditor

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28 1:36PM

\$88.00