

When recorded return to:
Indecomm Global Services
1427 Energy Park Drive
St Paul, MN 55108

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620058268

CHICAGO TITLE
620058268

DOCUMENT TITLE(S)

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Ilyanna M Honea and Austin R. Cartwright

Additional names on page _____ of document

GRANTEE(S)

Evergreen Moneysource Mortgage Company

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Parcels A and B, Survey 8312080024 in G.L. 5, 6 and 7 and Ptn. SW NE, 24-35-8E, W.M.

Complete legal description is on page _____ of document

TAX PARCEL NUMBER(S)

P44189 / 350824-1-006-0104, P44188 / 350824-1-006-0005, P44190 / 350824-1-006-0203 and
P44192 / 350824-1-006-0401

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

When recorded, return to:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

LOAN #: 2500197900
MIN: 1000235-0025001973-4

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Ilyanna M Honea AND Austin R Cartwright**

whether one or more, each referred to below as "I" or "me," residing at:
19942 Parson Creek Rd, Sedro Woolley, WA 98284

(*Mailing Address*).

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used X Year 2006 Length 60 Width 30

Make Skyline

Model Name or Model No. Greenbriar Limited 1250-CT



LOAN #: 2500197900

Serial No. 9U91-0710-UCBA

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

9265 Thunderbird Lane (Street Address)
Concrete, WA 98237 (City, State, Zip)
Skagit (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **March 11, 2025** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



LOAN #: 2500197900

WITNESS my hand and seal this 11th day of March, 2025.

Illyanna M Honea 03/14/2025 (Seal)
ILLYANNA M HONEA DATE

Austin R Cartwright 3/14/25 (Seal)
AUSTIN R CARTWRIGHT DATE

State of Washington County of Skagit

This record was acknowledged before me on this 14 day of MARCH, 2025 by
ILLYANNA M HONEA AND AUSTIN R CARTWRIGHT.

(Stamp)

Lorrie J Thompson
(Signature of notary public)

My commission expires: 6-1-2028 Notary
(Title of office)

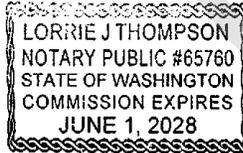


EXHIBIT "A"

Order No.: 620058268

For APN/Parcel ID(s): **P44189 / 350824-1-006-0104, P44188 / 350824-1-006-0005, P44190 / 350824-1-006-0203 and P44192 / 350824-1-006-0401**

PARCEL A:

That portion of Section 24, Township 35 North, Range 8 East of the Willamette Meridian, described as follows:

Commencing at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 24;

Thence South 1°11'30" West, 8.5 feet;
Thence South 59°05' West, 431.76 feet;
Thence South 89°52' West, 604.38 feet;
Thence South 76°44' West, 508.8 feet to the true point of beginning;
Thence South 1°11'30" West, 1,614.93 feet;
Thence North 79°48' West, 228.92 feet;
Thence North 10°12' East, 160.00 feet;
Thence North 79°48' West, 137.16 feet;
Thence North 76°12' West 532.88 feet;
Thence North 0°04' East, 1,057.26 feet;
Thence North 76°44' East, 906.00 feet to the true point of beginning.

Also known as Tract A of Survey recorded under Auditor's File No. 8312080024, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington

PARCEL B:

That portion of Section 24, Township 35 North, Range 8 East of the Willamette Meridian, described as follows:

Commencing at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section;

Thence South 59°05' West 431.76 feet;
Thence South 89°52' West, 564.83 feet to the true point of beginning;
Thence South 89°52' West, 40 feet;
Thence South 76°44' West, 508.8 feet;
Thence South 1°11'30" West, 1,694.94 feet;
Thence South 79°49' East, 504 feet;
Thence South 81°00'30" East 25.23 feet, to a point that bears South 1°11'30" West from the point of beginning;
Thence North 1°11'30" East 1,821.65 feet to the true point of beginning.

Also known as Tract B of Survey recorded under Auditor's File No. 8312080024, records of Skagit County, Washington

Situate in the County of Skagit, State of Washington

LOAN #: 2500197900

Exhibit A

PARCELS A AND B, SURVEY 8312080024 IN G.L. 5, 6 AND 7 AND PTN. SW NE, 24-35-8E, W.M.
APN #: 35082410060104; 35082410060005; 35082410060203; 35082410060401

ICE Mortgage Technology, Inc.

GDEXA 0100
GMANPRLU (CLS)
03/11/2025 11:03 AM PST

