

AFTER RECORDING RETURN TO:

LIEN RESEARCH CORP.
P.O. BOX 3409
ARLINGTON, WA 98223

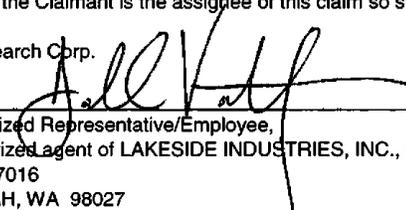
CLAIM OF LIEN

LAKESIDE INDUSTRIES, INC. Claimant VS JEFF HAMILTON Name of person indebted to Claimant

NOTICE IS HEREBY GIVEN that the person below claims a lien pursuant to chapter 60.04 RCW. In support of this lien, the following information is submitted:

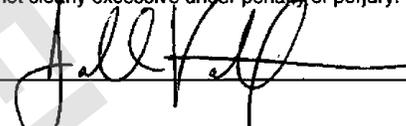
1. Name of Claimant: LAKESIDE INDUSTRIES, INC.
Telephone Number: (425) 313-2612
Address: PO BOX 7016, ISSAQUAH, WA 98027
2. Date on which the claimant began to perform labor, provide professional services, supply material or equipment or the date on which employee benefit contributions became due: July 20, 2024
3. Name of the person indebted to the Claimant: JEFF HAMILTON, 22164 BULSON RD, MOUNT VERNON, WA 98274
4. Description of the property against which a lien is claimed:
Address: DRIVEWAY, 22164 BULSON RD, MOUNT VERNON, WA
Legal Description: PORTIONS OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON
(SEE FULL LEGAL ATTACHED - EXHIBIT A)
SKAGIT County Assessor's Tax Parcel No. P17407
5. Name of owner(s) or reputed owner(s) (if not known, state "unknown"):
MY TIME, LLC, 4749 MOUNT BAKER LP, MOUNT VERNON, WA 98273 & 22164 BULSON RD, MOUNT VERNON, WA 98274
JEFF HAMILTON, 22164 BULSON RD, MOUNT VERNON, WA 98274
6. The last date on which labor was performed; professional services were furnished; contributions to an employee benefit plan were due; or material or equipment was furnished: July 23, 2024
7. Principal amount for which the lien is claimed: \$75,547.95, together with interest, penalties, sales tax, costs, and attorneys' fees, as well as other charges, that will have accrued and may continue to accrue.
8. If the Claimant is the assignee of this claim so state here: N/A.

Lien Research Corp.

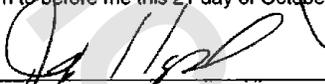
By: 
Its Authorized Representative/Employee,
As Authorized Agent of LAKESIDE INDUSTRIES, INC., Claimant
PO BOX 7016
ISSAQUAH, WA 98027
(425) 313-2612

STATE OF WASHINGTON)
)ss
COUNTY OF SNOHOMISH)

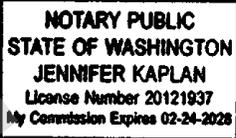
DAKODA VANTOL, being sworn, says: I am an authorized representative/employee of the agent of the claimant (or attorney of the claimant, or administrator, representative, or agent for the trustee of an employee benefit plan) above named. I have read the forgoing claim, know the contents thereof, and believe the same to be true and correct and that the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury.



Subscribed and sworn to before me this 21 day of October 2024.



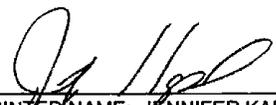
PRINTED NAME: JENNIFER KAPLAN
NOTARY PUBLIC, In and for the State of Washington.
Residing in: LAKE STEVENS
My commission expires: 2/24/2028



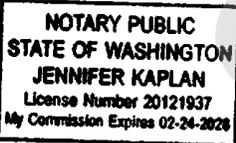
STATE OF WASHINGTON)
)ss
COUNTY OF SNOHOMISH)

On this 21 day of October 2024, before me personally appeared DAKODA VANTOL, to me known to be the (president, vice president, secretary, treasurer, or other authorized office or agent, as the case may be) of Lien Research Corp., A Washington corporation, that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act of deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and hear first above written.



PRINTED NAME: JENNIFER KAPLAN
NOTARY PUBLIC, In and for the State of Washington.
Residing in: LAKE STEVENS
My commission expires: 2/24/2028



Order # 24-100656, Dated 10/16/2024

EXHIBIT A
Legal Description

For APN/Parcel ID(s): P17407 330428-2-005-0105

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING NORTH AND EAST OF THE CENTERLINE OF THAT EXISTING CANYON, RUNNING DIAGONALLY NORTHWEST AND SOUTHEAST ACROSS AND SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, EXCEPT THE NORTH 750 FEET OF THE EAST 614.2 FEET THEREOF, AS CONDEMNED BY THE STATE OF WASHINGTON IN DECREE OF APPROPRIATION ENTERED OCTOBER 13, 1956 IN SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR SKAGIT COUNTY IN CAUSE NO. 23734.

TOGETHER WITH THAT PORTION OF LOT 2, SHORT PLAT NO. 34-86, APPROVED NOVEMBER 19, 1986, RECORDED NOVEMBER 20, 1986 IN BOOK 7 OF SHORT PLATS, PAGE 136, UNDER AUDITOR'S FILE NO. 8611200004 AND BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 4 EAST, W. M. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID LOT;
THENCE SOUTH 89°04'51" EAST 260.05 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00°55'09" EAST 225.50 FEET;
THENCE NORTH 78°10'48" EAST 513.89 FEET;
THENCE NORTH 73°26'51" EAST 62.00 FEET;
THENCE NORTH 65°03'35" EAST 276.30 FEET;
THENCE SOUTH 47°59'51" EAST 396.95 FEET;
THENCE SOUTH 01°27'22" WEST 236.98 FEET;
THENCE NORTH 89°04'51" WEST 1083.18 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.