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03/31/2025 03:29 PM Pages: 1 of 6 Fees: \$308.50
Skagit County Auditor

REVIEWED BY SKAGIT COUNTY TREASURER DEPUTY <u>Lena Thompson</u> DATE <u>3.31.25</u>
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COVER SHEET

Return to:

Document Title(s) (or transactions contained herein):

Partial Sublease

Reference No. of Related Document(s):

1. 2024-10180029
2. 2024-10180030

Grantor(s) (last name, first name and initials):

Fisher Executive Hangars Condominium Owners Association

Grantee(s) (last name, first name and initials):

BBK Skagit Valley, LLC

Legal Description (abbreviated: i.e., lot, block, plat or quarter, quarter, section, township and range)

**UNIT 104 FISHER EXECUTIVE HANGARS, A CONDOMINIUM, AF#
202409170144**

Additional Legal Description(s) on pages N/A of Document.

Assessor's Parcel/Tax I.D. Number: 35352

PARTIAL SUBLEASE

THE GRANTOR, Fisher Executive Hangars Condominium Owners Association, for good and valuable consideration, sublets to BBK Skagit Valley, LLC, a portion of the Ground Lease and First Amendment to Ground Lease described in Exhibit "A" limited to Unit 104 and its allocated interest in the Common Elements and Limited Common Elements as described in the Condominium Declaration Containing Covenants, Conditions, Restrictions, and Reservations for Fisher Executive Hangars, a Condominium, recorded on October 18, 2024, at Skagit County Auditor's File No. 202410180034 ("Declaration"), together with the Survey Map recorded on October 18, 2024, at Skagit County Auditor's File No. 202410180035.

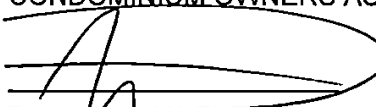
This Partial Sublease is subject to the Declaration.

IN WITNESS WHEREOF, Grantor and Grantee have caused this instrument to be signed on the dates written below.

GRANTOR:**APPROVED BY GRANTEE:**

FISHER EXECUTIVE HANGARS
CONDOMINIUM OWNERS ASSOCIATION

BBK SKAGIT VALLEY, LLC


By: Joseph W. Fisher II
It's: President

By: Steve Feinstein
It's: Managing Member

03-26-25
Date

Date

PARTIAL SUBLEASE

THE GRANTOR, Fisher Executive Hangars Condominium Owners Association, for good and valuable consideration, sublets to BBK Skagit Valley, LLC, a portion of the Ground Lease and First Amendment to Ground Lease described in Exhibit "A" limited to Unit 104 and its allocated interest in the Common Elements and Limited Common Elements as described in the Condominium Declaration Containing Covenants, Conditions, Restrictions, and Reservations for Fisher Executive Hangars, a Condominium, recorded on October 18, 2024, at Skagit County Auditor's File No. 202410180034 ("Declaration"), together with the Survey Map recorded on October 18, 2024, at Skagit County Auditor's File No. 202410180035.

This Partial Sublease is subject to the Declaration.

IN WITNESS WHEREOF, Grantor and Grantee have caused this instrument to be signed on the dates written below.

GRANTOR:

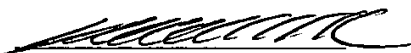
FISHER EXECUTIVE HANGARS
CONDOMINIUM OWNERS ASSOCIATION

By: Joseph W. Fisher II
It's: President

Date

APPROVED BY GRANTEE:

BBK SKAGIT VALLEY, LLC

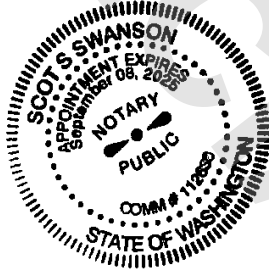

By: Steve Feinstein
It's: Managing Member


03/28/2025
Date

STATE OF WASHINGTON) ss.
COUNTY OF SKAGIT)

On this 26 day of March 2025, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Joseph W. Fisher II, to me known to be the President that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said nonprofit corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.




PRINTED NAME: Scot Swansa
Notary Public in and for the State of Washington,
residing at Bellingham
My commission expires: 09/08/2025

STATE OF WASHINGTON))ss.
COUNTY OF SKAGIT)

On this ____ day of March 2025, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Steve Feinstein, to me known to be the Managing Member that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

PRINTED NAME: _____
Notary Public in and for the State of Washington,
residing at _____
My commission expires: _____

STATE OF WASHINGTON))ss.
COUNTY OF SKAGIT)

On this ____ day of March 2025, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Joseph W. Fisher II, to me known to be the President that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said nonprofit corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

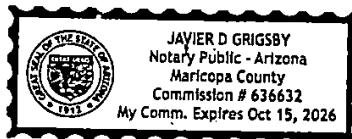
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

PRINTED NAME: _____
Notary Public in and for the State of Washington,
residing at _____
My commission expires: _____

STATE OF WASHINGTON) ss. Arizona
COUNTY OF SKECH) Maricopa

On this 28 day of March 2025, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Steve Feinstein, to me known to be the Managing Member that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.





 PRINTED NAME: Javier D. Gringsky MD
 Notary Public in and for the State of Washington, Arizona
 residing at Phoenix, AZ
 My commission expires: 10/15/2026

EXHIBIT "A"

THAT CERTAIN GROUND LEASE AGREEMENT BETWEEN THE PORT OF SKAGIT AND JOSEPH W. FISHER II AND BARBARA ANN FISHER TRUST DATED SEPTEMBER 14, 2021 AND RECORDED AT SKAGIT COUNTY AUDITOR'S FILE NO. 202410180029, WHICH HAS BEEN AMENDED BY THE FIRST AMENDMENT TO GROUND LEASE AGREEMENT DATED OCTOBER 14, 2024 AND RECORDED AT SKAGIT COUNTY AUDITOR'S FILE NO. 202410180030 ("LEASE").

THE LEASE HAS BEEN ASSIGNED TO FISHER EXECUTIVE HANGARS CONDOMINIUM OWNERS ASSOCIATION PURSUANT TO THE CONSENT TO ASSIGNMENT OF LEASE FOR CHANGE OF OWNERSHIP BETWEEN THE PORT OF SKAGIT AND JOSEPH W. FISHER II AND BARBARA ANN FISHER TRUST, DATED MARCH 31, 2025 AND RECORDED AT SKAGIT COUNTY AUDITOR'S FILE NO. 202503310093.