

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**\*CORRECTIVE ASSIGNMENT OF DEED OF TRUST**

**WASHINGTON**  
COUNTY OF SKAGIT  
LOAN NO.: 472376072-FAMS

PARCEL NO. P114866

LEGAL DESCRIPTION: LOT 41, PLAT OF SPRING MEADOWS - DIV. 1

FOR VALUE RECEIVED, FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignor, does hereby transfer without recourse, representation or warranty, expressed or implied unto NATIONSTAR MORTGAGE LLC, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated JANUARY 19, 2022, executed by THOMAS FUNDERBERG AND SYDNEY FUNDERBERG, HUSBAND AND WIFE, Trustor, TICOR TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ON Q FINANCIAL, INC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JANUARY 24, 2022 as Auditor's File No. 202201240047 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 12, 2025.

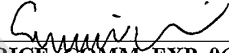
FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT

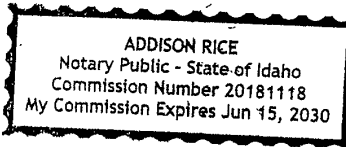
  
CANDELARIA SALMERON, VICE  
PRESIDENT



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 12, 2025**, before me, **ADDISON RICE**, personally appeared **CANDELARIA SALMERON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ADDISON RICE (COMM. EXP. 06/15/2030)**  
NOTARY PUBLIC



\*RECORDING TO CORRECT BORROWER VESTING INFORMATION ON ASSIGNMENT RECORDED ON 11/15/2024 AS  
DOCUMENT # 202411150020