Skagit County Auditor, WA

After Recording Return To: First American Mortgage Solutions, LLC 4795 Regent Blvd - MC-3007 Irving, TX 75063

Space Above This Line For Recording Data
This Document Prepared By:
Home Preservation
Umpqua Bank
9285 NE Tanasbourne Dr
Hillsboro, OR 97124
Document Title: LOAN MODIFICATION AGREEMENT
Reference numbers of related documents: 202009300119 on page 2 of document
Grantor(s): 1. JEREMY D HELLER 2. 3.
etc. additional names on page 2 of document
Grantee(s)/ Beneficiary(ies): 1. Umpqua Bank 2. 3. etc. additional names on page 2 of document
Assessor's Property Tax Parcel Account Number(s): 350533-1-001-0200; P40549
Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON: THAT PORTION OF THE NORTHEAST QUARTER, SECTION 33, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 88726'49" EAST A DISTANCE OF 728.13 FEET; THENCE SOUTH 00?33'37" WEST A DISTANCE OF 910.00

COMPLETE LEGAL DESCRIPTION ON PAGE #. 8





* 1 4 5 2 0 + 3 5 *

WASHINGTON COVER PAGE

After Recording Return To: First American Mortgage Solutions, LLC 4795 Regent Blvd - MC-3007 Irving, TX 75063

This Document Prepared By: Home Preservation Umpqua Bank 9285 NE Tanasbourne Dr Hillsboro, OR 97124

Parcel ID Number: 350533-1-001-0200; P40549
Prior Instrument reference: Instrument No:
202009300119, of the Official Records of SKAGIT
County, WA.

[Space Above This Line For Recording Data] _

Original Recording Date: September 30, 2020

Original Loan Amount: \$304,500.00

New Money: \$12,465.02

Loan No: 8501460751

Investor Loan No: 4023647315

MIN Number: 100045810003212278

LOAN MODIFICATION AGREEMENT

(Providing For Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 23rd day of January, 2025, between JEREMY D HELLER ("Borrower") and Umpqua Bank, whose address is 9285 NE Tanasbourne Dr, Hillsboro, OR 97124 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for Lender. This Agreement amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated September 24, 2020 and recorded in Instrument No: 202009300119 and recorded on September 30, 2020, of the Official Records of SKAGIT County, WA and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

26633 PANORAMA PL, SEDRO WOOLLEY, WA 98284.

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument 8300a 08/14

* 1 4 5 2 0 + 3 5 *

Form 3179 1/01 (rev. 4/14) (page 1 of 6) In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of February 1, 2025, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$324,613.65, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.500%, from February 1, 2025. Borrower promises to make monthly payments of principal and interest of U.S. \$1,257.52, beginning on the 1st day of March, 2025, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.500% will remain in effect until principal and interest are paid in full. If on February 1, 2065 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower
 is not a natural person and a beneficial interest in Borrower is sold or transferred) without
 Lender's prior written consent, Lender may require immediate payment in full of all sums secured
 by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that:
 - (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.



LOÁN MODIFICATIÓN ÁGREEMENT - Single Family - Fannie Mae Uniform Instrument 8300a 08/14



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- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- (f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging [].

(g) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is the Nominee for Lender and Lender's successors and assigns and is acting solely for Lender. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.



LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument

* 1 4 5 2 0 + 3 5 *

Form 3179 1/01 (rev. 4/14) (page 3 of 6) 6. This Agreement modifies an obligation secured by an existing security instrument recorded in SKAGIT County, WA, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$312,148.63. The principal balance secured by the existing security instrument as a result of this Agreement is \$324,613.65, which amount represents the excess of the unpaid principal balance of this original obligation.

In Witness Whereof, the Lender and I have executed this Agreement.

JEREMY D HELLER -Borrower	Date: <u>2 - 3 - 2025</u>
[Space Below This Line For Acknowledgments]
State of Washington	
County of SKAGIT	
I certify that I know or have satisfactory evidence that JEREMY D HELLER , person who appeared before me, a Notary Public and said person acknowled this instrument and acknowledged it to be (his/her) free and voluntary act formentioned in the instrument.	edged that (he/she) signed
Dated: 2-3-2025	******

Signature of Notary

My Commission expires: _

8-29-2028

Origination Company: Umpqua Bank

NMLSR ID: 401867

LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument 8300a 08/14 * 1 4 5 2 0 + 3 5 *

JOSH HOINES Notary Public State of Washington Commission # 161046 My Comm. Expires Aug 29, 2028

