

Real Estate Excise Tax  
Exempt  
Skagit County Treasurer  
By Lena Thompson  
Affidavit No. 20250530  
Date 02/26/2025

## WHEN RECORDED RETURN TO:

Southwest Carpenters Training Fund  
c/o Nina Gutierrez  
Carpenters Southwest Administrative Corporation  
533 S. Fremont Ave., 7<sup>th</sup> Floor  
Los Angeles, CA 90071  
Telephone: (213) 739-9454

**QUITCLAIM DEED**  
(RCW 64.04.050)

The Grantor, **Carpenters-Employers Apprenticeship and Training Trust Fund of Washington-Idaho**, for and in consideration of Ten Dollars (\$10.00), and other good valuable consideration, in hand paid, the receipt of which is hereby acknowledged, conveys and quitclaims to **Grantee, Southwest Carpenters Training Fund** whose mailing address is Carpenters Southwest Administrative Corporation, 533 S. Fremont Ave., 7<sup>th</sup> Floor, Los Angeles, California 90071, all interest in the following described real estate, situated in the City of Burlington, County of Skagit, State of Washington, and more particularly described as follows:

APN/Parcel ID(s): P62846/8022-000-001-0000

Parcel "A" of that certain "BINDING SITE PLAN FOR ALLEGRE-MITZEL", as recorded January 11, 1991, in Volume 10 of Surveys, pages 181 through 183, inclusive, under Auditor's File No. 9101110040, and being a portion of Lots 84 and 85, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", as per plat recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington.

EXCEPT that portion described as follows:

Beginning at the Northwest corner of said Parcel "A", also being the Northeast corner of Parcel "B" of said Binding Site Plan; thence South 8°06'32" East along the West line of said Parcel "A", 666.29 feet to the Southwest corner of said Parcel "A"; thence South 89°23'23 East along the South line of said Parcel "A", 14.05 feet; thence North 8°04'15" West, 364.54 feet; thence North 8°06'32" West, 301.73 feet to the North line of said Parcel "A"; thence North 89°28'15" West along said North line, 14.29 feet to the point of beginning.

TOGETHER WITH all reciprocal easements for ingress, egress, parking, utilities and storm drainage as set forth in said Binding Site Plan.

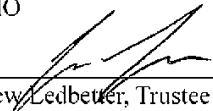
ALSO TOGETHER WITH reciprocal non-exclusive easement for ingress, egress and utilities over a portion of Tract 1, City of Burlington Short Plat No. 4-91, approved December 23, 1991, and recorded January 2, 1993, in Book 10 of Short Plats, pages 42 and 43, under Auditor's File No. 9201020049, being a portion of Tract 85, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", as per plat recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington, as established by document recorded December 13, 1991, under Auditor's File No. 9112130029.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and including all buildings and improvements situated thereon.

GRANTOR

CARPENTERS-EMPLOYERS  
APPRENTICESHIP AND TRAINING  
TRUST FUND OF WASHINGTON-  
IDAHO

Dated: December 13, 2024

  
\_\_\_\_\_  
Andrew Ledbetter, Trustee

STATE OF WASHINGTON )  
 )  
COUNTY OF King )

THIS IS TO CERTIFY that on this 13 day of December, 2024, before me, undersigned Notary Public, personally appeared Andrew Ledbetter, known to me and to me known to be the individual described in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein set forth.

SUBSCRIBED AND SWORN to before me this 13 day of December, 2024.

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NOTARY PUBLIC in and for the State of  
Washington residing at Edgewood  
My commission expires June 24, 2027

