

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div style="width: 60%; border: 1px solid black; padding: 5px;">1992 277 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div><div style="width: 35%; text-align: right; padding-right: 10px;">Filed In: WA Skagit County</div></div>				
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	

1a. INITIAL FINANCING STATEMENT FILE NUMBER
202007310001 07/31/2020

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3. ☐ **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME Pasma	FIRST PERSONAL NAME Tommy	ADDITIONAL NAME(S)/INITIAL(S) L
		SUFFIX	

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX

7c. MAILING ADDRESS

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8. **COLLATERAL CHANGE:** Check only one box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN* collateral
Indicate collateral: _____
*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

Perfection PMSI-In Fixture. All Solar equipment including the complete Solar system installed at 15216 Colony Rd Bow, WA 98232 Parcel P48415 Alt Parcel 36032720070003 Situs Add 15216 Colony Rd, Bow, WA 98232 Abbr Legal Desc (Dr18 Dk04) the N half of the NW quarter of the NW quarter of section 27, township 36 North, range 3 E Of The W.M.; except The E 330 ft of the N 264 ft thereof; also except the W 390.32 ft thereof; also except the S 10 ft of the N 35 ft thereof, conveyed to drainage district no. 18 by deed

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Community 1st Credit Union			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
		SUFFIX	

10. **OPTIONAL FILER REFERENCE DATA:**

1992 277

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 202007310001 07/31/2020	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Community 1st Credit Union	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

recorded under auditors file no. 521041, records of Skagit County, WA; and also except county roads running along the N and E lines thereof. And together with the following described Parcel: The N 1/3, except the S 1.4 acres, of the following described property: the S half of the NW quarter of the NW quarter of section 27, township 36 N, range 3 E, W.M.

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: Perfection PMSI-In Fixture. All Solar equipment including the complete Solar system installed at 15216 Colony Rd Bow, WA 98232 Parcel P48415 Alt Parcel 36032720070003 Situs Add 15216 Colony Rd, Bow, WA 98232 Abbr Legal Desc (Dr18 Dk04) the N half of the NW quarter of the NW quarter of section 27, township 36 North, range 3 E Of The W.M.; Except The E 330 ft of the N 264 ft thereof; also except the W 390.32 ft thereof; also except the S 10 ft of the N 35 ft thereof, conveyed
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest): Susan L Sultze Tommy L Pasma 15216 Colony Rd Bow, WA 98232	
18. MISCELLANEOUS:	

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OR	
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FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:

to drainage district no. 18 by deed recorded under auditors file no. 521041, records of Skagit County, WA; and also except county roads running along the N and E lines thereof. And together with the following described Parcel: The N 1/3, except the S 1.4 acres, of the following described property: the S half of the NW quarter of the NW quarter of section 27, township 36 N, range 3 E, W.M.

18. MISCELLANEOUS: