# 202505090008

05/09/2025 09:37 AM Pages: 1 of 2 Fees: \$354.50 Skagit County Auditor

| Document Title: Notification of Drinking Water System Status  |   |  |
|---|---|--|
| Reference Number:   |   |  |
| Grantor(s):<br>1. Patrick Hanna   | [_] additional grantor names on page        |  |
| 2. Glenice Hanna  |   |  |
| Grantee(s): 1. Skagit County  | [_] additional grantee names on page        |  |
| 2.  |   |  |
| Abbreviated legal description:  | [_] full legal on page(s)                   |  |
| 35/34/04  |   |  |
| Assessor Parcel / Tax ID Number: P29774   | [_] additional tax parcel number(s) on page |  |
| I Patrick than a many am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$303.50 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document. |   |  |
| Signed Latrice Garro Dated 5/9/25   |   |  |



# Skagit County Public Health

Keith Higman, Director Howard Leibrand, M.D., Health Officer

#### NOTIFICATION OF DRINKING WATER SYSTEM STATUS

## This form must be recorded before permit approval

### DRINKING WATER SYSTEM NOTICE TO FUTURE PROPERTY OWNERS

| PROPERTY OWNER(S): Patrick Hanna and Glenice Hanna  |  |
|---|--|
| ADDRESS: 22141 Little Mountain Rd   |  |
| PARCEL NUMBER: P29774   |  |
| LEGAL DESCRIPTION: (1.0000 ac) (TITLE ELIMINATION $\Delta F\#200212090199$ FOR MANUFA: VIN#1R910352DAB) TRACT 2 OF SKAGIT COUNTY SHORT PLAT NUMBER 106-79, APPRO1979, UNDER $\Delta F\#7912070001$ , IN VOLUME 4 OF SHORT PLATS, PAGE 7, RECORDS OF SK SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 35, TOWNSHIP 34 NO             | OVED DECEMBER 4, 1979 AND RECORDED DECEMBER 7, AGIT COUNTY, WASHINGTON, BEING A PORTION OF THE   |
| THE FOLLOWING INFORMATION HAS BEEN DISCLOSED TO THE HOM Chapter 12.48 Rules and Regulations of the Skagit County Board of Health Gov  |  |
| <ul> <li>☑ The water source that serves this property requires treatment to meet SC standards. Treatment is ☑ required ☐ recommended for <u>Bacteria</u>. to protect public health. Filtration equipment used (Brand):</li> <li>☑ Treatment required/recommended is: ☑ whole house ☐ point of w ☐ Disinfection required. Type:</li> </ul> |  |
|   |  |
| Connection to a public water system, when available, is recommended by Public conditions contained within this notification.  DATED this  | Health. I have read and fully understand the   |
| Patric  | N. Sarva   |
| Patrick Hanna Glenice Hanna   | Demo   |
| State of Washington )   |  |
| )ss.  |  |
| County of Skagit )  |  |
| Signed or attested before me on 05/04/2025 by Pahrik + 61   | 'mile Haven' (property owner).   |
|   | Ti Amery   |
| E AL SHIMMING AND   | 1 Lanca de la companya de la company |
| Printed Name:_  | Admana ( Guzman  |
| Notary Public in  | and for the State of Washington  |
| Notary Public in  Notary Public in  My commission  OF WASHING   | expires: ///29/2028  |
|   |  |