

RETURN NAME and ADDRESS

THE MORTGAGE LAW FIRM, PLLC
1330 N. WASHINGTON ST, STE. 3575
SPOKANE, WA 99201

Please Type or Print Neatly and Clearly All Information

Document Title(s)

LIS PENDENS

Reference Number(s) of Related Documents

201104280043

Grantor(s) (Last Name, First Name, Middle Initial)

Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans
Structured Transaction Trust, Series 2020-1

Grantee(s) (Last Name, First Name, Middle Initial)

Michael L Barnett

ADDITIONAL PARTIES ON PAGE 2

Legal Description (Abbreviated form is acceptable, i.e. Section/Township/Range/Qtr Section or Lot/Block/Subdivision)

PTN OF GOV'T LT 1, SEC 27, T35N, R4E, W.M.

Assessor's Tax Parcel ID Number P37747

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

Signature of Requesting Party

E-FILED
Skagit County Clerk
Skagit County, WA
1/28/2025

IN THE SUPERIOR COURT FOR THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF SKAGIT

FEDERAL HOME LOAN MORTGAGE
CORPORATION, AS TRUSTEE FOR THE
BENEFIT OF THE FREDDIE MAC
SEASONED LOANS STRUCTURED
TRANSACTION TRUST, SERIES 2020-1,

Plaintiff,

v.

MICHAEL L. BARNETT, an individual; ANY
UNKNOWN SPOUSE AND/OR REGISTERED
DOMESTIC PARTNER OF MICHAEL L.
BARNETT; THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT; PAY AT
CLOSE LOANS, INC.; DEPARTMENT OF
THE TREASURY – INTERNAL REVENUE
SERVICE; STATE OF WASHINGTON
DEPARTMENT OF LABOR AND
INDUSTRIES; STATE OF WASHINGTON
EMPLOYMENT SECURITY DEPARTMENT;
ERIK MUELLER; ALL PERSONS OR
PARTIES UNKNOWN CLAIMING ANY
RIGHT, TITLE, ESTATE, LIEN, OR
INTEREST IN THE PROPERTY DESCRIBED
IN THE COMPLAINT HEREIN, and DOES 1
through 25,

Defendants.

Case No. 25-2-00092-29

LIS PENDENS

LIS PENDENS

TS#176960

Jason L. Cotton (SBN 54886)
The Mortgage Law Firm, PLLC
1330 N. Washington St., Suite 3575
Spokane, WA 99201-3813
PH: (509) 866-5375/FAX: (509) 202-4380

1 NOTICE IS HEREBY GIVEN that the above-named Plaintiff has commenced an action
2 against the above-named Defendants in the Superior Court for Skagit County, by filing a
3 Summons and Complaint; this is notice of pendency of said action. The names of the parties to
4 said action are set forth above. The object of the action is to foreclose a Deed of Trust recorded
5 on or about April 28, 2011, with the Skagit County Auditor as Auditor's File No.
6 201104280043. The description of the real property situated in Skagit County, Washington,
7 affected by this action is legally described as follows:

8 A TRACT OF LAND IN GOVERNMENT LOT 1, SECTION 27, TOWNSHIP 35
9 NORTH, RANGE 4, EAST W.M., DESCRIBED AS FOLLOWS:

10 COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID
11 GOVERNMENT LOT 1, WITH THE EAST LINE OF THE COUNTY ROAD WHICH
12 RUNS ALONG THE WEST SIDE OF SAID GOVERNMENT LOT 1;
13 THENCE NORTHERLY ALONG SAID EAST LINE OF THE COUNTY ROAD, 271
14 FEET TO THE TRUE POINT OF BEGINNING;
15 THENCE NORTHERLY ALONG SAID EAST LINE OF THE SAID COUNTY
16 ROAD, 128.5 FEET;
17 THENCE EAST 154 FEET;
18 THENCE SOUTH 128.5 FEET;
19 THENCE WEST TO THE TRUE POINT OF BEGINNING.

20 SITUATED IN SKAGIT COUNTY, WASHINGTON.

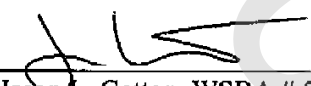
21 and having Assessor's Tax Parcel Identification No. P37747.

22 All persons dealing with said real estate subsequent to the filing will take subject to the
23 rights of Plaintiff as established by that action.

24 Dated: January 28, 2025

25 **THE MORTGAGE LAW FIRM, PLLC**

26 By:

27 
28 Jason L. Cotton, WSBA # 54886
Attorneys for Plaintiff, FEDERAL HOME LOAN
MORTGAGE CORPORATION, AS TRUSTEE
FOR THE BENEFIT OF THE FREDDIE MAC
SEASONED LOANS STRUCTURED
TRANSACTION TRUST, SERIES 2020-1

29 LIS PENDENS

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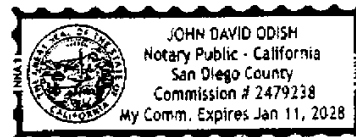
1 State of California

2 County of San Diego

3 Subscribed and sworn to (or affirmed) before me on this 28th day of January, 2025, by
4 Jason L. Cotton, proved to me on the basis of satisfactory evidence to be the person(s) who
5 appeared before me.
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Signature

John David Odish



27 LIS PENDENS

28 TS#176960

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