

POOR ORIGINAL



202504140041

04/14/2025 11:21 AM Pages: 1 of 5 Fees: \$307.50
Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

Richard Taylor
5648 S 6950 W
Hooper, UT 84315



WASHINGTON STATE DEPARTMENT OF
LICENSING

Manufactured Home
Application

For full instructions on completing this form,
see Manufactured Home Application Instructions, form TD-420-730.

Please check one:

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

1 Manufactured Home				
Title purpose only (TPO)/Plate no. PH202115	Year 1998	Make PALMH	Length/Width (feet) 28 x 60	Vehicle identification no. (VIN) PH202115
2 Land				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. P113111 Legal description on page 4		
Lot	Block	Plat name or Section/Township/Range		Quarter/Quarter section
Manufactured home physical location (Street address, City, State, ZIP code) 8635A Arnold Lane, Concrete WA 98237				Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3 Grantor(s) Registered/Legal Owner(s) —Additional names on page _____				
County no. 29	No. registered owners 1	No. legal owners	Grantee name (if applicable)	
Name of registered owner Richard A. Taylor			Washington driver license or UBI no. 250276375	
Name of additional registered owner			Ownership—Joint tenants w/right of survivorship (JTWROS) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 5468 S 6950 W Hooper, UT 84315				
Name of legal owner			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code)				
I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct.				
4/10/25 Hooper		X [Signature] Registered owner signature Title, if signing for a business		
Date and place (city or county) signed		X [Signature] Registered owner signature Title, if signing for a business		
Date and place (city or county) signed		Notarization/Certification State of Utah County of Weber		
Notarization/Certification		Signed or attested before me on 10 April 2025		
(Seal or stamp) ALLYN DRAPER Notary Public - State of Utah Comm. No. 729113 My Commission Expires on Mar 4, 2027		Richard A Taylor by [Signature] Print registered owner name Allyn Draper Notary, printed or stamped name Notary Public Title		
		Print registered owner name X Richard A Taylor Notary signature Allyn Draper and 03-04-2027 Dealer/county office number or notary expiration		

Manufactured home TPO/Plate or Vehicle Identification number (VIN) PH202115

4 Title Company Certification

PRINT or TYPE Name of person signing

Title company name

Chicago Title

Position

(Area code) Phone number

I declare that the legal description of the land and ownership is true and correct according to the real property records.

x [Signature]
Signature

4-11-25
Date

5 Building Permit Office Certification

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Building permit office

Building permit number

Pamela Aldridge

SKagit PDS

ELIM-2025-0004

Position

(Area code) Phone number

Permit Tech II

360-416-1399

x [Signature]
Signature

4-11-25
Date

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

x [Signature]
Legal owner signature

Title, if signing for a business

x

Legal owner signature

Title, if signing for a business

Notarization/Certification

State of Utah

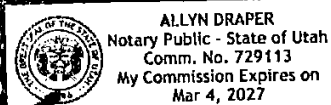
County of Weber

Signed or attested before me on 10 April 2025

(Seal or stamp)

by Richard A Taylor

by



Print legal owner name

Allyn Draper

Notary printed or stamped name

Notary Public

Title

Print legal owner name

Allyn Draper

Notary signature

10-3-04-2027

Dealer/county office number or notary expiration

Land Description

Legal description of land

Manufactured home TPO/Plate or Vehicle Identification number (VIN) PH202115

8 Dealer Report of Sale —Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
Date and place (city or county) signed			X Dealer authorized signature		
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name Heather Lwn			County office/VFS operator no. 2901-02		
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
			X Signature		4-14-25 Date
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

Ownership

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owners names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property tax parcel number: P113111

Additional grantors registered owners	
Name of registered owner	DOL customer account number
Name of registered owner	DOL customer account number
Name of registered owner	DOL customer account number
Name of registered owner	DOL customer account number
Name of registered owner	DOL customer account number
Name of registered owner	DOL customer account number

Signature of registered owners

I declare under penalty of perjury under the law of Washington that the foregoing is true and correct.

X <u>Richard A. Taylor</u>	<u>4/10/25</u>
Signature of registered owner	Date
X	
Signature of registered owner	Date
X	
Signature of registered owner	Date
X	
Signature of registered owner	Date
X	
Signature of registered owner	Date
X	
Signature of registered owner	Date

Notarization for registered owner(s) signature

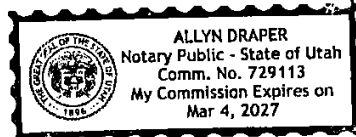
State of Utah

County of Weber

Signed or attested before me on 10 April 2025

by Richard A. Taylor

Name of person(s) signing this document



Name of person(s) signing this document

Allyn Draper

Notary signature

Allyn Draper

Notary printed or stamped name

Title Notary Public

and

03-04-2027

Dealer or county/office number or notary expiration date



Manufactured Home Application Attachment

Legal description of land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property tax parcel number: P113111

Legal description:

THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M..

EXCEPT THE NORTH 20 FEET THEREOF

ALSO EXCEPT THAT PORTION LYING WITHIN THAT CERTAIN 40 FOOT STRIP OF LAND
RUNNING THROUGH THE CENTER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AS
CONVEYED BY DEED RECORDED APRIL 23, 1969, UNDER AUDITOR'S FILE NO. 725675

AND ALSO EXCEPT THE SOUTH 202 FEET THEREOF:

TOGETHER WITH THAT CERTAIN 40 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES
AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 13, 1974 UNDER
AUDITOR'S FILE NO. 796709, RECORDS OF SKAGIT-COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.