ees: \$304.50

		202503280115 03/28/2025 10:57 A Skagit County Audito		Fees: \$30
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional CSC 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional)	1)			
SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3083 78723				
CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skagit)			
SEE BELOW FOR SECURED PARTY CONTAC	` • /	THE ABOVE SPACE IS FO	OR FILING OFFICE USE	ONLY
 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (u not fit in line 1b, leave all of item 1 blank, check here 	use exact, full name; do not omit, modify, on and provide the Individual Debtor inform			al Debtor's name will
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME JAYNE	FIRST PERSONAL NAI	ME ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX

	JAYNE	CHERYL		, , , , ,	
1c.	302 OTILE/ (OO) (WIOTH E	CITY LA CONNER	STATE WA	POSTAL CODE 98257	COUNTRY
r		e; do not omit, modify, or abbreviate any part of the De e Individual Debtor information in item 10 of the Financin			ebtor's name will
OΒ	2a. ORGANIZATION'S NAME				
OK	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURE	D PARTY): Provide only one Secured Party name (3a	or 3b)		
OR	3a. ORGANIZATION'S NAME MICROF LLC				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
3c.	MAILING ADDRESS 2849 Paces Ferry Rd SE Suite 625	Atlanta	STATE GA	POSTAL CODE 30339	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral: Lot 352, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2, Tribal and Allotted Lands of Swinomish Indian Reservation," as recorded in Volume 43 of Official Records, page 833, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Tax Parcel Number(s): 940235120/P129171/5100-002-352-0000 APN:P129171

All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Equipment subject to that certain Lease No. 001178733 between Debtor as Lessee and Microf, LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment,(iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's WATER_HEATERWATER_HEATER

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller	r/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: RTO-001178733	3083 78723

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **JAYNE** FIRST PERSONAL NAME **CHERYL** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers as-extracted collateral is filed as a fixture filing covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest): $\begin{cal}C\end{cal} \textbf{CHERYL JAYNE} \end{cal}$ LOT 352, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN 352 STILLAGUAMISH PL RESERVATION," AS RECORDED IN VOLUME 43 OF OFFICIAL LA CONNER WA 98257 RECORDS, PAGE 833, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. APN:P129171 17. MISCELLANEOUS

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 07/01/23)

RTO-001178733