

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAGIT

*RECORD 1ST*PARCEL NO. **P72702**LEGAL DESCRIPTION: **LT 2 4, BLK 3, SUPP PLAT OF KNUTZEN'S ADD, VOL 4, PG 7, SKAGIT CO, WA.**

WHEREAS, the Undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Beneficiary of that certain Deed of Trust dated **JANUARY 26, 2005**, executed by **TONY W. CHANG AND JULIE S. CHANG, HUSBAND AND WIFE AND AARON R. CHANG, AN UNMARRIED PERSON AND SIGMA D CHANG, AN UNMARRIED PERSON**, Trustor, to **PRLAP, INC.**, Original Trustee, for the benefit of **BANK OF AMERICA, N.A.**, Original Beneficiary, and recorded on **FEBRUARY 11, 2005** as Auditors File No. **200502110046** in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 10, 2025**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20241226  
BA80501171M - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JANUARY 10, 2025**, before me, **ASHLEY GITTINS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY GITTINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

