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Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

CHICAGO TITLE
620057503

Escrow No.: 620057503

DOCUMENT TITLE(S)

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Larry B Henderson

Additional names on page _____ of document

GRANTEE(S)

Evergreen Moneysource Mortgage Company

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

TRACT 2, SHORT PLAT NO. 17-82; BEING PTN. SW 12-35-10

Complete legal description is on page _____ of document

TAX PARCEL NUMBER(S)

P45173 / 351012-3-001-0121

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

When recorded, return to:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

CHICAGO TITLE
620057503

LOAN #: 2401398000
MIN: 1000235-0024013954-3

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Larry B Henderson**

whether one or more, each referred to below as "I" or "me," residing at:
PO BOX 130, Marblemount, WA 98267

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used Year 2008 Length 52 Width 27

Make Homette Corporation

Model Name or Model No. West Ridge



LOAN #: 2401398000

Serial No. 2F91-0339-WCBA

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

7562 Powerline Rd (Street Address)
Marblemount, WA 98267 (City, State, Zip)
Skagit (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **November 8, 2024** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



LOAN #: 2401398000

WITNESS my hand and seal this 8th day of November, 2024.

Larry B Henderson 11-12-24 (Seal)
LARRY B HENDERSON DATE

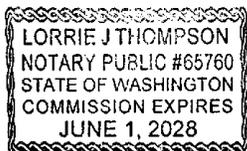
State of Washington County of Snohomish

This record was acknowledged before me on this 12 day of November, 2024 by
LARRY B HENDERSON.

(Stamp)

Lorrie J Thompson
(Signature of notary public)

My commission expires: 6-1-2028 Notary
(Title of office)



LOAN #: 2401398000

Exhibit A

TRACT 2, SHORT PLAT NO. 17-82
APN #: P45173

ICE Mortgage Technology, Inc.

GDEXA 0100
GMANPRLU (CLS)
11/06/2024 07:34 PM PST



EXHIBIT "A"

Order No.: 620057503

For APN/Parcel ID(s): P45173 / 351012-3-001-0121

TRACT 2 OF SHORT PLAT NO. 17-82, APPROVED JULY 18, 1983 AND RECORDED JULY 22, 1983 IN VOLUME 6 OF SHORT PLATS, PAGE 73, UNDER AUDITOR'S FILE NO. 8307220001, RECORDS OF SKAGIT COUNTY, WASHINGTON,

EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE CITY OF SEATTLE RAILROAD RIGHT-OF-WAY AS CONDEMNED UNDER SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 9510. (BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.).

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Two handwritten signatures in black ink, one appearing to be 'S' and the other 'A', positioned above the diagonal watermark.

UNOFFICIAL DOCUMENT