12/03/2024 11:32 AM Pages: 1 of 2 Fees: \$322.50

Skagit County Auditor, WA

When Recorded Return to; Evergreen Business Capital Attention: Loan Servicing Department 13925 Interurban Ave S, Suite 100 Seattle, WA 98168

COVER SHEET

Document Title(s): Substitution of Trustee and Reconveyance of Deed of Trust

Reference Number(s) of

Documents assigned or released: 202105250071

Grantor(s): UNITED STATES SMALL BUSINESS ADMINISTRATION

Grantee(s): Katz, Asher B.

Trustee(s): UNITED STATES SMALL BUSINESS ADMINISTRATION

Legal Description: Portion N 1/4 of Sec. 34, Twp. 35 N., R. 3 E., W.M.

Assessor's Property Tax

Parcel/Account Number(s): P35331/350334-0-007-0009

SUBSTITUTION OF TRUSTEE AND RECONVEYANCE OF DEED OF TRUST

United States Small Business Administration, an agency of the United States ("SBA") is the holder of the note secured by the Deed of Trust dated 20th day of May, 2021 in which Katz, Asher B, is/are Grantor(s), First American Title Company is Trustee. This Deed of Trust was recorded on 5/25/2021 at Skagit County, WA Recording No. 202105250071 (herein "the Deed of Trust").

SBA, as beneficiary, hereby substitutes itself as Trustee under the Deed of Trust. SBA's address is 801 R St, Suite 101, Fresno, California, 93721.

The promissory note and all other indebtedness secured by the Deed of Trust have been fully satisfied. SBA hereby accepts appointment as Trustee under the Deed of Trust, and as successor Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto all the real property described in said Deed of Trust.

IN WITNESS WHEREOF, this instrument has been executed by the Vice President of Evergreen Business Capital under the Limited Power of Attorney to Prepare & Execute Lien Release Instruments dated 11/12/2024.

| Dated: | 2.3 2021 | | | | |
|-----------------------|---|--|--------------------------|-------------------|--|
| | S SMALL BUSINE N BUSINESS CAPI | | | ttorney to Prepa | re & Execute Lien Release |
| By: Kathy Austiri, Vi | ing Cucs! ce Président | 2X | | | |
| STATE OF WAS | HINGTON |)) ss. | | | |
| COUNTY OF KI | NG |) 55. | | | |
| | acknowledged before EVERGREEN BUST | | 2-32, as agent for the U | | ATHY AUSTIN as VICE all Business Administration. |
| 4 | GARRION CONTRACTOR OF THE STATE | Manager Control of the Control of th | Notary Public is | n and for the Sta | CONTACTOR |
| HIIIHAA | 23029190 0 05.21 | WO MINIMULA | My Commissio | -5.2 | 7 |
| | Milling | | | | |