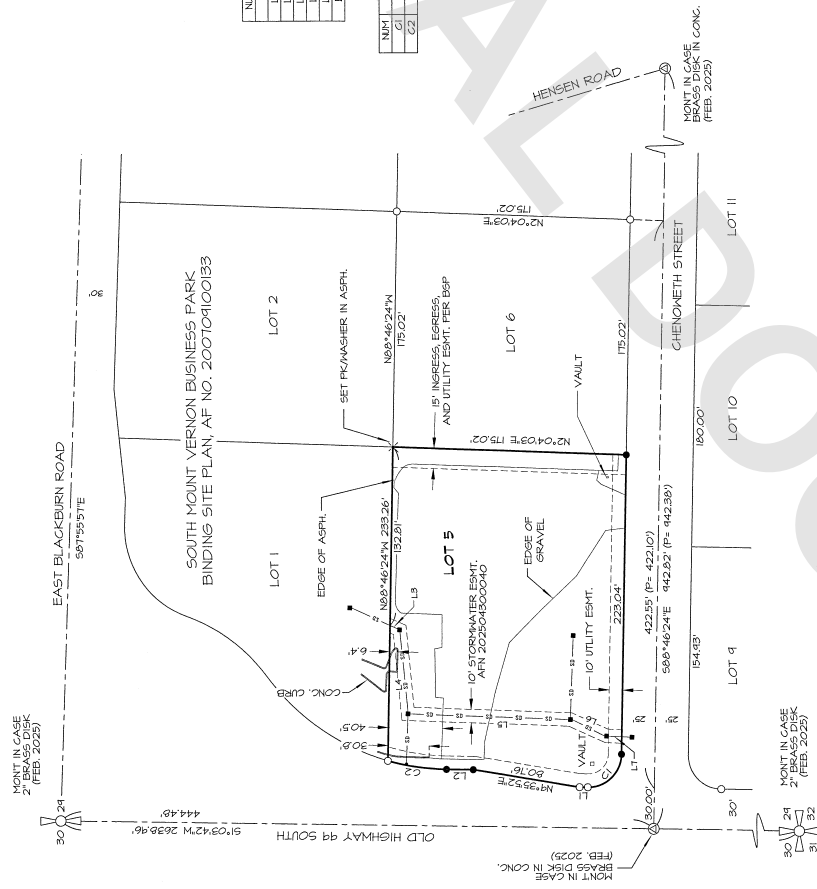




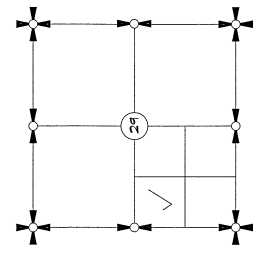
LINE TABLE		
	BEARINGS	DISTANCE
L1	N1°03'42"E	6.15'
L2	N1°03'42"E	20.00'
L3	S23°05'24"W	7.43'
L4	S64°51'53"W	62.66'
L5	S21°16'40"W	12.12'
L6	S24°32'30"W	29.45'
L7	S2°46'42"W	11.56'

AUDITOR'S CERTIFICATE
FILED FOR RECORD AT THE REQUEST OF LIGSER & ASSOCIATES, PLLC.
FILED FOR RECORD THIS 11 DAY OF May, 2025 AT 58
MINUTES PAST 8 O'CLOCK A.M. IN VOLUME 7 OF SURVEYS ON
(PAGE(S) 8 UNDER AUDITOR'S FILE NO. 202505270016,
RECORDS OF SHERIDAN COUNTY, WASHINGTON.