> Form 3179 1/01 (rev. 4/14) (page 4 of 6)

Umpqua Bank	
By: Jay PMoLe	(Seal) - Lender
Name: Interpretation of the North	
2-27-25 Date of Lender's [Space Below This Line For A	
State of Greach	cknowledgments)
County of Washington	
I certify that I know or have satisfactory evidence that	
Tay mortengen, the SUP +	forme Leading Ditector of
umpque Ban	L
(name of person) is the person who appeared before me, ar signed this instrument and acknowledged it to be (his/her) fr purposes mentioned in the instrument.	nd said person acknowledged that (he/she) ree and voluntary act for the uses and
Dated: 2-27-25	
flow first we	OFFICIAL STAMP ROBERT ANTHONY WILLIAMS
Signature of Notary	NOTARY PUBLIC - OREGON COMMISSION NO. 1023009 MY COMMISSION EXPIRES MARCH 29, 2026
Notery Public	27, 2020
My Commission expires: <u>3-25-2026</u>	







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501		
Mortgage Electronic Registration Systems, Inc - Nominee for Lender		
Name: Surance Welly		
Title: Assistant Secretary, MEUS		
[Space Below This Line For Acknowledgments]		
State of Oleaca		
County of Washing 7ch		
I certify that I know or have satisfactory evidence that		
SUZUANC WELLS , the ASSISTUM SECRETCIS MUSS OF		
Moltgage electronic segistration systems inc nominee for London		
(name of person) is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.		
Dated: 2-27-25 Dated: 3-27-25 OFFICIAL STAMP		
Signature of Notary ROBERT ANTHONY WILLIAMS NOTARY PUBLIC - OREGON		
Title COMMISSION NO. 1023009 MY COMMISSION NO. 1023009 MY COMMISSION EXPIRES MARCH 29, 2026		
My Commission expires: $3 - 29 - 2 = 26$		





LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument 8300a 08/14



Form 3179 1/01 (rev. 4/14) (page 6 of 6)

Exhibit "A"

Loan Number: 8501460751

Property Address: 26633 PANORAMA PL, SEDRO WOOLLEY, WA 98284

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON: THAT PORTION OF THE NORTHEAST QUARTER, SECTION 33, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 88°26'49" EAST A DISTANCE OF 728.13 FEET; THENCE SOUTH 00°33'37" WEST A DISTANCE OF 910.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°19'42" EAST A DISTANCE OF 49.71 FEET; THENCE SOUTH 00°33'37" WEST A DISTANCE OF 1,085.15 FEET; THENCE SOUTH 89°25'29" WEST A DISTANCE OF 199.99 FEET; THENCE NORTH 00°33'37" EAST A DISTANCE OF 1,084.81 FEET; THENCE NORTH 89°19'42" EAST A DISTANCE OF 150.29 FEET TO THE TRUE POINT OF BEGINNING: (ALSO KNOWN AS TRACT 33, UNRECORDED SURVEY STEELHEAD BEND OR PANORAMIC PLATEAU). TOGETHER WITH AN EASEMENT 100 FEET IN WIDTH FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS SECTION 33, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 33; THENCE SOUTH 89°25'29" WEST ALONG THE EAST/WEST CENTERLINE OF SAID SECTION 33 A DISTANCE OF 1,000.00 FEET; THENCE SOUTH 03°00'16" WEST A DISTANCE OF 505 FEET, MORE OR LESS TO A POINT ON THE NORTH LINE OF THE COUNTY ROAD KNOWN AS THE OLD DAY CREEK ROAD, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING OF HEREIN DESCRIBED CENTERLINE; THENCE NORTH 03°00'16" EAST A DISTANCE OF 505 FEET, MORE OR LESS TO THE EAST/WEST CENTERLINE OF SAID SECTION 33; THENCE CONTINUING NORTH 03°00'16" EAST A DISTANCE OF 250.43 FEET; THENCE SOUTH 89°25'29" WEST PARALLEL WITH SAID EAST/WEST CENTERLINE OF SECTION 33 A DISTANCE OF 420.00 FEET; THENCE NORTH 00°33'37" EAST A DISTANCE OF 410.00 FEET; THENCE SOUTH 89°25'29" WEST PARALLEL WITH SAID EAST/WEST CENTERLINE OF SECTION 33 A DISTANCE OF 2,850 FEET TO THE TERMINUS OF HEREIN DESCRIBED CENTERLINE. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



