

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAGIT

*RECORD 1ST*



PARCEL No. 39820000080008

LEGAL DESCRIPTION: LOT 8, PLAT OF RANCHO SAN JUAN DEL MAR, SUBDIV No 11, VOLUME 9 OF PLATS, PAGES 84-85, SKAGIT COUNTY

WHEREAS, the Undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the current Beneficiary of that certain Deed of Trust dated MARCH 27, 2013, executed by MALCOLM B MADENWALD, AND WENDY A GRAY, HUSBAND AND WIFE, AS THEIR COMMUNITY PROPERTY, Trustor, to RECON TRUST COMPANY, N.A., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on APRIL 08, 2013 as Auditors File No. 201304080197 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 20, 2025.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20250512  
BA8050117IM - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 20, 2025, before me, ASHLEY GITTINS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY GITTINS (COMMISSION EXP. 03/29/2031)  
NOTARY PUBLIC