Sandra Fortino
SKAGIT COUNTY AUDITOR

AUDITOR'S CERTIFICATE

- NOTES
1. INDICATES REBAR SET AND CAPPED WITH YELLOW CAP
INCREASING FROM 20130339 TO 20130340
 2. INDICATES REBAR WELDED WITH ALUMINUM WELDER 20130340
INDICATES EXISTING 1/2" REBAR/CAZ 1.5" 16x21"
 3. INDICATES EXISTING MONUMENT AS NOTED
 4. DESCRIPTION FOR THIS SURVEY IS BASED UPON STATUTORY WARRANTY
DEED RECORDED UNDER SCAKIT COUNTY AUDITOR'S FILE NUMBER
20200400402.
 5. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE "SOUTH
EAST CORNER OF SCAKIT COUNTY AUDITOR'S FILE NO. 200701000339 ALL IN RECORDS OF SCAKIT COUNTY
AUDITOR.
 6. INSTRUMENTATION: TRIMBLE 5-5 TOTAL STATION
 7. SURVEY PROCEDURE: STANDARD FIELD TRAVERSE
 8. MERIDIAN: ASSUMED PER SOUTH POINT VERNER BUSINESS PARK
ENDING SITE PLAN
 9. BASIS OF BEARINGS: MONUMENTED MEET LINE OF SOUTHWEST 1/4 OF
SECTION 24, TOWNSHIP 34 NORTH, RANGE 4 EAST, N.H.
BEARING = SOUTH 01°03'42" WEST
 10. THE DELINEATION WAS PERFORMED AT THE REQUEST OF SAVI BANK, FOR
THE DELINEATION AND STAKING OF THE DESCRIBED PROPERTY, AS SHOWN.
 11. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP,
THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING:
ENCUMBRANCES, EASEMENTS, RIGHTS, INTERESTS, EASEMENTS, EASEMENTS,
EASEMENTS, EASEMENTS, EASEMENTS, EASEMENTS, EASEMENTS,
RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, NO TITLE
DEFECTS, OR RECORDS.
 12. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.
 13. THIS SURVEY FOUNDS OCCUPATIONAL INDICATORS (ASPHALT PARKING
AREA, CONCRETE CURBS, CATCH BASINS AND STORM DRAIN LINES, UTILITY
VALVE) AS PER MAG CHAPTER 392-180. LINES OF OCCUPATION MAY
VARY FROM THE BOUNDARY SURVEY AS SHOWN ON THIS SURVEY MAP.
THIS BOUNDARY SURVEY WAS ONLY A SHOWN THE RELATIONSHIP OF LINES
OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF
THE OCCUPATION LINES OR OTHER LINES OF RECORD WAS MADE OR IMPLIED
BY THIS SURVEY.



SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SAVI BANK, IN FEBRUARY 2025.

2.2

DATE 5-21-25

KEVIN G. LUGER P15 CERTIFICATE NO 20103364

KEVIN G. LISSER, P.L.S., CERTIFICATE NO. 20123164
LISSER & ASSOCIATES, PLLC
320 MILWAUKEE ST/PO BOX 1104
MOUNT VERNON WA 98213
PHONE (360) 419-7442
E-MAIL: KEVIN@LISSER.COM



5-21-25

SURVEYOR'S NOTE

THIS SURVEY FOUND SCRIVER'S ERRORS ON THE FACE OF SOUTH
MOUNT VERNON BUSINESS PARK BINDING SITE PLAN RECORDED UNDER AP
NO. 200709100133.

THE CORRECTED DIMENSIONS AND BEARINGS SHOWN HEREON ARE BASED UPON CONVERSATIONS WITH SOUND DEVELOPMENT GROUP. THE SOLUTION SHOWN HEREON MATCHES THE EXISTING MONUMENTS AS WELL AS THE FOUND REBAR AT THE PROPERTY CORNERS.

SHEET | OF | DATE: 5/21/25

SURVEY IN A PORTION OF THE
NW 1/4 OF THE SW 1/4 OF
SECTION 29, T. 34 N., R. 4 E., WM.
SKAGIT COUNTY, WASHINGTON
FOR: SAVI BANK

FB: 548 PG: 54	LISSEY & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOBILE, ALABAMA 36688 360-412-7447	SCALE: 1" = 60'	DWG. 25-02A BOB
MERIDIAN: ASSUMED			