

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2950 83518 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Washington (Skagit)</div>				
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
1a. INITIAL FINANCING STATEMENT FILE NUMBER 202408050037 08/05/2024			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. PARTY INFORMATION CHANGE: Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)				
6a. ORGANIZATION'S NAME				
OR				
6b. INDIVIDUAL'S SURNAME Winters		FIRST PERSONAL NAME Nicholas	ADDITIONAL NAME(S)/INITIAL(S) Alexander	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Check only one box: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN* collateral Indicate collateral: 8 windows APN: P115467 LEGAL: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., more particularly described as follows: Beginning at the intersection of the centerline of the County Road (Blackburn Road) along the North line of said Northwest 1/4 of the Southeast 1/4 and the East line of said subdivision; thence South 0 degrees 27'21" West along the				
*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME 1st Security Bank of Washington				
OR				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: 5152852300 Winters "Debtor"				
2950 83518				

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
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11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
202408050037 08/05/2024

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
1st Security Bank of Washington

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): [X] ITEM 8 (Collateral) OR [] OTHER INFORMATION (Please Describe)

East line of said subdivision 30 feet to the South line of the County Road; thence North 89 degrees 40'53" West along the South line of the County Road 25.00 feet to the true point of beginning; thence continuing North 89 degrees 40'53" West along the South line of said County Road 71.00 feet; thence South 0 degrees 27'21" West parallel to the East line of said subdivision 140.37 feet; thence South 89 degrees 40'53" East, 49.90 feet; thence North 23 degrees 08'12" East, 25.65 feet to a point of curvature; thence along the arc of a curve to the left having a radius of 145.00 feet through a central angle of 22 degrees 40'53" and an arc distance of 57.41 feet to a point of tangency; thence along said tangent North 0 degrees 27'21" East, 60.84 feet to the point of curvature. Situated in Skagit County, Washington

15. This FINANCING STATEMENT AMENDMENT: [] covers timber to be cut [] covers as-extracted collateral [X] is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):

17. Description of real estate: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., more particularly described as follows: Beginning at the intersection of the centerline of the County Road (Blackburn Road) along the North line of said Northwest 1/4 of the Southeast 1/4 and the East line of said subdivision; thence South 0 degrees 27'21" West along the East line of said subdivision 30 feet to the South line of the County Road; thence North 89 degrees 40'53" West along the South line of the County Road 25.00 feet to the true point of

18. MISCELLANEOUS: Fixture Filing

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13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: beginning; thence continuing North 89 degrees 40'53" West along the South line of said County Road 71.00 feet; thence South 0 degrees 27'21" West parallel to the East line of said subdivision 140.37 feet; thence South 89 degrees 40'53" East, 49.90 feet; thence North 23 degrees 08'12" East, 25.65 feet to a point of curvature; thence along the arc of a curve to the left having a radius of 145.00 feet through a central angle of 22 degrees 40'53" and an arc distance of 57.41 feet to a point of tangency;
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18. MISCELLANEOUS:	