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04/21/2025 01:42 PM Pages: 1 of 3 Fees: \$305.50
Skagit County Auditor

Collection Bureau of Walla Walla
PO Box 1756
Walla Walla, WA 99362

Document Title: **Lien**

Auditor File Number(s) of document being assigned or released:

Grantor:

1. **JOHN H. TENGELIN**

2.

Additional Names on page ____ of document.

Grantee:

1. **COLLECTION BUREAU OF WALLA WALLA**

2.

Additional Names on page ____ of document.

Legal Description (i.e.: lot & block or section, township & range): **QUARTER NE, SECTION 22, TOWNSHIP 33, RANGE 06 (1.0000 ac)(TITLE ELMININATION) 2009 SKYLINE 66X28 SERIAL NUMBER 2F910130X;AND ALSO INCLUDING**

Additional legal description is on page 2 of document.

Assessors Parcel Number (or Geographic ID): **P106766**

Amount of lien \$6,550.27 with interest in the rate of 11.99% per annum.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document or verify the accuracy or completeness of the indexing information provided herein. Please type or print the information. This page becomes part of the recorded document.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

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MANUFACTURED HOME 1982 WESTIN 66X14 SERIAL NUMBER ORFLIXC4848 LOT 3 OF SKAGIT COUNTY SHORT PLAT NUMBER 94-27 RECORDED UNDER AUDITOR'S FILE NUMBER 9409300052, SECTION 22, TOWNSHIP 33 NORTH RANGE 6 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 250 FEET WEST OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE WEST, 162.9 FEET; THENCE SOUTH 100 FEET; THENCE EAST, 192.9 FEET; THENCE SOUTH, 131 FEET; THENCE EAST, 210 FEET; THENCE NORTH 65 FEET; THENCE NORTHWESTERLY, 260.4 FEET, MORE OR LESS, TO A POINT 36 FEET SOUTH OF THE NORTH BOUNDARY AND POINT OF BEGINNING AND 250 FEET WEST OF THE EAST BOUNDARY OF THE PROPERTY; THENCE NORTH 36 FEET TO POINT OF BEGINNING.

SIKAGIT CO DIST COURT

Date _____