202502140059

Erik Johnson 602 Shelter Bay Drive LaConner, WA 98257 02/14/2025 02:48 PM Pages: 1 of 2 Fees: \$304.50 Skagit County Ruditor

213886-LT

BILL OF SALE

For and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt of which is acknowledged Jocelyn E. Wicks, an unmarried person ("Seller"), hereby sells, assigns, transfers and delivers to Erik R. Johnson, an unmarried person ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

See Exhibit B attached hereto and made a part hereof.

Street address as follows:
602 Shelter Bay Drive La Conner, WA 98257

On the following described real property:
Parcel No.: S3302020297/5100-004-602-0000/P129343

Legal Description:

Lot 602, "SURVEY OF SHELTER BAY DIV. 4, Tribal and Allotted Lands of Swinomish Indian Reservation," as recorded in Volume 48 of Official Records, pages 627 through 631, inclusive, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: February 10, 2025

STATE OF __ COUNTY OF

This record was acknowledged before me on 13 day of Femulay, 2025 by Jocelyn E. Wicks.

Signature

Title

My commission expires: || | | 2030

JULIE SHEPARD COMM. # 20182329 NOTARY PUBLIC STATE OF IDAHO MY COMM. EXP. NOVEMBER 28, 2030