

WHEN RECORDED RETURN TO:

INDECOMM GLOBAL SERVICES ATTN: FD NR 9915
1427 Energy Park Dr
St Paul MN 55108

DOCUMENT TITLE(S):

Affixation Affidavit Regarding Manufactured (and factory built) Housing Unit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:
25-23283-TB

:
NewRez LLC

:
Levi Long and Brandi Lee Self

ABBREVIATED LEGAL DESCRIPTION:

Ptn. Lots 11-14, Block 9, PLAT OF GRASSMERE

TAX PARCEL NUMBER(S):

P135354/4065-009-014-0105

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9739151232

MIN: 100754497391512328

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT Awhich currently has the address of 7605 S SUPERIOR AVE

		[Street]	
<u>CONCRETE,</u>	<u>WASHINGTON</u>	<u>98237</u>	("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2023
SIZE (Length and Width)	51X27
SERIAL #/VIN	PHH310OR23-15699A / PHH310OR23-15699B
MAKE	PALM HARBOR HOMES
MODEL	3104G-400-28563B



By signing this, Borrower(s) agree to all of the above.

Levi Long (Seal)
Borrower - LEVI LONG

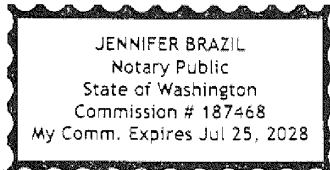
State of WASHINGTON)

County of SKAGIT)

Enter County Here)

On this day personally appeared before me **Levi Long** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 15 day of May, 2025.

(Seal, if any)



Jennifer Brazil
Notary Public Signature

My Commission expires: 7-25-2028

[] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Newrez

Lender Agent: Jacob Vanderwyck

Agent Signature: [Signature]

State of ~~WASHINGTON~~ Pennsylvania
County of ~~SKAGIT~~ Montgomery

I certify that I know or have satisfactory evidence that Jacob Vanderwyck is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the agent of Newrez to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 5/19/2025

[Signature]
(Signature)

(Seal or stamp)

Notary Public
(Title)

My appointment expires 8/16/2027

Commonwealth of Pennsylvania - Notary Seal
Vivian Blair, Notary Public
Montgomery County
My commission expires August 16, 2027
Commission number 1437909
Member, Pennsylvania Association of Notaries