

TS No.: 2024-00245-WA

AND WHEN RECORDED MAIL TO:  
**C/o Document Department – Trustee Services**  
7730 Market Center Ave, Suite 100  
El Paso, TX 79912

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: **2024-00245-WA**  
Title Order No: **NT-7141849187-FC**  
Assessor's Property Tax Parcel/Account Number(s): **P46145 & P45926**

### APPOINTMENT OF SUCCESSOR TRUSTEE

**KNOW ALL MEN BY THESE PRESENTS:**

**SUSAN N LUNDH, AN UNMARRIED WOMAN AND KATHRYN B LESTER, AN UNMARRIED WOMAN, AS JOINT TENANTS** is the Grantor(s), and **FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION** is the original Trustee, and **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** is the Beneficiary under that certain Deed of Trust dated **03/22/2007** and recorded on **04/03/2007**, under Auditor's File No. **200704030125**, records of Skagit County, Washington.

**Wells Fargo Bank, National Association as Trustee for Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1**, who is the present Beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of present Trustee thereunder;

NOW, THEREFORE, IN VIEW OF THE PREMISES, **Wells Fargo Bank, National Association as Trustee for Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1** HEREBY APPOINTS **Western Progressive - Washington, Inc.**, whose address is **3600 15th Avenue West, Suite 200, Office C, Seattle, Washington, 98119** as successor Trustee under said Deed of Trust, to have all powers of said original Trustee.

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**LEGAL:**

**That portion of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 35 North, Range 11 East W.M., described as follows:**

**Beginning at a point on the South line of said Subdivision, 808 feet West of the Southeast corner thereof;  
thence North to the South line of the Cascade Highway;  
thence Southwesterly along the South line of said highway to its intersection of the South line of said Subdivision;  
thence East along said South line to the point of beginning;**

**ALSO, that portion of Government Lot 2, Section 18, Township 35 North, Range 11 East W.M., described as follows:**

**Beginning a point on the North line of said Government Lot 2, that is 658 feet West of the Southeast corner thereof;  
thence West along said North line, 464.5 feet;  
thence at right angles South 464.5 feet;  
thence at right angles East, 464.5 feet;  
thence at right angles North 464.5 feet to the point of beginning;**

**EXCPET the North 150 feet of the East 150 feet thereof;**

**AND EXCEPT from all the above premises that portion thereof lying Northerly of a line drawn parallel with and 50 feet Southerly when measured laterally at right angles from the centerline survey of Primary State Highway 17, Marblemount East;**

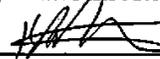
**AND ALSO EXCPET from all the above premises, the Westerly 195 feet thereof.**

**Situate in the County of Skagit, State of Washington.**

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Dated: 12/3/2024

Wells Fargo Bank, National Association as Trustee for  
Soundview Home Loan Trust 2007-OPT1, Asset-  
Backed Certificates, Series 2007-OPT1, By its  
Attorney in fact PHH Mortgage Corporation

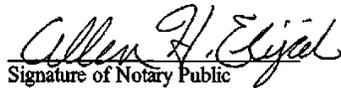


Karen P. Peterkin

Contract Management Coordinator

State of Florida) ss.  
County of Palm Beach)

The foregoing instrument was acknowledged before me by means of  physical presence or  online  
notarization, this 3<sup>rd</sup> day of December, 2024, by Karen P. Peterkin as  
Contract Management Coordinator for PHH Mortgage Corporation as Attorney in fact for Wells Fargo Bank, National  
Association as Trustee for Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-  
OPT1, who is **personally known to me** or who has produced \_\_\_\_\_ as identification.

  
Signature of Notary Public

Allen H. Elijah

Name of the Notary Public: \_\_\_\_\_  
Notary Commission Expiration Date: \_\_\_\_\_  
Personally known:  \_\_\_\_\_  
OR Produced Identification: \_\_\_\_\_  
Type of Identification Produced: \_\_\_\_\_

